



The Blood Of God Manifested, First Step; True Account Of The Virgin Birth

1 Now last night we were going into "Identification" as Bro. Branham brought it to us. And you recall that Bro. Branham took us to the Scripture to show that you could look in the Bible and identify yourself. And that identification of course was not simply where he had mentioned previously, that you can always find yourself in the Bible in some character; but rather, this is where we find who a true Christian is in contradistinction to who is not. We find actually also, that there are two seeds: one of God and one of Satan through animalism; and also we find that this seed of God formed in His image, actually never developed to come forth into the fullness of that image, but rather, through the fall into sin, no longer were what you might call the reflection of God.

2 Now, in the beginning the Word says that God said, "Let us make man in Our image. And after Our likeness." And of course, image is a likeness, and we know that Christ is the image of God, so we know categorically that God was talking to His Son, Jesus, when He said, "Let us make man in Our image," because Christ Jesus is the image of God. You can't have it any other way. I know people that are Trinitarian would like to think that Jesus is God and the Trinitarian God was speaking in the plurality, the Son agreeing with the Father. Where the Holy Ghost was, I don't know, maybe He just didn't count. But anyway, they're looking at that as the Trinitarian principle, because of the plurality. Well, the plurality does not lie in Trinitarianism, the plurality lies in God bringing forth a Son, from His Own loins, you might say, and from Himself. God actually giving birth to that Son. And Bro. Branham here to bring us all the mysteries of the Bible under the Seven Seals, showed us in the very definite manner, and from the Scripture, and by vindication, as he said this end time prophet would sow the seeds of the entire Bible, from the serpent in the Garden to the prophet in the former rain. Wherein there would be no mysteries left whatsoever. No parables, no mysteries, no anything, but there would be the complete revelation in its fullness, as it were, a face-to-face. You know, like they have this expression now from the Spanish, ...?.... And so it is man to man. It is face-to-face with God today and the recognition of God face-to-face is just as perfect as it was when Jesus Himself was here, God in a man and faced the people. In other words, almost nil! The recognition was literally nil.

So as Bro. Branham said, God brought these sons forth and it was identical to when God brought forth Israel as a nation, and He tells us in Isaiah 2, 3, and 4, somewhere in that area, how it is that He said, "I bought this land. I took out all the stones. I took out all the stumps. I took out everything that wasn't valued as a vineyard. And I fertilized it, I watered it, and I planted beautiful grapevines." And He said, "Lo, when I came to get a harvest, all I had was sour grapes."---immature, wizened up, sour product. And that's what we're looking at in the race of God. When God bringing forth His children, expecting and desiring to see His image, which would be relatively an abundance of Christ, beautiful children of God, He found them all of a fallen nature. Now the point is: how is He going to bring them back?

And this is what we were looking at, the seed of God in the human race, because it's one lump. You can't deny the serpent seed and the seed of God is in one lump and constitutes humanity. As I showed you by statistics, even last night. That when you get down to even the lowest type of life, it's forty-eight percent the same as we are. I suppose that has to do with the chemicals that lie within there. And then you come up to the chimpanzee, which people are trying to say that that was the highest form and now we develop from them. I don't think any good chimpanzee would even want to be related to us. Myself, it shows the arrogance of mankind to think he's even going to tell an animal what he thinks, which is in my books sheer ignorance, stupid, idiot arrogance. So that's ninety-nine percent, showing that the humanity with the one father, ninety nine percent, the other father less than one percent, all having one mother but two fathers, the whole thing even

scientifically, as Bro. Branham said, "Science would prove this Message correct." And it has.

3 So now, God making in His image... And that image, what God wanted, is actually a sour, inferior, imperfect, and even uncomplementary, and bizarrely, not only uncomplementary in the sense that it doesn't really complement, but it denigrates the image in Whom we have been made and for Whom we have been made, so that there is none righteous, no not one. There is none able to come to God and worship. There is none worthy to approach unto Him---desolate completely, lost and without hope---unless God does something, which is to redeem, to bring back to where they were and to what God wanted. It's not only to bring back to where they were. That in itself is not sufficient. It's got to bring them to where God wants them. And we are in the very verge of that, in this hour of the Seventh Church Age, the last few years that are given upon this earth, because we know there's going to be a dissolution very shortly, [as] things are falling apart.

And don't be fooled by the bull market returning. It only simply means the more it goes up again, the harder it falls. Because I ask you a little question: who do you think is in charge of economics? God? No, only superficially in the sense that God is over the devil. But remember, the devil has free reign, because he said, "The kingdoms of this world are mine." And he was able to say that, and Jesus never disputed it. Although the actually superior truth is this, because one is merely a temporary, but the superior everlasting truth: all the kingdoms of this world belong to God. And they are in a process of redemption. Yeah, by fire. I wouldn't like that. I prefer the other, which comes by the blood and through a resurrection and a change to immortality.

4 So all right. Bro. Branham says something has to come in order to redeem those who should be, who were in the image. And just leave that the way it is, because it is so. But now, through the temptation of the flesh and the desires, and the conquering of those desires within the flesh, we find that there's such a distortion, that Bro. Branham could say very truthfully that, "Satan has been fashioning the woman all these ages," and the woman, of course, is a picture of the church. And she is the producer. No matter what, life comes through her. She is the producer. Without that, the life would be nebulous. It would be nowhere, amorphous, or God knows what. Who knows. But it just wouldn't be there.

And so what he's telling you is that the way the life comes is now being fashioned. The life is in there; don't doubt for one minute, but the fashioning of it, not the changing. The devil cannot change life. He can mess with it, fool around. But specie is specie. Can't do a thing about it. But he's fashioning, which is that outward vehicle. So the outward vehicle today has been for centuries, was no longer a picture of God or His image, our Lord Jesus Christ.

5 So Bro. Branham, as I said, talks about how redemption comes to His people. And I read it last night.

[51] Then, see, God came down. And the character of God was Christ.

In other words 'character', as we mentioned, was the chiseling out, the fashioning, and showing the essentiality---showing what really lay beneath the surface---that really lies there, and what is the reality of it. And that character was Christ.

God tried to and wanted to, as I said, bring forth Adam's seed, which God placed in him, which was the seed and life of God---all of those souls in there all through the Ages---to bring it all forth. And it fell by the wayside. It was not any longer accurate, because of the pattern that was set in the Garden of Eden, which was illicit sex on the part of the woman, and then the literal disobedience of the husband, who should have brought her to God and said, "She's defiled, I cannot have her. There's no way." God would have been duty bound then to raise up another woman unto Adam. Then that would throw the whole picture out. Where would redemption be? Adam played God and saved her. And he saved himself with her through further impregnation, bringing about which eventually would come into a mixed lump, where there was no longer a human race; as you know, the last true human being was Noah. Since then, there hasn't been any more. And science has proven that---0.001, one father, ninety-nine percent the other. One mother, two fathers. What a terrible, terrible mix-up we have. So all right.

6 [51] And the Character of God was Christ.

