



Perversion

1 Shall we pray: Heavenly Father, weâ€™re again grateful that weâ€™re here in Your Presence but thereâ€™s that which we know from our hearts that we desire above all else at this time is a newer sobriety and respect for Your Word Lord, knowing that Your Word is infallible. You gave It in an infallible manner. You vindicated It to us, and so therefore, it is very serious and sober. Everything that we hear is for a purpose. Itâ€™s Your Word Lord. We believe that. We donâ€™t believe It as we ought to believe It but Lord; we want to believe It as we ought to believe It Lord, if our wanting really is what You want Lord. We donâ€™t know everything, and we donâ€™t pretend to come to the place Lord, where weâ€™ll be as Your prophet, but Lord, there is a place for Your people and we pray that whether we are moved by emotions or what it is that we will just believe You Lord, that Youâ€™ll take us with Your Word to that position we should be in, even as Your prophet said, â€œWhen the Bride knows her position, knows who she is, knows her mate,â€• those various things, â€œdeep seated secrets of God, there will be a rapture.â€• We believe thatâ€™s true Lord, and we want to be a part of it. So may we attend to Your Word tonight with that in our hearts and minds. Give us the understanding, Lord that we know itâ€™s Your Spirit thatâ€™s going to do it, in Jesusâ€™ Name, we pray. Amen. You may be seated.

2 Now weâ€™re looking at number 28 tonight in Satanâ€™s Eden and because we wonâ€™t be taking much of a recap or prelude, preface, just want to mention to you that what weâ€™ll be reading will seem on the surface as actually superficial because so many people are so holy and spiritual minded. They donâ€™t have a clue that the prophet speaking is just the same as God speaking to the people, and that when a scribe such as John, and even Luke, the beloved physician sat down to pen what he penned; he was given that by God with perfect recall. And there is no Word of God that is void of power and the church has certainly come to the place of not only perfidy and undoneness but complete and total powerlessness because of substituting the revealed Word of God for those traditions. So you have to remember that as we look back, like to last Sunday on page 29 where Bro. Branham emphatically uses the word â€œpervertedâ€™ referring to how Satan took the Word of God and perverted It.

3 Now the word â€œto pervertâ€™ means â€œto overturn or corruptâ€™ which causes the leading astray by wrong instructions of the person who takes it. So when Satan perverted the Word of God he caused Eve to go astray and then she, of course, led the downfall of the human race.

So the word â€œpervertâ€™ means â€œto overturn or to corruptâ€™ which then causes the person taking those instructions to be a perverted person. Now, theâ€œwe think in terms of perverting something there is also a noun as well as a verb, and that noun, of course, is â€œpervertâ€™ which hasâ€œusually the meaning of a sexual deviant, a person who deviates sexually. And youâ€™ll see that in here as we go along. Bro. Branham links the two together.

4 And youâ€™ll notice also, Bro. Branham speaks of this perversion coming forth in the fashions of men and women where he previously said, â€œThat Satan was the fashioner of Eve.â€• I think he said that in Marriage and Divorce [65-0221M]. So, all right.

In speaking of Satanâ€™s kingdom or his eden, which is a complete perversion which lets you to know something was right in the first place and is now wrong in the second place. So, looking at the seed of God that was planted and God looked down upon it, finding everything good. It will have to come back to that place of goodness which indeed it will. And of course, the seed of the serpent

can only wax more and more in the likeness of the enemy until it brings what is a perfect perversion and a perfect unrighteousness wherein God will bring forth a perfect righteousness. Okay.

5 Reading then on page 20 [19], and just taking paragraph 79 [136] because we dealt extensively with the other and just repeating.

[136] She is perverted from innocence. Don't miss this now. The church has long been existing with this lust veil. Notice what it has done to her. It has perverted her from innocence to knowledge. The Holy Veil, she was innocent; (or under the Holy Veil, she was innocent) with the lust veil, she is knowledge. She knows it is pleasant. She knows what it does, see. It is a fruit, a tree to be desired, making one wise. She is perverted from innocence to knowledge, from holiness to filth and lust, and from Life to death.

Now you'll notice in here, he's using the word "innocence" and then he's talking about knowledge. Well, a person that doesn't have knowledge of a certain thing is surely innocent even if something went wrong. Because you'll find in the law, you are an accessory before the fact, according to the fact or after the fact, and that depends then upon a knowledge; something that you know.

And Bro. Branham is stating here that this woman by picking up what she did not know before and that knowledge would have to be something which is wrong concerning that which is there because Satan neither can create nor does he have a word of his own; it must be something that he has worked on and working on it he takes it from without the framework of what God had placed here and the conditions under which God had placed it because everything is of God, it is from God, it is to God, and one time in the future it will come back according to the revealed and revered plan of God. So what you're looking at here then is Satan very cleverly crafting after God in such a way as to annul that which God wishes and desires for His preeminence.

6 So he says, "She is innocent." And you're looking at the tree of the knowledge of good and evil and innocence is good. It is good. We think of innocence in children but we realize that that innocence can soon go to a knowledge; a participation of an evil thing, and then we see that that is very, very bad for the little individual.

So Bro. Branham lets us know here that it was this tree of the knowledge of good and evil in the midst that God had allowed there. In other words, Satan was able to pervert the things of the Lord. So he uses this word all the way through showing the perversion, taking that which is right because in every single instance as we read from here on, you're going to find what is right for one is not right for the other. Do you understand what I am saying? Okay.

7 So, looking at what the woman did, and of course, this is the sexually oriented passage as Bro. Branham brings it out speaking of the fruit, the fruit tree and all, you can see here as we look at the end time problem as I brought it out successively in almost every single sermon, we have come to the complete harvest of what was sowed in the Garden. And this is a terrible condition and must lead finally to death which we see if AIDS is what they say it is; it supersedes the Black Plague, making it like a Sunday school picnic. All right.

8 Now she is perverted from innocence to knowledge. In other words, now a perversion of the individual has set in because of the knowledge which has been released and received. All right. What if the wrong knowledge is here in the church? We have a perverted church.

You say, "Bro. Vayle, we're nice people."

Like so and so, you're nice people: you're perverts. Now people don't want to

accept that. Do you think theyâ€™ll accept that any place but a place where they really know the truth because they know theyâ€™re not perverts? You try and preach this is a Methodist church, Baptist church or some other church.

You young people, listen to me, because youâ€™re coming down the road and youâ€™re growing up and growing from your innocence to knowledge. And believe me, you will die the same as the elders. You havenâ€™t got anything to look forward to as though Iâ€™m a special person. Thereâ€™s none of you special. Not one adult here, and not one child; there is nobody special. Letâ€™s understand that flat.

â€œThere is none righteous no not one.â€• They have all gone out of the way and putting aside the righteousness of God, theyâ€™ve attempted to establish their own righteousness and it says all our righteousness faded as a leaf. What leaf? The fig leaves that they tried to make aprons of. No covering before Almighty God.

[136] She is perverted from innocence to knowledge, from holiness to filth and lust, and from Life to death.

9 And then Bro. Branham says, paragraph 80 [137],

[137] This kingdom has to die. (What kingdom? Satanâ€™s kingdom.) This kingdom shall die! The God of Heaven shall destroy it from the face of the earth.

And yet God Himself says Heâ€™ll destroy those that destroy the earth, so you can see here, God is not going to destroy the earth; Heâ€™s going to destroy them on the earth. And people try to tell you, you know, this soft stuff about Godâ€™s love. You better not believe this junk about Godâ€™s love; you better believe His Word.