In other words, what God had chiseled out for Himself and wanted and demanded on the grounds of what He was, now in His children, was all brought forth in Jesus. That's why He's called the image of God. As I've said on different occasions, even last night, "Thou shalt not make a graven image unto me." And the very word 'graven' is 'character'. "Don't try to figure me out. Don't try to figure anything out. Don't you try to make it. Don't you try to unmake it. You listen to me."

But as Bro. Branham said, "Every time God does something, man wants to put something to it." Well, God put the Garden of Eden, woman wanted to put something to it, and He let the devil entice her. Adam put something to it. You can't leave God alone. See? Always adding or taking or altering.

7 Now, [] "He was the Reflection."

What is a reflection? It's when you look into something, and the light striking you now strikes this object, which is usually a mirror, and there now, you see a reflection. There must be something there that in itself is a void to reflect. Like for instance, if that were a mirror, the mirror is a void. All it does is receive the light reflecting from you and then shows an image in there. So, when God looked at mankind, and He wanted to see Himself in mankind, the light striking Him, and striking the person, and the person now showing the visage as it were, and the countenance of God, it wasn't there! It was already obfuscated, maligned, deranged, rearranged, by the fooling with the Word, listening to Satan. But now, God has this human being, which is Jesus. And now this Jesus stands there as a mirror to receive the light of God. And what happens? There is no obfuscation! There's no veil. There's no fog. There's no mist! Perfect being stands there right now! What does God see? [He] sees Himself.

So that's what you're looking at. He had to have this One, this perfect One, and we'll talk about that. We want to get to it the best I can, and I hope I can make it clear. I don't know if I can or not.

8 Now he says here:

[] He was God made visible:

That's exactly true---because Jesus was a mirror. Our mirror is the Word. And Bro. Branham said, "Can you see yourself in the Word? Can you see yourself as an attribute of God? Can you see foreknowledge?" And we'll bring it out shortly, if I ever get to it. Shortly means six months from now. He said, "Can you see you in the foreknowledge of God? Can you see yourself as a part of God? Can you see yourself elected? Can you see yourself predestinated? Can you see God as sovereign?" And of course they can't! Don't be ridiculous. You see it just isn't going to work. Can a cat fly? Can a pig sing in the opera? Well, the pig can sing in the opera better than a sinner can sing in heaven. That's for true. All right.

[] He was God made visible: notice, God made visible.

Well, you know, how do you make spirit visible? Very simple. You simply give it the right elements that it requires to make it visible. There's nothing to it, really when you want to pin it right down. A cat is a life---is a spirit. A dog is a life---is a spirit. So what do you do? You give it the elements that have been created by God fitting it, and therefore, now it can come forth. Let the earth bring forth the beast of the field. Let it bring forth the cats. Let it bring forth the dogs. And the earth even brought forth us, once God took the clay and molded it.

But He didn't do that with animals. He just spoke the word. And the dust of the earth, w[ith] the minerals therein---and that's the most important part---the minerals in the soil came together with the spirit, with the water, and those other things requisite. And here you have animals, you have cats, you have dogs, you have pigs, [and] you have everything there. You have trees, you have grass, [and] you have it all. [They are] simply spoken into existence on the ground that everything was there to produce it.

Just like everything was in God to produce Jesus, and everything was in God to produce us, and all we need is chemistry. Chemicals. And that's been provided. Very amply and beautifully. That's how the resurrection comes, as Bro. Branham said, "God will create again, but not by sex."

Sex is the creative act in a limited sense. But he said, "He won't do it that way." He'll create again. He'll bring forth. How will he do it? By bringing all the substances that were once our bodies, clothing the spirit. And now you'll come forth in perfection. That's beautiful.

9 Okay, then he says here,

[52] In the beginning God wasn't even God. God's an object of worship. But, there's only one thing He was Eternal, and in Him were attributes.

Now, there's a thing, of course, where Bro. Branham is beginning to talk about attributes as personalities, which are the children of God, the seed of Almighty God. And people don't want to believe that. They don't want to believe that. They want to believe in completely a free will. Well, how completely free-willed are you? Did you ask to get born? Did you pick your parents? Did you pick your eyes? Most people would sooner have somebody else's eyes and especially the nose. Yeah. Or the cheekbones, or the gowljowly jowls, or the potsy pots. Well, tell me, what choice did you have? Now choose to die! Now, you could choose to die and blow your brains out; that's true. But we neither choose to be born, we do not choose to die. It's ordained, preordained, foreordained, predestinated; we're stuck.

So you can't get people to believe at any cost that the children were in God, that God actually wanted children, and He wanted a God race! It's funny, isn't it, that the heathen believe in a god race? They believe in Thor, and they believe in, oh, Odin, and all the rest of them. That's a good name right there---I believe it's the chief god of Norway and Sweden. Oh, Sweden, I suppose it is. They believe in gods and all of these gods come down and procreate with women. And they got a god race, gods, demi-gods, super-gods, semi-gods, in-between-gods, who knows.

See, it's already there in the mind. It's there but when it comes to Christianity and the people say, "I'm a Christian," they cannot identify in the Scripture! They can't see themselves, except a little tiny group like Noah and the seven that went in the ark with him.

10 And so Bro. Branham is trying to get them to understand and identify. Can you see yourself in the Bible? Can you see yourself as seed? Now what do these attributes do? Attributes are they which attribute or make up. They're a part of. And these attributes, therefore, being seed will accede to the Seed-Giver. They'll bear witness to Him. You understand what I'm saying?

That's why Bro. Branham said, "Can you identify yourself in Scripture?" See?

"Yes, I see that I am a seed of God. And if I am not a seed of God, I still see that there is a seed of God."

As Bro. Branham distinctly said it, "If we're not bride, there's a bride out there somewhere, and by the grace of God, I'll not stand in her way." So you got to understand that. So all right.

11 [] And those thoughts were expressed to words, and the word was made manifest.

In other words, as God made Himself manifest as proof that God wanted to be manifest, and could and should and would be manifest absolutely in Jesus, that He could say, "He that sees me, sees the Father, I and My Father are one." So therefore, God must come into manifestation.

And that's why you saw Bro. Branham in his famous sermon tell us how the Lamb was on the throne, the Bride around the throne, with the 144,000 virgin attendants, and the Pillar of Fire above the throne. [Then there's all] the foolish virgin outside bringing their glory in, and before they called He answered, as the Scripture said. The Son hands the Kingdom over to the Father, and the Father becomes All and in all! In other words God and His family are everything, and that which was created is for them---angels, archangels, substance, non-substance, whatever. It's all of God, and it is of God and to God and for God! Complete sovereignty.

12 Now, if you can see that, you are well on your way to identifying yourself. And if you can't see that, you're identifying yourself as some mucky muck, in between what is good and what is bad, and all you see here is something that happens by God knows what, God Himself really didn't know, He just took a chance and threw it out there. If that's all God could do, how can they believe in a Rapture and a Kingdom, if God is so indiscreet and so half witted?

I want to know how you can take one word of God against another word and make one part a lie, and say, "Well, I believe the truth, hallelujah!"