[138] Notice, in this perversion, it has become (Now notice I like Bro. Branhamâ€™s language. Notice the progression. Bro. Branham was a preacher of progression. The Word of God is a book of progression. In other words, from seed time to harvest spells progression.) Notice, in this perversion, (this wrong thing, this wrong utilization of what was there, the wrong meaning and terminology. Now watch what happened from back there.) â€ˆit has become from a man to a woman, and from a woman to a man, â€œand donâ€™t know it.â€•

So Bro. Branham is stating a principle here and Iâ€™m very happy that Bro. Branham died. I wouldnâ€™t want him back for tens of billions of dollars because he merely talked what you and I are seeing. He never lived to see what he talked about. He is talking about women and men losing their sexual identity because they lost their spiritual identity. Now if you think that isnâ€™t true, just be my guest. I donâ€™t care. Youâ€™re just living in stupid, behind the stupid veil.

Like the politicians and the preachers; they donâ€™t want to recognize it and pin it down that God said, â€œDestroy utterly the Canaanites,â€• and if they donâ€™t do it, God will do it. So donâ€™t talk to me about your super righteous humility, and tenderness and love and all that stuff because you ainâ€™t going to have a prayer at the end time. Because youâ€™re going to tell God, â€œOh, God, donâ€™t do it.â€• You donâ€™t believe, Bro. Branham said, â€œGodâ€™s going to destroy every germ.â€• â€œWhy does God got to destroy every germ?â€• I caught you right in the eye, didnâ€™t I, with that one? â€œOh, the prophet he usedâ€™, you know, heâ€™s a supercilious.â€• Was he? Then why do you believe anything at all. Why believe anything?

[138] A very good product of Satanâ€™s Eden, (the incompatibility of the male with his maleness and the woman with her femininity.) A very good product of Satanâ€™s Eden, if youâ€™ watch the streetsâ€ˆand notice our modern people. (Complete perversion of sexes.)

10 Now notice how he begins to point it out. Weâ€™ll see that. And this is where people arenâ€™t going to like it.

[139] Notice, it was Eve that Satan used to make Adam sin by her power of lust.

She entered into Satanâ€™s desire to know, that is to say, not just a matter of knowing but the ability to take what is there and misinterpret and mishandle it, to take It out of the framework of the mind of God and to put It into another framework. How often have I used the expression, â€œThe Word must be kept within the framework of the Word which is rightly dividing the Word of truth?â€• She was used by Satan. If she was used by Satan and that started it, she is used by Satan now.

Therefore, it will not beâ€”and letâ€™s get this flatâ€”the malipulative brutal strength and forces of a man that does this. It will be the woman. This isnâ€™t going to come from men slapping women around, though they have no right to do it. And that doesnâ€™t show maleness; that shows stupidity because today any woman can get an Uzi and she can cut your head off with a few bullets, maybe you got it coming to you.

11 I want you to notice the picture, Bro. Branham distinctly said, this happened back there when woman used a certain knowledge which was available and it was perverted because it was. Thatâ€™s where bestiality started though he was so close to a man and it ends with bestiality because God will never destroy the righteous with the wicked. It will be a complete crop of serpent seed and donâ€™t you believe otherwise. Youâ€™ve got no right to think otherwise because even the foolish virgin are removed off the scene by death. Satan used Eve.

[139] Now the same, doing the same thing today. (Now hereâ€™s Eve.) Notice, bobbed hair, painted faces, sexily dressed,

Women, I donâ€™t understand you, some of you are blind. Why do you think your little girls tie certain knots in their skirts and have certain arrows up and down in their skirts? Always I understood an arrow indicated a certain door or entrance or something. Now Iâ€™m hitting you tonight because youâ€™re not listening. And I will not stand in the White Throne, not having delivered my soul. And Iâ€™m not yelling and shouting; itâ€™s not going to get your attention, but I watch and you husbands, where are you?

If my wife dared to do what some of you women are doing, weâ€™d have it out before God weâ€™d have it out. You better believe it. Iâ€™m not running you down to hurt. You watch your girls. Youâ€™re responsible. You men, youâ€™re responsible. You wives will never stand responsible for your husbands, but you husbands will be responsible for your wives and you wives that donâ€™t understand, youâ€™re in trouble. That goes for my wife. Weâ€™ve had our fights just donâ€™t think we donâ€™t. You bet your sweet life. You watch your step. Weâ€™re before the White Throne and Iâ€™ve told you time and time again. I may never tell you again; that will be your tough luck.

12 You always heard this sermon, read of it. â€œHu, hu, hu, you know, Bro. Branham, heâ€™s a little bit flakey, you know. Oh, he went a little too far, that hill-billy. Because he had THUS SAITH THE LORD, so he made a show of it.â€• Did he? Do you think my God who claims Heâ€™s honest, who doesnâ€™t lie, who doesnâ€™t change, would have ever backed him up again? He would have done with him as He did to Balaam. Let him die in battle fighting the cause of God. Balaam died fighting Israel.

[139] â€”she does that, and doesnâ€™t know that every one of those things is contrary to the Word of God.

Go ahead. Bro. Branham gave a lot of leeway, but I'm going to tell you he tucked the hem of the skirt in just right. People still don't want it. Why? Why? What makes preachers despair whose wives will not lower their heels? What's the matter with women? You know, I'm not fussing. I'm just asking a question. Look, you know I love you. God knows I love you. and I've proved it year after year; I'm not trying to prove anything any longer. Do what you want. Because it's over mighty quick; it's getting over mighty quick. I think the tide has run out and you're seeing what's happened to the oil slicks and everything coming up on our beaches.

[139] 'she does that, 'she doesn't know that every one of these things is contrary to the Word of God. To cut her hair, makes her a dishonorable woman, a prostitute. To wear shorts, puts her in disgrace. Put sexy dresses on her, makes her a prostitute.

13 I didn't say it; God's Word said it. Well, that's for Bro. Branham. Well, if he's not God's Word today, then Lee Vayle is the stupidest preacher that says he believes this message because I believe this is literally the Bible and I go here to this book and back it up when I can find every single thing the man said. I'm ordained to find it and I've done it. You can still like the preaching and not the preacher; I don't give a rip anymore, as long as you like the Word. That doesn't balk from there on; I'm out of the picture. I'm not trying to rap, I'm just telling you.

[139] Put on sexy dress, makes her a prostitute. 'And she don't know it, (Now listen!) not because of the holiness of God; but because of the lust of Satan.

Now my Bible tells me right here, the very same thing. The woman types the church and she's wretched, miserable, naked and blind and doesn't know it.

14 Now I saw a girl one day, yeah, on North Main, I think it was. Yeah right in there, where the old liberal market was. And she had her skirt cut plumb up in front to where you'd have to turn your head in a hurry that you couldn't see as high as possible. I know she had panties on. And she was with a man, never mind too much about him but evidently he was her lover, her pimp or God knows what. That woman didn't start that way, she ended that way. One day she was a little girl, like your little girls, and one day she grew like you women grew, and the church grew, and she showed on that street exactly what she was, and what she is. And so does Hollywood and so does the TV and so do the shows and so do everything else.

[139] 'not because of the holiness of God; but because the lust of Satan.

In other words, what was in her heart? What activated her? And Bro. Branham distinctly says and he's true, 'That the soul is the nature of the spirit,' though the language is very, very poor, he continued by saying, 'giving it an atmosphere,' which is very correct. What was in that person's soul? What is in the soul of the church? What has got into women? What has got into men?

15 Look, Isaiah 14 tells you Satan, and this is his pattern, this is he and this is what he will do when he gets a hold of somebody else. He will put that person in that same frame of mind that he has, giving that person a mindset. Okay, church you need a mindset. 'The church is woman; the Bible,' as Bro. Branham said, 'is God, is male, because the Word became flesh.' We'll read it. I was hoping I'd get through tonight, next five pages. Give me the next ten nights, we'll get through. Okay. [Isaiah 14:]

(12) 'O Lucifer, son of the morning! 'how art thou cut down to the ground, which (did) weaken the nations!

Now you know the son of the morning puts him right alongside of Jesus Christ. So here is a tricky illegitimate son of God by creation, not by birth. He is a bastard because he could not take correction. Hebrews 12, I'm not cussing. I'm just telling you out of Hebrews 12. Look at him.