That's Pentecostal hogwash. That's your stupid Lutherism. I mean Wesleyanism. Luther believed in sovereignty, Wesley literally almost believed in nothing. He was only on the scene to swing the pendulum back. And now the pendulum's gone so far that everything is the free will of man, the free will of man, and God is nothing. In fact God is there only as a convenience to bend His ear, and to bend His arm, as they say, "Command ye me concerning the works of my hands." Take that Scripture out of context and what do you get? You've got nothing but a God standing there as some kind of a servant. Well you better check that word 'servant' out and find what that servant meant and what He did and how He's now become the chief one.

13 Now he said, "God to be made manifest." And He couldn't do it until He marshaled His resources together, put it all in line, so He couldn't have one thought more nor one thought less, one thing out of line, then He spoke it. Then from that minute on, everything began to move and had to manifest through materiality. God becoming material. As Bro. Branham said, "God becoming tangible." Yeah here it is.

[53] What is it? It's all God becoming tangible.

Okay, when you talk about that which is tangible, you're talking about that which can be touched. You know how a tangent line touches a point on the circumference of a circle? Well, God is tangible; you can touch Him. You can feel Him. He's there. Now,

[53] What is it? It's all God becoming tangible. And you are part of God.

So therefore, you are tangible---a tangible part of God. Or you are God tangible to the degree that God placed you! Because you say, "Well, all right, I'm a part of God, tangible." In other words I'm a part of God even though I'm in this human vessel here. A very bad situation. In other words the human vessel is not comparable to the inner man. That is why the inner man does not perish, but grows day-by-day, and the outer man perishes day-by-day, until it's gone, period! Then God brings about a resurrection, where that body is now more than commensurate! Why more than commensurate? Because it's above all! And this is where you stand, where God is All and in all. And the actual manifestation.

14 [53] You are a part of God therefore you're tangible. And you are tangible, and therefore God is tangible in you and in me.

Now don't feel as though you got to answer that and say, "Now just a minute, Bro. Vayle. I don't feel that tangibility. I just don't feel that circumstance. And I don't feel that." Well, that's wonderful. Just keep on talking your way out. Just keep on denying God. Show that you're humble and God isn't. Your humility is nothing but arrogance and rotten pride of the devil that he's instilled in you and me, to make us lie in the face of God and call God a liar. That's all.

Listen, come on now. That's what he did to Eve! He made Eve say, "God's a liar! Oh, it can't be this way!"

15 And so Bro. Branham comes on the scene, and he's God manifest in flesh in the last day! God standing before this groups of men here in the twentieth century, and revealing Himself, declaring Himself.

"Oh, it can't be! Oh, no, Oh no, O God, look upon... O God I know who I am, and I'm a, oh, I'm a, I'm a, I'm, I'm a..." Well, you sure are. You're a was a, was a, was a, was a, and never will be a, will be a, will be a.

16 See, he just got her. You see the devil is so skunking proud that he got Eve to think she was humble, and she was nothing but raw sewage arrogance. That's the way Paul was till God drained his brain of sewage. ...?... sewer brains. I'm going to tell you something, disinfecting it won't do it, or pouring in ointment and toilet water and perfume won't do it. You got to have a circumcision of your brain. And baptized with the Holy Ghost. And you got to keep admitting It, admitting It, admitting It---the Word of God---till It gets down in your hearts. See, Eve would not admit the Word of God till it

got down in her heart and became a part of her. Got as far as her brain, and the day the devil took over her brain by way of reasoning... That's why casting down all imagination, hogwash, that word's not 'imagination', that word's 'reasonings'. And reasoning is imagination. In other words, it's creating an image that isn't real! Whereas the Word of God is real.

17 How could you believe in a resurrection and be like Jesus in the resurrection, if you weren't a part with Him of God? That's like saying in the resurrection God's going to bring a dog out of a tomcat!

"Well, Lord, all my life I've had this tomcat, but I did want a poodle. In the resurrection, turn him into a poodle!"

"Oh, I'll do that for you, sonny. I'll do that for you."

Oh, come on, come on, come on, come on. Or don't you believe there's going to be animals in the resurrection and Millennium? Why in the world wouldn't there be? He's going to bring it all back. How's the Bride going to come down here on horses, if there's no horses?

"Well, that's just a symbol."

Okay, symbol-head. You're a symbol too. What are you doing sitting here? We don't need symbols in this church. I think the only symbol you are is a clanging cymbal. Wrong, different spelling, but gets the same idea: just bang, bang, noise, noise, noise.

18 Now, he said, "What is it?" He said, "What is this all about? What am I talking about identification and seed of God and attributes and all of these things and God becoming tangible, God becoming visible, God in an image, God wanting this, a reflection, God wanting an echo?"

Listen, a reflection is no more than an echo! I'll prove it to you! The light waves bouncing back show you in that mirror! And you stand in a place where there's an echo on a wall, your voice bounces back from that wall. Then God wants a people whose voice bounces back from them! And don't get all messed up with now being so perfect, butter wouldn't melt in your mouth. Or you're going to be some super-duper Christian like the Nazarenes and the foolish Pentecostal believers, that call themselves apostolic believers, that ordain women by the bushful and sent them around the world, and they said you had to be like the Nazarenes, entirely sanctified where the root of sin was taken out. The root of sin taken out when a woman will preach the Word of God? Hogwash! She's got a bigger root of sin than ever by speaking in tongues. She's diabolical. Rotten to the core. And I'll tell you one thing, if I wanted fertilizer or a pesticide, I'd just grind her up and pour her on my ground---spiritually speaking. Spiritually speaking, she's death and murder. And Bro. Branham said, "Cannon fodder." And everybody with her, and the men that ordained her.

19 Let me tell you something about women preachers. They only came on the scene under the sixth age. Which was Wesley. Which was Armenianism. Which made everybody free moral agents, and there's no such thing in the Bible, Bro. Branham used the term but you better watch how it's used. Because as Dr. Pink said, "We are neither free, nor moral, nor agents." When Bro. Branham said He put him to a free moral agency, he merely was telling you that God gave the man a choice. He didn't force him, but He knew what he would do of course, and He made preparation for the wrong choice, didn't He? And you talk about God not being sovereign; I don't understand where you're coming from if you are indeed that way.

20 [] God becoming tangible. You are a part of God. And Jesus came to redeem those that were put on the Lamb's Book of Life before the foundation of the world.

That's why there's not two books. There's only one Book, which is in the long term, the Book of Life, but having come out of the Lamb's Book of Life, because it was Lamb's life that was inundated, but it was there, the Lamb's Book of Life. And if your name wasn't there in the first place, you wouldn't be coming down, down, down, down, down, till you got right down here in the twentieth century. There's that, and the Book of Life is the life story of all of it. And the other books opened are records. So, Bro. Branham gave us the mystery. Revealed. There are not two books. There's one Book. Just like the Bible's one complete book, though two sections. All right.

21 [] It was in God's thoughts. And that's what He came to redeem. And they, as soon as it strikes them, they see it, because the life is in there.

Now, [I'll] ask you a question. How could Jesus be the reflection of God, if God's life wasn't in there? How could you possibly ever reflect back to God His Word unless His Spirit was in there agreeing with that Word, which that Spirit brought? As Bro. Branham said, "How can you say you're born again a child of God, and not say amen to every word?"