(13) "Thou hast said in thine heart, I will ascend into heaven, (He already was there. In other words, I'm going to take the Holy of holies by storm,) I will exalt my throne above the stars of God: (I will sit upon the mount of the congregation, at the sides of the north:

(14) I will ascend above the heights of the clouds; I will be like the most High.

(15) Yet thou shalt be brought down to hell, (and Ezekiel 28 says, "Thou wast in Eden,")

16 This one gave Eve a mindset. Say, "Bro. Vayle, a mindset?" Have you ever let a cookie get in the front of your little kid? Sweet little kid like sweet little cookies and one look at that cookie gets a mindset. "Mom, Mom, Mom, I got to have the cookie. Mom, Mom, Mom, I got to have the cookie." The kid's got a mindset. You people today you know what I'm talking about. My wife knows, too. We get a mindset over an ice cream cone, just start thinking. [Bro. Vayle imitates licking of an ice cream cone.] Mindset.

Eve got the devil's mindset. Right in the Presence of the Tree of Life and the Presence of God and the very Eden of God, she got a mindset. Now I'm hitting on the negative, but you know I'm talking also positive. What about the true Bride with the mindset? Nobody's going to change her. Once Eve opened her mind she had to bear Satan's child. You say, "I don't believe it." You don't believe the Bible. Eve had a choice; she blew it. She had the choice between two mindsets.

The people in this message have a choice between mindsets. I've watched it. The mindset denies That. You say, "Bro. Vayle, they don't." Don't Bro. Vayle me, I can show you by the Word of God, you are a liar and the truth is not in you. Now you contradict me, I've said many times, you stand beside me, take your Bibles, I challenge you because I know just exactly where to turn under the conditions.

17 Mindset. Listen!

[139] "She causes her Adam to lust for her.

What did she do? She wouldn't have to do very much because Adam is Adam and a male is a male. All she would need to do would be to make him aware of his sexuality above what he presently was knowledgeable concerning it. Oh, was that what that feeling was. Go back when you were a little tiny kid, boys, little girls, do the same thing. Where did those feelings come from? Did God give Adam hormones after it or did he have hormones before? I talk blunt; I care less.

[139] She causes her Adam to lust for her.

[140] She took off the clothes that God dressed her in, back in Eden, for her journey through the wilderness. (Now he's talking of two times, back there and now, of the Adam today and the Eve today. And the clothes for the wilderness were skins. Giving the church something very tough to walk in through the wilderness because every son of God, and every daughter is tried. Hebrews 12.) She took them off. She stripped herself down. When, God had her wrapped all over in

skins; she has begun to shave a little off each time, now she is back to where she was at the beginning. (That's no clothes at all.)

[141] Now she has got her Adam to wearing her underclothes.

18 Now there's where people say, "Well, Bro. Branham sure blew at that one. He sure messed up there because let's face it, bless God, there's nothing wrong with a guy wearing shorts. Isn't there? Then why did he say it? For land sake he said enough now, why add that?"

[141] A man put on those little old sissy-looking shorts, (that's walking shorts, of course.)

Not your shorts, you got different kinds of shorts, you got the tighter ones, you got the boxer shorts. It all depends who's whether you're married or single, and how old you are which kind you wear. That's statistics; it's embarrassing you! you just better get over being embarrassed. That's statistical. And you can pick it up in almost any paper, and you're no dumber than I am and no smarter. You can read the same as I can. See?

[141] "She's got Adam wearing her underclothes. A man put on those little sissy-looking shorts, and get out here in the public, I don't think there is much man to him. He is the biggest sissy I know of. See? See, she has got her perverted Adam to act like her, see, wearing her underclothes. She saw what she could do out yonder when she took off all her clothes but her underneath ones. And that's the shorts, of course, and that's the woman's underclothes, "

19 So Bro. Branham is not talking about males dress in underwear, that type; he's talking about the fact of going out in public. And a man going out in his shorts can be in danger of being called exposed by the law and they could pick him up. Okay. You know something? There's an old ad and it's still in the papers, "Clothes make the man." That's right. The prophet said so. I didn't, listen, I didn't write this stuff, believe me, I'm just reading it.

[141] She saw what she could do out yonder when she took off all her clothes but her underneath ones. That's the shorts. Of course, that's the woman's underneath clothes, and here her Adam is wearing them now. Which, according to God's original Word, "It's an abomination for a woman to put on a garment that pertains to a man, and a man puts on a garment that pertains to a woman," from the original Word. Think of it!

Now right here a person can say, "Where do you see where the Bible said at the same time it said a woman putting on a man's clothes? What do you think? Is it visa versa? Certainly, it is. And here Adam is wearing them now, see!"

[142] Now, he now wears her bangs, also. (Now poor, old Bro. Branham, he just saw a part of that.) He combs them down, and puts a curler in them. Some of the most sickly sights I've ever seen in my life, is some of those kids out here today with their bangs combed down like this, and colored, bleached hair, with some kind of a peroxide something, and bleach in and rollers and curlers, it makes bangs. You big sissy! That's a horrible thing to say from the pulpit, (then I sure got bad problems because I say worse than that) but judgment begins at the house of God. You don't even know whether you're a man or a woman.

20 In other words, males are losing their identity and women, also. Otherwise, why are there homosexuals when the homing instinct of a male is to a female and a female to a man? And they claim the third race or sex is going to be the big one. And everybody is championing that filth. And the schools and the churches are causing everybody to lose their identity. They just want one

common blah. They blame the Communists. Come on, I know what the Communists said. We're going to have a tea colored race. The blacks will marry whites, and they'll marry the reds, then they marry the browns and then they'll marry the yellows and the whole thing is going to be tea colored. What do you do now since the Communists have lost their punch? Why, the church has taken over. So now we're losing our identity. We're losing our race. We're losing our identity. We're losing everything that God did.

[142] You don't even know whether you're a man or a woman. And I understand that the United States Army is coming out next in shorts. (They actually had them already. That is right. She does it.) That's right. See what the perversion is? It's a woman's clothes; wears her bangs.

[143] The other day I was at Howard Johnson's; not this one here, but the road going out back yonder. I stood in amazement. Here come a little boy along, his mouth open. And he had dark hair and it combed it over this way; and put a roller in it, and curled it up top of his eyes; (In other words, he could, you know, kind of look out, peep, you know. What is that? What was that? That wasn't that who was that? Veronica Lake, you know? I don't know. It's way before your time. Oh, you guys know. Anyway, you got them just as stupid. and put a roller curler around the top of his eyes, looking out the top of his eyes, going around. If ever I saw a perversion! But that boy wouldn't believe it that he was perverted. He could prove maybe he was a male, (Now watch!) but in spirit he is a female.

21 Now where does the spirit get its aura? From the soul. Then he's got a perverted soul. You tell me a child of God is going to be contrary to this, when that's THUS SAITH THE LORD? Look, take that thing, spit on it, tramp on it, defecate on it, burn it; you might as well, if you disagree. It's just that simple. I know people think I go over the top with that. Oh, I know, Lee Vayle, you know, he majors the minor, blah, blah, blah. He shoots his face off. I shoot my face off. Yes, I rant and I rave, yes I do. You catch me off this Word, you Branhamites. Let's see. Let's see what's going on here. See?

[143] He doesn't know what side of the house he belongs on. That is right. How perverted!

[144] This is what Satan does. He perverts the nations. He perverts the church. He perverts the people. He is a deceiver, a perverter of the original Truth.

Like this kid claims, well, he said, I can't be a real child of God, doesn't matter what I wear and how I act. He's perverted. Doesn't know which side he's on. He's on the devil's side and doesn't know it. I'm talking now in type.

[144] He perverts people. He is a deceiver, a perverter of the original Truth.

22 So if God's children are part of that Truth; that's one thing he wants to do is pervert those children, and he started doing it by the interjection into the human race until only one man was left before the flood, Noah, one man without animal genes. And there's nobody since that time on except Jesus Christ. The Apostle Paul, no; none of them: Moses, no.