And that doesn't mean every word in the Bible, as though I say, "Amen, amen, amen, hallelujah, I believe it."

As the old gal once said, "I believe everything in the Bible, I believe it 'kiver-to-kiver' and what's on the 'kivers'." That's hogwash. We're talking about revelation. Not anything less than that.

Now, it strikes them, because the life is in there. In other words they have the cutting tool of character. That's why Bro. Branham said the baptism with the Holy Ghost makes it commensurate, as if you had your theophonic form, which is your Word form, or your spirit form, eternal in the heavens. But you don't have it; you bypassed it. But now, with the baptism of the Holy Ghost, you're in a position to have it commensurate. In other words you have a way out, to live a life which is godly and glorifies the Lord. And he said, "The baptism with the Holy Ghost as you compare it to the Old Testament;" only a prophet could begin to compare what you and I have. So all right.

22 Now he said:

[54] But if the life isn't in there, then what can they do? They don't see it. They'll never see it.

When the light strikes, whatever is there on the day of rejection, it goes down, down, down, down, down, down. Because the light in them becomes darkness. If you don't understand that, please read again, which I have read to you time after time, after time, after time, the first chapter, starting verse 18-32, of the Book of Romans. Don't read it now, you know what it's all about. When they did not hold the truth up, when they denied it, when they rejected the knowledge that God gave them, they ended up worshipping four-footed animals, which they do right now, and if you go to India, you'll find a temple dedicated to rats, that they feed and even starve their children or themselves to get the rats food, twenty-thousand lousy, stinking, rotten rats, and an image of a god that is supposed to have brought forth children and they're incarnated in rats. I can almost believe it. I can almost believe it. You don't call a person a skunk and a rat for nothing. Sure, I can just about believe that.

23 Now, here we're going to go to where we stopped last night. And Bro. Branham says, "The whole thing is..." He said, "What am I talking about? What picture am I trying to give you? I'm trying to show you seed in contradistinction to non-seed. I'm trying to show you how that this seed has been redeemed back to God. I'm trying to show you the purpose and plan of God. I'm showing you from foreknowledge to election to the call (that's election) and predestination, the fulfillment." So he said, "What is it?" Like as I showed you over here, before. He says here, that when we read paragraph 51:

[51] We see God come down. And the character of God was Christ. He was the reflection.

We see God in a human being: God you can handle, God you can touch, God you can talk to, God made manifest, literally brought Himself into human form so that He could converse in a human way with humanity. Serpent seed, His Own seed, everything, standing right there. He said, "What is it?" And then he says, "It's God becoming tangible."

24 Now he says down here:

[55] The whole thing is (the whole thing is), Jesus said, "In that day you'll know I am in the Father, and the Father in Me, and I in you."

A specific day given by Jesus Christ, when we would actually know the truth of Jesus in the Father and the Father in Jesus and we in Jesus and He in us. In other words, we would know the whole plan where God becomes all and in all, because He is all and in all, and if He ever withdrew His support, everything would collapse! But now, my brother, my sister, everything is made by the Word, and everything is maintained by the Word, but how can you and I collapse if we are the

Word? Which is a part of God. A part of the Word. So, as the Bible says in the Book of Hebrews, "When everything collapses and everything tumbles down, when everything falls apart, Thou remainest O God." And if you're a part of God you're going to remain with Him. See?

25 So in other words, as I showed you on the board here some time back, we started out and we put God at the top, and we put everything... here all by Himself, all by Himself, all by Himself. Nothing is manifested. Nothing is come out of Him. He's just God all by Himself. Then we drew the next thing: here's the Son and here's the rest of us, and angels, and cherubim, and here's the earth and here's the universe. What if God suddenly said, "Boom! Get rid of it all! Bang!" What do you got? God. Huh? All right. If you came from God you got to go back to God. Doesn't mean you become a part of God or the Elohim of God as it were, sitting on the throne with Him and adjudicating ...?... else. No, you are children, and as long as you are children, and there's no way even when you are adopted that you've come to maturity, you ever get rid of responsibility, you just take on more! Huh? Tell me! Tell me where God has a retirement scheme.

If you don't like work, you better not raise from the dead, because you're going to have your own farm, your own fig tree, your own vine, and your own house you got to build. You're going to be like the guy I told you a long time ago; this guy was so lazy, he wouldn't work.

They said, "If you don't work, you don't eat, man. We're not going to feed you anymore." They said, "Look, bud, I'm going to tell you. We're going to put you in a coffin, wheel you out to the cemetery and bury you."

What did he say? "Okay, by me, but I ain't going to work."

On the way out a farmer saw the procession, and he didn't know who died, because he knew everybody. So, he stopped the procession, he said, "What's going on?"

They said, "We're going to bury this guy, because he won't work."

And the farmer said, "Well," he said, "don't do that," he said, "I'll feed him." He said, "I've got a bunch of corn here."

And the guy said out of the coffin, he said, "Is the corn husked?"

He said, "No."

He said, "Drive on."

You know my biggest complaint is I can't work? I'm waiting to work. Waiting to get the hands back to normal, the back in a glorified shape, and I'm going to be happy to sit with those glorified figs and those glorified grapes, so to speak, in a glorified form, and have a glorious time. I don't know about the next guy.

26 Now, if Bro. Branham says here:

[] "In that day you'll know that I am in the Father, and you in Me, and I in you," and so on. The whole thing is God becoming material, like a husband and wife becoming one together: God and His church becoming one.

Now the very fact that he says, "Like a husband and wife coming together," absolutely proves production! And the production is children! That's why they come together. Be fruitful and multiply. So therefore, there has been a union in order to produce the family. And that's what it's all about. God and His family. Not Jesus being a wife unto a masculine God. No way, shape, and form. It's just Almighty God producing children unto Himself, a part of Him. And it's no different as it were, taking an example, of male and female producing a family, and even in the Book of Ephesians, where It tells you distinctly, "Husbands love your wives as Christ also loved the church and gave Himself for it" [Eph 5:25] in order to produce that family.

27 So all right, let's just begin to go now and read where Bro. Branham is talking about Jesus coming into this world as a human being. He's the Son of the living God, and we're going to read some things here. All right. On the virgin birth, Bro. Branham said:

[102] [Seven Church Ages, 05/12/54] He was God, and His Blood was Divine. Almighty God overshadowed the virgin Mary and created the Blood cell in her womb then brought forth the Son, Jesus Christ. And God condescended to live in that body, God, Emmanuel, made flesh among us to

take away our sins.

Now that's the definitive statement, period, because that's a definitive statement of Luke, though we'll read it a little later.

28 Now, you'll notice that Bro. Branham begins to elaborate. In other words, [he begins to] reveal the mystery, pin it down, teach us the exact truth, so that now we are familiar, very familiar, with the truth and accept it to further our understanding of what he's saying here, when He said, "In that day you'll know I am in the Father, and you in me" and so on. "I in the Father, the Father in me, and you in me, and I in you." [End of the first side of the audio tape.]