[145] God made a man a man. He made a woman a woman. And He dressed them different,

He categorically stated, That God separated the feminine from the masculine, and He put the masculine in one body and He put the feminine in the other body and, he said, they could come together. They would be one flesh. But He never said they would ever become one spirit because the Word of God would deny it. Paul, the Apostle, Oh man, who do you think you are think you can win your wife, and he said, Oh wife, who do you think you are you can win

your husband,â€• because it ainâ€™t necessarily so. But the man is responsible for the woman. Yes, say what you want about it. Iâ€™m glad because Christ is responsible for us.

[145] â€šone is feminine, and one is masculine. He separated Adam in the garden of Eden, and did this, separated Eve from him.

[146] Now he wears her bangs; she cuts her hair like his, and he tries to wear his like hers. â€šShe wears his outside clothes, â€šhe wears her inside clothes. Now, that sounds sacrilegious, (actually he means stupid, not sacrilegious, it sounds stupid.)

23 Why God looks on the heart. What does it matter? Or the blood cleanses.â€• I thought you had to walk in the light before the blood cleansed. Then what are you trying to string me for. Do you think I donâ€™t know chapter 3 of John, and chapter 10 of the Book of Hebrews? You bet I do. You bet I do. I only know it too well, you see, you even condemn. I couldâ€™I could condemn myself. Certainly I condemn myself, this is true. And Bro. Branham said, â€œLet God be true and every man a liar.â€• He said it; â€œI better not try to divorce Him but He could do what He wants with me.â€• Big difference.

[146] Now, but I donâ€™t mean it that way. Itâ€™s the absoluteâ€šTruth. If you donâ€™t know it, then thereâ€™s something wrong with you; â€š

â€œWell, Bro. Branham got too big for his pants because he had THUS SAITH THE LORD, and really a lot of us folk got it too.â€• You see what Iâ€™m trying to tell you? They donâ€™t have a clue to what weâ€™re talking about. They donâ€™t have one inkling, one iota. When we talk about vindication, God, His Word, the prophet, the Presence; they donâ€™t have one iota. Church, smarten up and get this! You still think maybe youâ€™re back under some other preacher; youâ€™re under Lee Vayle here, at least you say you are. You better forget what you heard elsewhere because it ainâ€™t going to do you no good. You say, â€œWhat do you know, Bro. Vayle?â€• I know the Word of God and Iâ€™m proving it; if you got some other ideas thatâ€™s your business. I donâ€™t stand for you. No, you stand with the other guy. You wonder why I donâ€™t want people running in here, people hearing other peopleâ€™s tapes? The minute you do, without my permission, donâ€™t you dare come and ask me one question. Iâ€™m teaching from this that answers the question; they donâ€™t need to be asked. If theyâ€™re being asked; theyâ€™re going to be answered. Not by Lee Vayle, no, no, no, but by Bro. Branham, the prophet of God.

[146] â€šyouâ€™re either blind or never been on the streets. And she thinks and he thinks that itâ€™s right, theyâ€™re getting along somewhere. (In other words, itâ€™s all come together.)

Women say, â€œWell, itâ€™s so hot!â€•

[147] Those old Apache Indians out yonder would make you ashamed of yourself. The more heat they get, the more clothes they put on, to keep the sun off of them; (You know what it is, itâ€™s thin layers of cloth make insulation. Thatâ€™s what heâ€™s talking about.) â€šmakes you sweat, so you can have an air-conditioner as they walk. â€šThey stand right out in the sun.

[148] You couldnâ€™t stand anything; you would blister and burn. But, you see, itâ€™s what they call higher education. Modern science has produced this.

24 Oh, bless God, I tell you, I donâ€™t care what the Bible says. I feel real good without any clothes on, my bonâ€š(?) and my little bikini, my little g-string,â€• because thatâ€™s all it is. Europe, where the Pillar of Fire according to Doctor Herr Frank said, â€œItâ€™s returned,â€• have nude beaches like crazy. We donâ€™t have so many here. Europe and Norwayâ€™you donâ€™t know

what Norway is like” Old Matson Bose said himself thirty years ago, he said, “They’d arrest you in America for what we see in the store windows in Sweden.” Pillar of Fire return? Hogwash! They threw the Word away in Europe; they died or they got a few believers. Difficult, difficult.

[148] Oh, my! There she is! in Laodicea, and don’t know it.

[149] She was naked in Eden. See the two kingdoms alike? One is of sin and death; the other one is Life and righteousness. In there she was veiled with a Holy Veil. They were both naked; they didn’t know it. They didn’t know anything about it, because they were veiled with the Spirit of God.

In other words, they were not veiled with a passion that was wrong though good to begin with but would be used in a wrong manner. Veiled with God’s Spirit. Okay. That sounds rough, doesn’t it? But I’m a positive preacher, positively mean, no. Oh no, positively good. Let me prove it to you and good to you.

25 Let me go to Revelation 22.

(10) And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. (What time is at hand? When He comes quickly with His reward: the unsealing of the book that was sealed in Rev 10:4.)

(11) He that is unjust, (will) be unjust still: (at this particular time of that prophet and those angels.) he (that) is filthy, (is) filthy still: he righteous, righteous still: he that is holy, holy still. that is

(12) And, behold, I (will) come quickly; and my reward is with me, to give every man according as his work shall be.

(13) I am Alpha and Omega, the beginning and the end, (Get this flat! I’m the One that was in Eden and don’t you forget it. And I’m back here now to reestablish my Eden.)

(14) Blessed are they that (wash their robes), that they may have (the) right to the tree of life, (naked, clothed with the Holy Veil, they were in the Presence of the Tree of Life.)

Thus it will be again at the end time, not if you turn this down. Not if you take your clothes off and act as though they’re on. Not if you think you’re a male and you act like a woman. Now it’s up to you. And male is not some macho geek that slugs women and rapes and pillages and cusses and drinks and dopes as though he’s somebody. He is a complete jerk. And you young girls watch you don’t go with one of those jerks or get near them. I’ve warned you time after time. I won’t come to your defense. There’s no way. You get behind this Word; that’s your defense. I said, “Amen.” That struck a note right there with the Spirit of God. Do you understand?

Get behind this Word. Make this your defense and your plea. Like Bro. Branham said under the time of the Exodus, why he said, “Moses, the blood’s there,” and he said, a voice cried, “Come on, Millie, come on out to the dance. She said, “Hold it, I’m under the blood. I believe in Moses. I believe in the sacrifice. I believe in applying the token.” The life is in the Word. She got behind the Word. See?

26 Now at the end time back to the Veil of God. 90

[150] And here they are veiled with lust, (Rev 3:17 completely veiled to their condition; wretched, miserable, blind and don't know it. In fact, they're boasting. Rich, increased in goods, don't lack a thing, hallelujah: "Millions now living will never die. You watch my smoke as I get out of here." I'll watch their smoke as they don't get out of here. Not that I'm happy about it.) they look at one another... See, Adam could look at Eve, and she didn't know she was naked. But now she has...this lust veil, she doesn't realize she is naked, (that's the end time church, and) she does it under this lust veil but she does it under this lust veil to make men look at her. It is the only thing she can do it for.

Well, big mouth, you had THUS SAITH THE LORD, you had a big ministry, so you had to blow it, didn't you? Are we like the Pentecostals? I don't sound like I got much love, maybe I don't but I got the Word. That's good enough. You don't need to worry two bits about love, brother/sister, you don't worry about anything, life, death or anything else because if you ain't got the Word, you ain't got it, period. That's THUS SAITH THE LORD. Either you can throw it in the garbage or you stay with it. I got the choice the same as you got.

[150] she does it she wants men to look at her. It is the only thing she can do it for. You don't believe that, but you do it anyhow, a man looks. When he found out you got so much attention or attraction, till he came around and put some of your clothes on himself.