[48] [Law Or Grace, 10/06/54] Then when Jesus came, being God Himself, manifested in flesh, His Blood was not after any other man's blood. Now right away that's pinpointing Jesus as being a man. Every one of us, every prophet, every great man was human blood. But this Man had Divine Blood. God Himself created the Blood cell. And he goes on.

[51] But in the place, God Himself created the Blood cell, without any act of man at all. And that's without male intervention, that's what virgin birth actually is. And out of there came His Own Son, Jesus Christ, Who God Himself dwelt in, making Him Emmanuel on earth.

Very definitive. Very perfect. Very positive language, showing you God the Father, God becoming a Father, and in turn, as He became a Father He became God, because now He's got a Son to worship Him. And really, isn't it true that in the genealogy, the history, the desire of mankind, is the father to have a son that worships him. And the mother a daughter that worships her. Things get a little bit mixed up of course, where the daughter maybe goes toward the father, because that's instinctive, the son might go toward the mother because of the bonding and cherishing. But we're looking at this. We're looking at God now bringing forth a Son Who loved Him. And the Son did, and why would He not? And He worshipped Him. So that makes Him God.

29 [147] [He Swore By Himself, 12/12/54] Anybody knows the blood cell comes from what? The male. Is that right? The life lays in the blood cell, and the blood cell is coming from the male, not the female. And there is where life is, it's in the male sperm.

[148] Notice. Then God Himself came into the womb of virgin Mary and wrapped Himself in a created blood Cell. Hallelujah.

Now he's getting to what we're looking at over here in Lk 1:30:

(30) And the angel said unto her, Fear not, Mary: for thou hast found favor with God.

Now, if a woman finds favor with a man, it simply means one thing: she's going to marry him, because he's going to marry her. And marriage is for the act of procreation. So now, she found favor with God. She becomes in a limited term, limited term, the wife, but she's really not. She's the incubator that God uses. You found favor with God. God wants to have a child by you. That's what it's looking at.

(31) And, behold, thou shalt conceive (well, it has to be the truth, because the next verse says, And, behold, thou shalt conceive) in thy womb, and bring forth a son, and shalt call his name JESUS.

And he's telling her right there, it's going to bypass male intervention. Because the conception will be nothing but a womb derived process. Bypassing the primary female organs for childbearing. Goes right to the womb.

(31) ...and bring forth a son, (thou) shalt call his name JESUS.

(32) (And) he shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

(33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

(34) Then said Mary unto the angel, How shall this (thing) be, seeing I know not a man?

(35) And the angel answered and said unto her (he's now repeating in language that she can understand what he already told her!), The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing (that) shall be born of thee shall be called the Son of God.

Now, Who's Son is He? The Son of the Holy Ghost or the Son of God? If the Holy Ghost overshadows her, how can he be the Son of God, if there's three of them? Because no son can be the product of two men. So there goes the Trinitarian dogma down the sewer where it belongs. Right back to the sewer heads.

(35) ...(and he'll) be called the Son of God.

30 [He Swore By Himself]

[148] So then God Himself came into the womb of the virgin Mary and notice, wrapped Himself in a created blood Cell. Now just keep reading.

[157] And He made Himself real little, came into the womb of Mary, and created around Himself, a wall, which was the blood Cell, no man knew anything about It, created this blood Cell. That blood Cell pushed to another... In other words, it began to multiply like cells do.... one to another, and all the nerves and everything began to come in. No doubt the spine formed first and right down the line, like they tell us. And God Himself living in this, making a tabernacle, and He dwelt in Christ, the finished product.

[218] Okay. What happened to the blood Cell? Did it just perish and run out? No sir. It sprayed. And loosened up. Loosened up, so many sons could be born. No sons could be born by this one blood Cell, this one Man. This one Spirit came on the inside of the blood Cell, and it created around and around Him, like that. No one had ever entered, never would they before. Never happened before, never happened since. But God Himself came down, was made a Baby in a manger; came up, and was made a Man. How? He already told you. God dwelt in that Man, Christ Jesus, and came forth. Everything was wrapped around that one blood Cell. Was pierced like that, broke at Calvary; and scattered it. God raised him up for justification.

31 [Law, 01/15/55]

[32] But in this case... Here it is. In this case, it was not only the life of human, but it was the Life of God. Now, you've got the man, you've got God combined, now. That's why He's called the Man Christ Jesus, or the Man Messiah, Who is Jehovah, little Jehovah, Redeemer. God the perfect One, now I like that term, God the perfect One Who came into the womb of the virgin in the form of the Holy Spirit.

Now let's just stop right here and notice if God's the perfect One, would He desire less than a perfect body, or would He demand less than a perfect body? And the human body's not perfect. Prone to disease, prone to every stinking thing under high heaven, it's a sewer. As they say, "Death begins in the colon," is no little statement that should be left un -- what you might call looked at.

32 [] And the Creator Himself bottling up Himself in a blood cell. He had no earthly father, but He sure had a Father. Jesus had a Father. God was His Father. When Bro. Branham spoke of Melchisedec, that One didn't have any father, didn't have any mother, and Jesus had both. Bro. Branham's own statement, right? He had no earthly father. Mary was not touched by a man. She was a virgin. And God Himself overshadowed her, or other words, the immaculate conception.

Now I told you before, the word 'immaculate conception' is viewed by most Protestants as thinking the Catholics mean that Mary was not touched by a man. The word "immaculate" means that she had no sin. And when you trace it back to David, there's sin in her bloodlines. So couldn't be immaculate. She was not a sinless person. See, that's why they want to make her the mother of God and put all that hogwash there. Anyway, I learned that by study.

33 [] That God Himself created a blood cell. And the life came from the male, not from the female so the life had to come from God. The female is the incubator. That's true, she supplies the wherewithal, whereby the fetus can be nourished; she becomes a factory. But life comes from the male. And if life comes from the male, and God was a male in this place, the Holy Spirit, God Himself came down into the womb of a woman and formed around Him a blood cell. Now watch. Oh my. Believe that and watch what will happen to your blinded eyes.

This is the first step right here to believing that you are a seed of God. The virgin birth in its

accuracy, which is a revelation not known for two thousand years; Paul does not teach it, nobody teaches it. They only tell you it happened. But this prophet tells you the secrets which were not known from before the foundation of the world and opens up every mystery, and the mystery is: exactly how was Jesus born?

It will open your eyes. Believe that and see what happens to your cancer.

In other words, here is one of the links to divine healing, wherein believing this Message, you can be healed. Wherein believing this Message, which is Life, you will be in the first resurrection, or failing that because you live on, you'll be changed to meet the dead coming out of the ground, and caught up in the air.

34 So now, we look at it. What is Bro. Branham telling us? Bro. Branham is telling us here, what he said, ["Identification"]

[55] "In that day you'll know I am in the Father, the Father in Me, and I in you." The whole thing is God becoming material, like a husband and wife becoming one together: God in the church becoming one.