27 Now that may have sounded a little sarcastic but it's very true. In other words, men began women began to flaunt their bodies and men began to flaunt theirs because they realized, "Hey, if she looks good to me undressed, I could pretty well look good to her if I'm undressed. If I expose myself just the right amount to get away with it, while she exposes herself that brings up a chemistry." And if you think it doesn't, you're stupid.

Do you realize I talked to a homosexual who didn't want to be one, he gave me my first introduction to magazines which were homosexually oriented, and they were sold in all the newsstands, and they're there as weightlifters and men that are naked, and he said, "This does to me what a woman would do to you." Telling the truth, Pete, I'll give you the guys name if you want, go down and see him. Not as though you didn't believe me. Women, do men turn you on? Men, do women turn you on? Give me the conditions.

You say, "Even the French knows a woman is sexier when she doesn't take all her clothes off." Yeah, listen, I'm not a girlie magazine or a men's magazine or somebody up here that is pornographic; I'm just telling you everything you already know but I'm putting it down with this sermon so you all know that you know it. And you'll never stand before the White Throne with me and not be blown plumb away. Not going to be my fault.

28 Bro. Branham said, "Why did they do it?" He said, "This is it so I'm going to preach it." Oh no, Bro. Vayle, oh, Bro. Vayle. Okay, he's a liar. Why did you bother coming to church? Now these tapes go around the world. I'm not hitting you. You know flat; I'm just preaching Word, period. You are incidental to my ministry; that's exactly the way this work started, or my ministry started and you know I'm telling you the truth. You're sitting here as my audience and I'm not here hitting anybody. If you get hit, I hit myself just as hard. I've just as much trouble as you got. Don't think for one minute I don't have trouble with messages like this because I've got to stand up here and say, "God; the man isn't fooling. The man isn't lying. He's got to be right. I'm here to help him clinch those nails."

[151] Oh, what a perversion! What an age! What a time... How deceitful it is! Oh, all these things,

and don't know it, a perfectly perverted spirit that's in man. He is veiled by the lust of Satan, and the woman is, too. It's a satanic spirit of a great society.

29 Who was the great society president? LBJ? Wasn't he the one to whom somebody came to Lady Bird and said, "Lady Bird, how do you feel about this, your husband being with so many women?" She said, "Look, girl, let me tell you something. Fifty percent of the world is women, how can I protect him from all of them?" The great society led by a womanizer. Phhhh! And he wasn't half as bad as Kennedy. See?

But the church doesn't dare say anything because then the church, like poor old Father Greasy over here in Dayton. "Oh, listen, don't lose a member. Let the homo come in with his shorts and everything else and the girlies looking like floozies which they are, and take communion, Father Greasy because hallelujah." Shows the Catholic church what they are; they've been given a little wafer, while the priest gets the wine. I tell you if I was a Catholic priest; I'd drink a lot of wine so I'd get boozed out entirely, what's going on in the church. Or maybe it's a case if you can't lick them, join them. There's a lot of that amongst the priests, too, and the whole bunch. Let's face it, come on.

[151] "They don't know, but they're an organization. Women with shorts on, belong to an organization. Man dressed like that, it's an organization. I'll give you the abbreviation B.S.S., Big Sister Society, so that's what they belong to. Come out here, with a big sissy society, and those little pants on, little old knotty-looking, dirty-looking thing."

30 Bro. Branham mentioned men's knees, he said, "You wouldn't get a thrill out of men's knees." Women don't get a thrill out of men's knees. They've told you what they look at. You know what I'm talking about. You're not stupid.

[152] Men, "you may differ with me but that's the Truth. You have been perverted and don't know it. "don't act like a man any more. "coming so soft; "they will soon be nothing anymore; men, and women, too. They are a society. "an organization. Why? "John, next door, wore shorts, "why can't I? Luella wants me to wear them because John wore them, next door. "well, if Susie Jane can wear them, so can Martha Jane wear them, or Susie Lou, or whatever her name is. See, it's a society. It's an organization. You spiritually belong to it, and don't know it.

[153] And if that's so, and we see it is so, "you are also blinded. You are blinded to those denominations that Satan has twisted you into. "it's a perversion of God's original Word, "His Kingdom, "His plan for His children. Satan has twisted men and women into these things, and they don't know it. They're perverted!

31 Listen, it's the truth, because if God did not institute whoredom, who did? If God condemned the prostitute: who commended them? If God condemned the liar: who commended them? If God didn't give birth to a liar and a whoremonger: who did? Perversion! And the perversion come so far that the book is completely true they're going to pay for their sins. See?

[153] Satan has twisted "a perversion of God's original Word, "His Kingdom, "His plan for His children. (That's it. The whole thing.) Satan has twisted men and women into these things, and they don't know it. They're perverted!

[154] No longer a son of God! Bangs hanging down in his face, and a pair of shorts on, tromping up and down the street; a son of God, a deacon in a church, a pastor in a pulpit? "that isn't any son of God. (Prophet said so.)

Years ago my wife and I are just about to be married. We had a fellow named Bro. Nunn. He was a wonderful Baptist brother. He had come from Chicago, from the Moody Bible Institute. He was a precious brother. But he saw the handwriting on the wall; they didn't want him anymore. He was a straight-laced born-again believer. So they get some jerk in from another part of the country and the first thing he and his wife in shorts are riding up and down the street throwing the Bible out, everybody's happy now because the preacher said so.

I hope to God you're a people if I say! I'm going to tell you folks something; there ain't nothing to William Branham and all that stuff, the first thing you would run and gnashing your teeth and grab me and without benefit of opening the door, just throw me right out. And if you did less than that I think you're just plumb stupid.

32 Yeah, there's something I might find here. I'm not good at finding things. Let's just find out if I can find something. Likely won't be able to find it because I want to find it. Right here. [2 Corinthians 10]

(5) Casting down (reasonings) and every high thing that (exalts) itself against the knowledge of God, and bringing into captivity every thought to the obedience of (God);

(6) And having in readiness to revenge all disobedience, when your obedience is fulfilled.

You don't stand still for no junk when you know the truth. Okay, man, where are you going? Subdue, I don't come into your homes, look under your bed or anything else. What about it? You're the leader of the house. I'm only a figurehead up here. I got to run my own house. My, here's your original Word, Satan has blinded people's eyes. All right.

33 Now what about the folk who put on a lot of clothes? I'm all for it. But the minute the women put on these stupid little veils up here and call that a covering, and the men stupid black hats, and invent God: they've added. They took away and they added. Don't talk to me about them because they're naked also. You know what? They might as well join the crowd and have fun because when you blaspheme, you blaspheme.

Well, dear Lord, I didn't really intend to blaspheme, you see. My organization said so and so and I had to go right along. I had to obey my organization. That's right, Lord. And you see now, my clothes were just right though. That's going to cut ice with God? You blaspheme the Word? Deny the Holy Ghost? But that's going to work? I'm going to tell you something. I don't care if the Amish and the Mennonites put on forty kinds of clothes; my Bible says the church is wretched, miserable, naked and blind. All but the Amish: it's the Pentecostals. Yeah. I don't know what Bible you're reading. It's got to be the Bible according to the whale that swallowed Jonah, not Jonah. I can tell you that. Maybe the whale has some doctrine. Okay.

34 Call that a son of God?

[154] He never came through God's thinking Filter. He wouldn't have those women's clothes on; he sure wouldn't; neither would she have the man's clothes on. It's not a son of God. It's a son of Satan, and a daughter of Satan. Hard thing to say!

[155] Satan has succeeded in perverting and taking over this world, and making it his kingdom; that man was put on, by a free moral agency, to choose for themselves any kind of life they desired.

that shows what's in their hearts. (Exactly Revelation 3. All right.) Your voice... You know what? Your actions speak so loud, it drowns your voice.

[156] Let me go to a man. And say, "Oh, we're all Christians. We belong to church." And strip teases hanging all over his office? It wouldn't make any difference what he told me, I would know better; so would you.