There literally has to be then, as it was a visitation of God, to bring forth Jesus in the flesh, there would have to be a visitation of God Himself, at this time to His virgin Bride, to bring forth Jesus in the flesh or to bring Him down. And that's what Bro. Branham said. He said, "The church cannot do it; there's no one can do it." God has to have a virgin mind, and when that mind becomes impregnated with the Word of God, the womb is closed up, and the Bride can no longer be deceived.

And so looking at this virgin birth here, we're going to try to look a few things, and I'm not going to be too good at it, what I really should have done was made extensive notes and simply read them, revised them and revised them till I got it right. But we're going to look at it anyway.

35 And that we'll start with is: Jesus is the blood of God. Acts 20 tells us very, very distinctly, that Jesus is the Blood of God; and He has to be, because the life of God, even God Himself was in Him, as a person. Now, you'll notice in the Scripture, Psalm 40 [] it's speaking of and reiterated over here in the Book of Hebrews, and we can go to it. Heb 10:5 []:

(5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou would not, but a body hast thou prepared (for) me.

Now that's not the way It says it in Ps 40:[6] But this is the true revelation of Ps 40:[6] even as the revelation a virgin shall bear a child. A virgin was only a young woman. But without male intervention was not mentioned in Scripture. No way, shape, and form. But the literal translation when God Himself translated it, interpreted, it was a woman untouched by a man at any time previous would now be touched by God through the act that Bro. Branham said happened. And that child coming forth would be the Son of God and would be the vessel or the tabernacle of Elohim Himself. And He said, "Lo a body hast Thou prepared for me." [Heb 10:5] Who is saying this? This is the Son of God talking to His Father. "You prepared me a body."

36 In other words you and I come forth from the father's loins as that life, as that soul; either a soul and a seed from God or a soul and a seed hybrid from the serpent. And that's all there is to it. The distinction is there. When we come forth, we come forth by male intervention with the female. There must be a vessel, a vehicle to bring us forth. We cannot say, "Lo, a body hast Thou prepared," because we're in the flow of human history, of election, of natural processes to bring forth the supernatural spirit that God wants. We couldn't say it. But Jesus could say it, because He didn't bypass His Word or spirit-body. He was up there leading in the worship, in the form of Michael at that particular time, and now He says, "Lo, a body hast Thou prepared for Me."

Now how was that body prepared? It's very simple. Bro. Branham said that God came down, made Himself so small that He fit inside of a sperm and an egg that He joined together that He Himself created. Then watch. The life determines the pattern. Otherwise you could simply take a lump of clay or dirt and do something about it and a pattern would form. No! Inanimate substance, no matter how wonderful, must have a source behind it in order to bring forth a pattern of something

which doesn't change. Specie. So what happens? God now having wrapped that little cell around Him, those two -- one cell in particular, Bro. Branham talked about it, because He created the sperm and the egg, so therefore there's two of them. But the sperm joining with the egg. And God wrapping Himself in it. God being the life of that thing which of itself is not truly animate, though vital in the sense it is not rotting! God now is giving His genes! Yeah! The very genes of God in this vessel. So it is now truly a human God body.

37 Now if the Son could say...Now here is where I am not wandering but I'm going to tell you what I believe. I believe at certain point God left that vessel, and Jesus came into it. I can't prove that. Bro. Branham didn't say it. But to me, if God came to the vessel, Jesus, at age thirty in the River Jordan, then as a person, if God Himself, Jehovah-Elohim, had wrapped Himself in that sperm and egg, why would He have to come down again? And then He left Him in the Garden of Gethsemane. And according to Bro. Branham, God comes and goes when He's veiled in a prophet.

But I'm just looking at this thing. Just showing you what I understand from Bro. Branham what took place. You can throw out what I just said concerning the Father leaving that. I believe that He must have, if Jesus said, "Lo, a body hast Thou prepared," and He's talking to the One that prepared it. He didn't say, "Lo, I am in the body with You." It was only afterward that He said, "I and My Father are one." [Jn 10:30] The Father in me doeth the works." [Jn 14:10]

And that was after He was manifested at the River Jordan, when God came down and filled the vessel and the Scripture tells us, "This is my beloved Son with Whom I am well pleased." [Mt 3:17]

And Bro. Branham changed that and he had every right to say it, "In Whom I am pleased to dwell."

Because He was indwelling Him! That the Voice came from heaven is of no consequence! The Voice could have come out of a tumbler or a flying saucer! It was still the Voice of God. Don't ever get confused and listen to these so-called theologians; because they are not theologians. They're devilogians. That's right. You can't use 'theo', that means God. So if you're going to talk about... and Logos is Word, so theo-logos, means God Word. And there's no such thing as a theologian outside of God Himself. All the rest are Satanlogians.

38 So, we find here now that Jesus actually by virtue of the fact that God had wrapped Himself in this sperm and this egg, this tiny embryo, whatever you want to call it, He is truly the blood of God manifested. Because every life has to have something to work with, which Bro. Branham called chemistry. And really they're chemicals. So that the Lamb slain is the actual blood of God shed, wherein now that blood or Lamb carried the life. When they broke into his side, and pierced him, the Blood flowed out. The life left. And so therefore that life in the Blood liberated. And that goes for you and me. Has to go someplace. And it's God-life. And that life positively had to make an atonement for us, the chemicals here upon the ground, that soul went down into Hades, leading captivity captive, came back, then that life dispersed came back upon you and me. That's why Bro. Branham could say, "Jesus sent His soul back upon us." I have no problem with that; I'm not going to make a big doctrine out of it, as though I'm going to titillate people and make them think we know something. That's just simply factual.

So that blood or Lamb-carried Blood, Lamb-carried. Not horse carried, not dog carried, not Adam carried, the Lamb-carried. It's a specific blood. Lamb-carried blood. Understand what I'm saying? My words are very distinct and I want you to get what I'm saying. So wherein once that Blood or Lamb-carried, that life, the life was now shed as the warranty of the covenant, as it is said, "The Blood of the covenant."

39 Now a covenant... What is a 'covenant'? Well, a covenant for which the Lamb stands and actually is the covenant, because, if it's the blood of the covenant--the blood granting, maximizing, guaranteeing--then you have to have the Lamb connected with it. You can't separate, because it's the Blood of the covenant, He's the covenant Lamb, intercessor, mediator, warranty, guarantee. God standing behind it all, this being the blood of God, this being the life of God, the pure image of

God, everything of God, simply with chemicals. And that part of the life that God gave, that fullness through Jesus Christ, deftly manifesting that this was the Only-begotten Son, this was the only One that could do it, and He did it. Now just keep that in mind, because it's God doing it through God's Own way of dealing with what He is going to deal with.

So, the covenant is Word agreement. It's bestow; it's guarantee a performance. And even now, Jesus the Lamb is that warranty of God performing His oath to us. Now notice also, Christ is the Word. Or God made manifest. And He was, because God indwelt Him though He's not God. But He manifested Him. And He manifested Him perfectly as the only begotten Son, the first One born, and therefore the heir to one-half of every single thing that God has, and He never lost it! He took it all for us and shares it with us.

40 So I'm trying to get the picture here where you're linking God up, the Word, the covenant, the blood, the Lamb, and you and me. The linkage. And that linkage came, beginning as husband and wife come together to produce. And as God came to Mary, the production was this One, the Son of God, manifest in human flesh, and because it was in the body that life, this is the very blood of God. Because it's merely life with chemistry. You take a seed and you simply let it stay in the air, especially in a desert, ain't nothing going to happen. But you put that seed, which is life, in properly fertilized ground, as Bro. Branham said, with rain and sun, you've got a plant and you've got further seed. And so we're looking at that. We're not looking at any more now, which is not too good, we're looking at the very best.

Now as we look at that very best remember, I read to you, "Lo, a body has Thou prepared for Me." Now, first of all, there's two words I want to bring to your attention, they're both in the Greek. The word "body" of course is the word "soma" which means 'healthy' or 'health-giving.' 'Whole' and 'sound.' And so Jesus said, "You have given Me a whole and sound body."

Okay, we've got sixty, seventy people here, how many have got a sound body? Well, if I hit you with a club, I think I can make it sound. But there's not one of us sound. And the best features of all of put together, is not sound. We have diseased, partly animal bodies. Yuck. And unfortunately we have natures that go with it where we get our noses out of joint and our little feelings hurt and everything else, and we're a mess.

41 All right, the next thing is the word 'prepared', means 'perfected' or 'repaired'. You have now perfected or repaired the body situation, where once Eve and Adam were perfect human beings. I'm stepping above that! I've repaired it! You've repaired it! You've made it perfect! This body, which now has created sperm and egg, perfect, perfect, perfect, perfection. And the life of God, not modulating it, but giving it growth. Until every cell in that body is a manifestation, an emanation, an image of, a production of that life of God. Not sex. Nowhere.

Now, that's what Bro. Branham tells us you've got to believe. And if you don't believe that, there's no way you're going to be born again, that's why I said last night, if we could have this before the Lord's Supper we'd be into something. To really discern the body. And really discern why it won't be by sex. God never could do it by sex. He wanted the Israelites to go back to a promised land that He gave them. Abraham. He said, "Kill everybody, get rid of everybody, get rid of them. And if you even got a child that's obnoxious, kill it! And I'll breed you back to a human race." Never would have worked. I'm putting those words in there, because I'm convinced from what Bro. Branham said. God would create again but not by sex, that's what God could have done, just like you breed animals. And all we would have got was a nice bunch of people prone to sin and going into sin and messing up again and again and again. So God bypasses that. He can't do it by sex.

42 Okay, now notice. Jesus Christ is the Word. Or God made manifest. And He was. He was the image of God, the reflection of God. God was in Him. "He that's seen Me has seen the Father." He was the Word made flesh. Even the carrier of the blood and the life. So now we have Christ the Word. The Word then bled. So that life could come back on us. Thus we have a new birth, see?

Now, therefore then what I'm trying to show you here: He was in the Father and He came forth in His form! Now, put in a human vessel, it doesn't change the fact of the relationship in the

Father. Because He's a part of the Father! It's not as though God had simply created and done something. God was dividing Himself as on the day of Pentecost, God came down, the Holy Ghost, and as Bro. Branham correctly said, divided Himself! You follow what I'm saying? So therefore when Jesus said, "I am in the Father and the Father in Me," that's a hundred percent true. Now that same life coming back upon you and me. He is now in us and we are in Him. Because we form that body now upon earth and He as the head. So now at this hour and this day we have a revelation and an understanding of what Bro. Branham is saying.

43 And he says in verses 51 in two paragraphs, and getting down here, he said,
[51] Then, see, God came down. The Character of God was Christ. God expressing Himself, being made manifest.

[53] What is it? God becoming tangible. You are a part of God. You becoming tangible, the whole thing, the whole plan, everything of God becoming tangible. And people can't see it. And he said,

[55] And the whole thing is: Jesus said, "At that day you'll know that I am in the Father, the Father in Me, and I in you."

In other words, we will come to the place of the true revelation of what this is all about; it is a unity! In other words, when Christ came forth, He never ever broke the umbilical cord. When you and I came forth, we never ever did break the umbilical cord. Why? Because the sheep hear the Voice and they follow! That's an umbilical cord!

44 In other words, you always were and you always are and you always will be. And you are a part. And we do not become the Elohim of God, we are the children of God. And we see the distinct family relationship. And it is not as a male and female, it is only as male and female, Bro. Branham said, the spirit was in order to procreate and bring them forth into manifestation and that's the way God did it. And people can't see it. Because sex today has become filthy! It has become only an act, not a procreation, though it is, but an act of engagement, of pleasure, and nothing else to it. It has become an act of filth, when it's actually a righteous act in the plan of Almighty God. For he said, "If Eve had of born Christ the rest would have come in order." And I took that and showed you by Scripture after Scripture and sermon after sermon that Bro. Branham preached.

So here we have the whole picture. Now are we at peace with the revelation? Are we not incensed but elevated, not titillated but absolutely elated, and full of praise, and adoration, because of this? And instead of a Pentecostal meeting where women are preaching, and they're running around stamping their feet and waving their hair, and women shaking their heads so the bobby pins are flying in your eyeballs and giving you glaucoma, or something. And they're screaming in tongues and doing everything out of order. Is that where it lies? Or does it lie in the fact, we know our parents! And we know some day, when He come in that great day it's not your children, my children, or I'm a child of somebody, it's a child of God! That's why Jesus turned and said, "Who is my mother? Who are my brethren? Where are the sisters? I don't recognize anybody, but Headship from the Father."

Now, let us get this, an understanding flat. For Jesus coming and doing what He did, He became Lord because God raised Him to that position for what He did. That's why you have two Lords.

45 I got two letters the other day. One I didn't bother to read, because I looked for the man's name and the opening sentence says, "I'm not signing my name, will remain anonymous," and all through the letter I could see, just glancing at the back and the front of it, he had the word "Selah." David. Well, if he's David, that's fine. He's the David that lusted after another man's wife, committed adultery, and then killed the fellow. He's not the David I know. When you can't sign your name.

The other fellow that wrote me said, "I got one a hold of one of your tapes, Bro. Vayle." And he said, "You teach the Godhead as no other person teaches the Godhead." He said, "I believe that you're right, I want more tapes." And he signed his name. So I sent him the name where he can get the tapes. Not here, but elsewhere. 'Cause I don't know who his pastor is and I care less. If he wants

to get tapes he won't get them from me, get them from somebody else, he can have the information.

46 You see people just don't want to believe. They are so, as Bro. Branham said, so glommed up in their thinking and so far from the reality, they cannot come to the truth of what Bro. Branham has told us here, and you can see that Jesus is Lord. Because let's get it flat. As simple as ABC, the head of woman is man and the head of man is Christ and the head of Christ is God. So that's woman, man, Christ, God! And Sarah called her husband lord! Now Who's the Husband of the Church? Jesus! Then He's Lord. And Who's His Lord? God. So there's two Lords.