[157] Let a woman say she's a Christian, with short hair? You know better than that. Yes, sir. Let her say she's a Christian, wearing paint and make-up, and shorts, and say she's a Christian? You know better than that. The Word of God teaches you better than that. The Word says she can't do it and be a Christian. She is even dishonorable. How is God going to put a dishonorable thing in His kingdom? No, sir, not at all. No, sir. It shows their desire.

[158] You can't get a dove to eat with a buzzard, not at all. A dove doesn't have any gall. He can't eat that old carrion. If he took a bite of it, it would die, and he knows it. But a buzzard can eat almost anything he wants to. He's got plenty of gall.

[159] So then you find out, that this is the way it is with the world today, the same thing, they are naked, blind, and don't know it.

[160] Satan did it by the woman's lust (one) for knowledge, for sex, which she chose by her own choosing. (That's the exact sequence. And that's the exact sequence today.)

35 Bro. Branham talks about buzzard food. You know what I read the other day, well, some time ago. This fellow worked with buzzards. And they brought in a little buzzard, I guess, it was kind of crippled. And when the buzzard got frightened, you know how he defended himself? He puked all over the guy. And he said, "It was the rottenest. Why not? The rottenest stench you could ever imagine." And when you go to the church, the preacher pukes all over you. [Congregation laughs.] That's his defense. He's a buzzard. And the Bible said, "The people loved the vomit, every table is full." Yeah, the dove doesn't have a gallbladder. I wonder what kind of a gallbladder the buzzard has.

[160] Notice, it was Eve that led Adam into the wrong, and it was the woman that took her clothes off before her Adam took his off. It's a woman, always. It always has been. It is the same way.

[161] It's the church that leads the man astray. It's the church, see, that leads the man that wants to be a son of God. It is the woman, the church.

36 It's the church that leads the man astray. That's right. He said, "I'm going to kill her and her children with death." The second death is already taken place. It's got to because he said, "At this end time the fire comes leaving neither root nor branch." There's nobody here at the end of the great at the Great Tribulation except the serpent seed. 144,000 are gone, everybody's gone. You're looking at the picture right now; we're into it. And people don't want to recognize it. Now if that is so we are; if that isn't so, we're pretty close though.

How many more years can the earth take it? What happened in Texas? That's just a little bit. What? Thirty-three million gallons out there now with...the rest hasn't spilled out. Twenty miles long, ten miles wide. What could have been? That's just the start. Oh, there's money out there, and as long as there's money they'll lie to you. They told you here in Congress there was no such thing, "No, no, no, before God, no such thing as a plot of land laid

aside in Alaska, miles and miles for guyâ€™s like us.â€• Thatâ€™s your left element did it. But when they found oil that changed it. The cat was out of the bag. Now they said, â€œLetâ€™sâ€™now here in America we need oil, we need oil, we need oil. Ah ha, letâ€™s open up that land up there.â€• So what happened? They send the oil to Japan. â€œAw, cheaper.â€• You talk about a filthy bunch of liars.

37 Bro. Branham said, â€œNo politician can make a right decision.â€• He might as well have said, â€œNo politician can tell the truth or ever will.â€• Thereâ€™s no way. They pervert the law. As soon as theyâ€™re in authority, in high places; they pervert the law. Nobody can deny that.

[161] Itâ€™s the church that leads the man astray. (Then thatâ€™s the enemy. Heâ€™s got the wrong word. Your enemy is the wrong word. Your brother is the right word.) Itâ€™s the church, see, that leads the man that wants to be a son of God. Itâ€™s the woman, the church. Not the Bible, God, â€ˆthe Bible is man. Oh, yes, â€œthe Word was made flesh,â€• â€ˆHe was a Man. â€ˆThe Bible is man; yup, the church is woman. â€ˆIt isnâ€™t the Bible that leads the man astray. Itâ€™s the church that leads him astray. Itâ€™s the church that went naked,â€ˆ not the Bible. â€ˆNo, indeed. The Bible tells him he is naked.

I want to ask you a question. In the last Church Age, where is Jesus? Outside the church, right? Ah ha, ask you a question. What is the body of Christ? The Bride. What is that? Thatâ€™s flesh. Right? Then Christ is naked. Who hung Him there to crucify Him? The church. Then if she claims him as husband, is he going to love her and say, â€œAh, sweet little girl.â€•

Remember that twerp that told Bro. Branham is was running around with this divorced woman and he had his own wife? But he said, â€œI never touched her. No,â€• he saidâ€ˆ

Bro. Branham said, â€œI donâ€™t accuse you.â€•

â€œBut whatâ€™s wrong, oh Bro. Branham, I know it was wrong but you see, I had a dream about her. Sheâ€™s had many husbands but I had a dream,â€• he said, â€œand in this dream,â€• he said, â€œmy wife had run with another man. And I love her so much I took her back.â€•

And Brother Bill said, â€œAw, thatâ€™s mighty sweet, but itâ€™s a hundred percent off the Scripture.â€•

Oh, love, wonderful love, thatâ€™s off the Word of God. Yeah, that love? Prove it. Prove it. Whatâ€™s your sentiment and mine against Godâ€™s Word? Not that I donâ€™t want Godâ€™s nature. Come on, look, you know thatâ€™s the truth.

[162] Now notice how, by sex, desire of sex, she lusted for knowledge, to know what was this, and how, â€ˆthis fruit was good or not. And she did it. (Satan said it. She found out it wasâ€ˆby her it was fine.)

[163] God will take it back someday, though, by a Man. It was surrendered by a woman. But it was redeemed by a Man; the Man, Jesus Christ, which is the Word.

38 Remember here, see thatâ€™s 24.

[165] Remember, here not long ago, I was teaching you on the Seven Trumpets, the feast of trumpets, and so forth. And I said, â€œThere is an eighth-day festival.â€• So, the seventh day would be the last, that would be the Millennium. But there is an eighth-day festival; which, â€ˆis the eighth, and thereâ€™s only seven days, and a weekâ€™s on, so youâ€™re right back to number one, â€ˆfirst day. Then, after the Millennium is over, then there will be an established Eden again.

See? Youâ€™re getting back to where Eden bombed out. All immortal, but the real Eden is after the Millennium.) Godâ€™s great Kingdom will be taken back. Because, Jesus fought it out with Satan, in the garden of Gethsemane, and He won back the Eden; which, He has gone to prepare in Heaven, to return again, â€“(Behold, I prepare a city.) â€”Let not your hearts be troubled.â€” (He said.)

[166] When He wasâ€™on earth, He said, â€œYouâ€™Jews, â€™believe in God. Now, I know Iâ€™ve got a bad name,â€” (You know, but you believe in God, believe in me also.) â€™He was God, manifested. â€™Believe also...â€”

[167] â€œIn My Fatherâ€™s house are many mansionsâ€” Or, â€œIn My Fatherâ€™s economy are many places, â€™palaces. Iâ€™go and prepare a place.â€” â€™how longâ€™is it, how long, fifteen hundredâ€™miles square! â€™where is it at? He has gone to prepare it. He is a Creator. He creates all that gold. The streets are transparent. He is a Creator. He is making a place. Over in Revelation 21, he said, â€œAnd I John saw the holy City, the New Jerusalem, descending from God out of Heaven.â€”

[168] â€œThere was no more sea; the first heaven andâ€™earth is passed away.â€” (Now Bro. Branham said,) What was the first heaven? It was the Millennium. (I donâ€™t know what he means. I think he was looking at his notes; he threw an interpolation there. It should read as far as I can see it can read like this. There was no more sea; first heaven, first earth had passed away.) â€™Itâ€™ll be renovated. Just like it was baptized by Noah, in the days of his preaching; was sanctified by Christ, as He sprinkled His Blood upon it; and be renovated, take all the germs and everything offâ€™, in the renovation at the end of the fire baptism thatâ€™ll kill every germ, (Ha, ha!) every sickness, (Ha, ha!) every diseaseâ€™,

39 Why? â€œWell why should it because you see weâ€™re impervious.â€” That ainâ€™t it. I donâ€™t care if you are. Donâ€™t try to double guess God. The prophet said, â€œNo disease. Heâ€™ll burn them up.â€” No this, burn them up. Donâ€™t ask him. Donâ€™t be a woman, asking, asking, asking. Iâ€™m so happy every disease is gone. I donâ€™t care if I have a million white blood corpuscles that could overcome every disease. Iâ€™m glad the disease is gone. Hallelujah. Iâ€™m glad every mosquito is gone, and never come back if thatâ€™s the way it should be about mosquitoes. Theyâ€™ve bitten me enough. Iâ€™ve been a blood bank and a Red Cross for them for too long. Maybe I should have eaten a pound of garlic. I donâ€™t want to eat a pound of garlic and the lousy mosquitoes. The briars, I donâ€™t need them, I donâ€™t want them. They put thorns upon His brow. Why should we have a thorn in the Millennium or any place else? Donâ€™t talk to me about that nonsense. Too many people are so mentally stewed up itâ€™s pitiful.