The Lord saith to My Lord, "Sit Thou on My right hand, till I make Thy enemies Thy footstool." [Ps 110:1]

"Lo, a body hast Thou prepared to me," said Lord number two said to little Jehovah. Baby Jehovah. It wasn't God who became a baby. It was the body right there that God made that Jesus said, "Lo a body hast Thou prepared." It wasn't by sex. It was a prepared body. It was fully symatic. Fully healthy. He resisted all temptation. Yet without sin. And they understand the Greek puts that in the sin nature. He had it all there; He withstood it all. The perfect One; the perfect Lamb of God. As Bro. Branham talked about the stature of Moses. Struck by the sculpture, because it looks so real. Speak! Marred, crucified for you and for me, that the life of God may come out of it.

47 So here's what we're looking at. In this hour we understand the family of God as it has never been understood before. As I told you. I got a book years ago by Dr. Price. On the family of God. I said, "It doesn't cut." Kenyan to my books, my understanding, one of the greatest teachers ever lived, he could say in one sentence what most people take a page or a paragraph or two pages for. He wrote the Father and His Family. Said, "It doesn't cut." Neither understood one God. Neither understood the Son of God. Neither understood the virgin birth.

We alone understand and we have one clue, one clue to healing in this Message, and this is number one. Number two clue is: if you only knew Who was here, do we know Who was here in William Branham and do we know Who is now here remaining? Is there one-third thing left before this Message gives us all the healing we're looking for? I don't know. I don't know. But I'm going to tell you one thing: He is Jehovah healer. And He hasn't changed. We're the ones that need to come up to the image. We're the ones that need to put aside all of our vain thinking, our so-called humility. We're so proud that we're humble. Pbbt, come on. Please do not give me indigestion, I've had trouble with that by eating Chinese food, let alone eating the mishmash of a perverted brain.

48 Now, he says... what time do we got left. Five minutes? Well, we haven't got anything to do in five minutes. All right, just a second.

[56] Now, it took something to redeem this fallen woman, which was typed in Eve. When she fell, Adam was not deceived.

What is the word "deceived" mean? Coming from the Greek it means 'deceived', 'deluded', or 'cheated'. Cheated. She cheated on her husband. Sure. Threw the whole ball of wax into the flame. He was not deceived. The woman was deceived. She cheated. She didn't know she was falling into sin. Does the woman know when she takes off her clothes today and rides around where men lust after she's committing adultery? She doesn't know she's committing adultery; she's got a devil in her. She's got an evil spirit.

The woman who came down this aisle, every single time we talked to her and said, "Woman get rid of that slit in your skirt," she walked all the way up to the front with the big slit all the way up to the butt.

"Oh, Bro. Vayle, you're not..."

Now, listen, you're stupid. I don't have to be nice. I don't have to be nice. Why should I be nice? Is nice going to cover it? Does nice cover an evil spirit, a filthy spirit on a woman or a man, come on! Smarten up!

The woman tried to pull that on Bro. Branham. She said, "There's a man over there trying to pick me up!"

He said, "I know it, 'cause you've got the same evil spirit on you that he's got on him!"

"Oh, I'm sweet and wonderful, why's he trying to pick me up?"

"Oh, prophet, you're nasty, William Branham, you're nasty, no wonder Lee Vayle following you is a nasty person."

Adam knew better. He knew he was doing wrong; she didn't.

49 Now listen, let's get a picture here. Adam had the seed of David. Adam is a direct descendant of... I mean, David's an actual descendant of Adam and he, Adam the progenitor of all, and in all died, and David died in Adam, and at the same time David was the prophet king type of the Lord Jesus Christ, showing that God would come through a vessel of the tribe of Judah but neither Jew nor Gentile nor a man, He was the second Adam, the last man, the Man from heaven, and we have to know what Bro. Branham said and believe it or we'll never be with that Man from heaven. Because He was not simply a man, though He was a man, He was a Man apart from all men and above all men, born to, created, performing and now at the right hand of God, truly our Lord, and God is His Lord, and we are all one and all of God.

So that's where I see Bro. Branham took us in this. And we're gone as far as we can go, of course. And I believe what I have taught to be correct, and I am still looking for those things that are in the Word here, not as though we're a little mysterious things we use as rabbit's foot, but the truth of the living God. Dynamized to get us out of here. To heal all our diseases; and Bro. Branham would constantly pray there be not one feeble one amongst us. Was he just saying that to tickle people's ears? Or to get us sort of you know feeling kind of good? Or trying to placate God? Or trying to say, "Sweet Jesus, you could do it, would you do it?" No, no, no, no. I knew William Branham. He meant every word he said and he knew why he said it. And every time he prayed he believed... I found that out too late. But I really knew William Branham to be William Branham. A man sent from God. He didn't fool us, brother/sister. Because God answered back. God answered back. And He's still answering when we walk in the light as He is in the Light and have fellowship one with another, and the blood of Jesus Christ cleansing us from all sin, so that John could say and we can say too, "I wish above all else you may prosper and be in health as your soul prospers." Let's rise at this time.

50 Gracious Heavenly Father, we thank You for Your mercy which we know endures forever, the psalmist said. And we realize that it was under duress and it was under the guilt consciousness that he was able to say, "Your mercy endures forever." Because we know Lord, every time you gave great good gifts to the people, You manifested Yourself, they rejoiced for awhile. And they went backward, a backsliding people, even as You said in Scripture, "Ephraim is a backsliding heifer." And we know, Lord, there's been a backsliding church, but to this hour it is true, but now in this hour there cannot be a backsliding church, because there is a church as an army, clear as the sun, fair as the moon, terrible as an army with banners, going down the line, every man, Lord, regimented, every man in order, going into the Rapture.

We believe, Lord, that the womb of the mind has been sealed, and now Lord there is no further Word to come into that mind except the expansion of the Word which we have received unto deeper revelation. Now Lord, again we realize we cannot plead ignorance. We cannot plead insufficiency, although we would like to, we have no excuses any more, there is no briar patch to hide behind, there is no corner to turn, there is no wall to get off of. It is all over and it's up to us now, to hold forth this truth in such a way that it becomes the greater part of us, mentally and spiritually. Spiritually above all until the order is reversed and it comes back upon the body and one day Lord, there's going to be a people standing here very soon that will not taste death but will be changed from mortality to immortality and caught away. The others departing, waiting for the perfection of those, soon come forth, coming forth a little ahead of them, and they also, Lord, in Your glory. And what a great day that will be. Help us Lord and teach us to help ourselves as never before to the table that You have spread before us, because even as You said, "Come and dine," in Your resurrection, we believe even now, in the resurrection hour, we are to come and dine on the immortal food of God.

So Father, we thank You and we say with the prophet, let there be no feeble one amongst us, we say it because he said it, looking to that hour, Lord, when this Message which we have taken for our healing, we're looking at it, believing it, this is it, and there's nothing else to look at. There will not only be healing amongst us in the sense of the superficial, where people will be healed and then die, but there will be that great and wonderful healing, which it goes right into immortality, not one sick amongst us, going right on to the great Millennium. Now, we thank You therefore Your goodness and mercy and unto the King eternal, through the Name of Jesus Christ, we give honor and glory. Amen and amen

Take the Name of Jesus with you.