[169] Every germ maybe it will burst forth, andâ€™forth a New Earth. â€œâ€™I saw a New Heaven and a New Earth. (Thatâ€™s your real Eden coming on the scene.) â€™There God will be true with His true attributes, sons and daughters, (true attributes with God.)

40 If Iâ€™m a true attribute I wouldnâ€™t want anything but what God wanted. I wouldnâ€™t want to be except where God is. Why? Because weâ€™re all a part. Hey, listen, I want to tell you what. Thereâ€™s a doctor and I cut my finger over there in Covington now. I should have sued the guy. No, I wouldnâ€™t. He did a lousy rotten job. Heâ€™s theâ€™maybe heâ€™s okay for a hog or something but not a human being. Iâ€™m telling you I missed that bit of flesh he cut off; he never should have done it. He should have sent me to the hospital and had an expert surgeon sew the inside and the outside. Iâ€™d be perfect today. Thereâ€™s a lot of preachers like that idiot doctor, too. Trying to help peopleâ€™s hearts and all they do is send them to hell. Taking a part away. Do you think for one minute that my body doesnâ€™t miss this? Then if Iâ€™m part of Him thatâ€™s just what I want: Iâ€™m an attribute.

41 Now listen, hereâ€™s your worship again.

[169] There will God will be with His true attributes, sons and daughters,

Thatâ€™s the true attributes, not out here in nature. â€œAh, thatâ€™s a lovely plant, God did that. Oh, yes, yes, God did, oh yes.â€• Phooey on plants if Iâ€™m not there. How nice is that, listen, we have this church full of flowers and one of you drop dead and was in a casket here? What will those flowers mean to you? Nothing! Thatâ€™s all secondary. The true attributes of God are His sons and daughters. We come from His life. We are a part of Him.

[169] â€ˆwhere He can fellowship with them in holiness, and with their eyes blinded to any sin. Thereâ€™llâ€™be no more sin from there on.

[170] Let us strive hard; donâ€™t be deceived in this day, but, â€œstrive to enter in at the gate.â€•

[171] â€œFor all that will be left out will be whoremongers, and lusters.â€• â€œWhoâ€™ever looks upon a woman to lust after herâ€™commits adultery with herâ€™.â€• (What if she takes her clothes off and the man gets a peek? Little boys raised in a home where women take their clothes off and run around with their shorts and bras and stuff, their g-strings. How are you going to teach that kid morals? You havenâ€™t got a prayer. Thatâ€™s the way the church is.) And with allâ€™outside will be ill-famed women, ill-famed man, and so forth.

[172] And only those that are redeemed, and in the Lambâ€™s Book of Life, will enter in to that gate. So strive, friends; donâ€™t be deceived in this last day.

[173] There is a great time. Everybody has got money. Everybody can do this, and everybody can do that, â€ˆmoney flowing this way, that way, itâ€™s Laodicea, see, lots of cars, airplanes, â€ˆeverything. (No, it wonâ€™t be there.) â€ˆnot one car, not one airplane. â€ˆ It will all be aâ€™different civilization. It willâ€™again be a civilization not of knowledge, not of science, but of innocence, (not knowing those things and not having any need for them,) and faith in the living God. (Notice again, it will beâ€™again be a civilization, not of knowledge, not of science but of innocence and faith in the living God. It will take the place of a sense knowledge.)

[174] Let us strive to enter into That. For that is my whole purpose, is to enter into that City some day; and just look back, come along with me, see every one of you marching, when we sing, â€œthe saints go marching in.â€• I want to be in that number when the saints go marching in. Let us pray. (And he prays in there, down there he says in the bottom. Oh, Iâ€™m going to miss some of the prayer because I want to finish this tonight. How many minutes I got? Oh, great.)

[178] O God, help us to be pure in the sight of You, Lord, no matter what man thinks about us, what other people say. Lord, let ourâ€™conversations be holy. (Now listen!) Let it be seasoned with Godâ€™s Word; â€ˆ

42 How am I going to get my talk right? How am I going to get myself lined up here? With the Word of God, â€œThy Word have I hid in my heart, I might not sin against thee.â€• Let it be in frontlets in front of your eyes. Let it be wristlets upon your wrists. Let it be people talking the Word and God listened to a group of people at the end time, the Bride. And then Iâ€™ll say, â€œOh God, oh God, oh God, oh God, hallelujah Jesus, hallelujah Jesus.â€• Now thatâ€™s fine but theyâ€™re not praying. Theyâ€™re talking to each other. Oh, Iâ€™ll get criticism on this. They donâ€™t believe me any place hardly except a little dump like this. A few in Germany, a few in the country places but most people donâ€™t pay attention to what Iâ€™m trying to tell you.

43 I'll tell you something. When did their hearts burn on the road to Emmaus? When He spoke the Word! You want burning hearts? You want to get on fire? Fire for the man that's on the outside that you recognize His Presence? Fire to have a conversation with Him?

What conversation? Giving back to the husband what the husband gives a wife. What does the wife prepare the husband? "Well, I think I'll go down to Tim Wong's restaurant here, eat at the Peking. Well, I think I like mark pies better or some Thai restaurant. Well, I prefer Italian tonight. This is mine, John, let's go out and I'll take you to the restaurant, that's what I'm going to feed you." She doesn't say that. She puts on the table what he gives to her. They sit down and eat it. Yeah, a good wife's a good cook. There's no one in the Bride that's not a good cook. If you're in the Bride you'll be a good cook. You give back to God what He give you to cook with.

[178] Let it be seasoned with God's Word; (Let's sow it. Now notice!) so seasonable,!

44 Well, bless God, I'm a Methodist. My father brought me up right. I prayed at my grandfather's knee, my mother's knee, this, that. I don't care what you did. Am I supposed to be impressed? You got to be nuts. I prayed at my mother's knee. And I did better than you. I memorized, well, I didn't really, because it was too hard to memorize the prayers she taught us. So I bluffed my way through them, while the rest prayed. I was the youngest one in the family and I got away with it. Her prayer wasn't worth two bits. She had faith and some things happened but God was good and He honored her. At that time He could. He could wink at ignorance. But it's not ignorance anymore; it's documented. Now they're lying about it. I don't like it makes me happy. You know I don't like it but it makes me happy because he said, "Look up." And I say, "Praise the Lord."

45 [178] "Seasonable, meat in due season, Lord, that there'd be no guile found in us.

46 How are we going to get out? You know I get you in a mindset. I'm militant. I'm hard. I'm harsh. I drive. I drive. Good thing you don't. It's my job, not yours. You say, "Bro. Vayle, then do you got any guile in you?" I've only got guile if I'm trying to club you with the Word of God being a hypocrite. I've only got guile if I'm trying to take you and make you something for myself. I got news for you. I can get out of here tomorrow morning, leave you sitting right here. Don't ever try to pin on me what you can pin on somebody else or think you can. It doesn't work that way with me. I can be hard as flint because I've got a God that doesn't change. I'm not depending on Lee Vayle. It didn't work to begin with; it won't work now. There'll be no guile in us. No chicanery. No duplicity. Nothing like that.

[178] While we plead, in all our mistakes, that the Blood of Christ will stand between us and God, (How's it going to do? It won't if you're not a child of God. It's only for the children. It's a limited atonement.) He'll look down through the Blood of Christ; (When will He? When you take the Word. He just tells you here. He tells you the Blood is based on the Word because he introduces the Word before he introduces the Blood letting you know with that Word you've got the blood. It's as simple as a-b-c.)

[179] May not one sit here tonight that heard the Message, may not one be lost, from the least child to the oldest person. May their only desire be for God and His Word. (so on and so on.)

[180] May we live till the Coming of the Lord, if it be possible. (And he goes right on there. He said, And,) may we do everything that's in our power, with love and understanding, understanding that God is searching the world, today, finding every lost sheep. (The righteous will not perish with the wicked.) may we talk to them with seasoned prayers of love and the Word of God,!

47 Whatâ€™s seasoned? The Word in due season. How can you ask God to respect what He doesnâ€™t respect? Then ask me that question. Let me ask this. How should we respect what God doesnâ€™t respect?

Abraham, he says, needed in, â€œNow, Lord, â€œI hate theâ€œknowing youâ€™re God. I just hate to do this but is it possible that thereâ€™s fifty righteous people, wouldnâ€™t You spare the city?â€œ

â€œOh,â€œ He said, â€œno sweat.â€œ Twentieth century Lee Vayle using the Word of God. â€œNo problem. Sure.â€œ He got down to ten and Abraham thought he had done real good and God said, â€œListen, Abraham, let me tell you something, Abey boy, the righteous will never die with the wicked, not one.â€œ He said, â€œIf you would have just asked me short I could have given you a longâ€œa straight answer without you playing around the edges.â€œ

The prophet gave us straight answers and everyone was playing around the edges, â€œring-around-the-rosie, a pocket full of posies.â€œ Thatâ€™s the Black Plague, they fall down dead. Donâ€™t fool with these things, brother/sister, AIDS is coming on the scene. It here; it shows what it is.

48 Listen!

[181] Satanâ€™s edenâ€™built upon lust, and beautiful women, as so-calledâ€™the world, with their advertisements on there, â€œWe advertise, and want boys to come with jam on their faces, and pretty girls with their shorts on,â€œ (Whose going to get in a jam? Ask me that.) â€œ radios and televisions; â€œfilth â€œgaum, â€œHollywood; â€œsexy, dirty, filthy dressedâ€™ women. Filthy dressed women. â€œmen being perverted and taking womenâ€™s apparel, and cutting their hair like women; and women like men.

[182] O God, what a horrible hourâ€™

[183] â€œReveal to us what weâ€™re doing wrong, Lord, so we can ask, and take the Blood and cleanse us. (Reveal whatâ€™s wrong? He told us whatâ€™s wrong. Perversion, off the Word: Satanâ€™s eden.)

Thereâ€™s a lady who sings beautifully, wife of a great Pentecostal Oneness; they wouldnâ€™t believe Bro. Branham for nothing. She sings the song called â€œHarvest Time.â€œ Sheâ€™s going to stand in judgment with her own song with her beautiful voice. â€œWhose fan is in his hand and thoroughly purge his floor;â€œ he did it, he did it. And sheâ€™s still crying her song, I suppose. I donâ€™t know. I never listen anymore. Perversion; itâ€™s come full circle, brother/sister, full circle.

The cup of the beast, all his children got to be here somewhere, and all the children of God, the ark door being closed. And Iâ€™m going to tell you there wasnâ€™t any elephant with five feet coming up that gangplank. There wasnâ€™t any peacock or shall I say crow with peacock feathers in his tail. â€œAnd there ainâ€™t no woman with high heel slippers, spike heels going to walk that narrow line,â€œ the prophet said so.

49 You say, â€œBro. Vayle, how can you letâ€™be with the prophets and suddenly switch to what people wear?â€œ Because it signifies exactly whatâ€™s in the heart. I never said it; Bro. Branham said it. I could stand here, a hypocrite, preach you a clothesline religion; not believe one thing Bro. Branham said because I want to take advantage of you. I have a hard time with clothes, too. In the sense Iâ€™m talking about it; seems many times insignificant.

50 Just like a woman one day said, very brassily, and she became a great Brethren preacher. I forget her name now. But she said, "Listen, I'll dress like Martha when you dress like George." Oh, lovely. Wasn't that the sweetest thing you ever heard, Gene? Brilliant. She's got a lot of degrees, smart man. That's the smartest thing she never heard. That sure would get her into heaven, wouldn't it, son? What a clever beau mode, a woman in a pulpit. "I'll dress like Martha when you dress like George." Let's rise and be dismissed. It's time we dressed like Jesus, put on His garments, put on His Word. That will take away the gunk and gaum and the stuff that Bro. Branham said, that deserves to go.

51 Heavenly Father, we thank You have given us the privilege again, coming together, to get Your Word Lord, at the end time, to maybe be a little bit fast here at the end, but I think Lord, we believe we have covered it right down the line. We absolutely see Satan's eden. And by the grace of God Lord, and that's the only thing we're going to talk about in our prayers, Your grace Father, at this end time message with an end time prophet with an end time revelation which is vindicated with an end time God because You said, "I am Omega." Standing here right now, naked as to our own selves; we haven't got a thing to cover us Lord, and we don't want it. We just want Your Word. We want this garment that You gave the church Lord, and put upon us the Word, the waters of separation by the Word, to be once more completely revealed in its pristine beauty by the blessed Blood of the Lord Jesus Christ and the power of the living God in our midst. And we can stand here Lord, and go fully clothed, veiled by the Holy Spirit to the Tree of Life to immortality. Lord, You know what? It sounds just like on the road to Emmaus. Could it be? It was and it is. Lord, we may not have come to the place of Your Presence yet where we see You as those men saw You, hearts burning, completely changed, and Father, somebody's going to.

And I pray tonight Lord, You'll take everything from any of us here that keeps us. If there's any bombast, any boasting, anything Lord, that You wouldn't want in us, and Lord, we don't want it either. So help us tonight Lord, cleanse us anew by the washing of water by the Word, O God, our garments really truly white, not a whisper of guile amongst us Lord. Bringing in prayer Lord, Your Word to You, the Word in due season, the seasonable prayer, the seasonable conversation with the seasonable people, everything in the due season.

Father, may we from this time on have an eye so single to Your glory, and a mindset so straight to Your Word, that that's all that matters, everything else becomes oblivious. Eve once more in the presence of Satan and who cares? It's not interesting. It's so utterly foreign. Who'd want it? The sons and daughters of God saying to the creature: "Out of the way! We control you. Don't try to fool with us." Taking their position, authoritatively by the Word that's been given us.

Lord, we've been separated. The prophet said that was Matthew 24 was all about, one taken, one left. We're separated by Your Word. Separated to be separated in the rapture, we believe that. Somebody is. We want to lay claim tonight, oh God, and we want to do it, Lord by Your Spirit doing in us what the prophet said, "When the Bride knew who she was, knowing her mate, knowing her position, knowing the hour, knowing the mysteries. One mind to it all. That mind being Yours. She's going to get out of here."

Lord, somebody's going to go and I pray it will be all of us tonight. Forgive us where we are wrong, any thought that is misinterpreted by me or by the people from me, I pray not only forgive but to wash it out, put everything just right because we want to be right. Now cleanse the heart of everything Lord, but a good spirit, a just spirit, a true spirit, no guile, no hypocrisy, just right and each and every one Lord, that we may know that somehow we're going on together. Help us tonight, Father and we'll give You the glory as never before. Now unto the King eternal, immortal, invisible, the only wise God, be all power, and honor and glory through Jesus Christ our Savior, world without end, in Jesus' Name we pray. Amen.

â€™Take the Name of Jesus with you.â€™™