



## His Victory

**1** Shall we pray,

Heavenly Father, we want to praise and thank You again for Your love and mercy, giving us not only strength and health, Lord, but a desire and a purpose to be here and assembling ourselves. And we love to come together, Lord, because we know You™re in our midst; and we know we have the Word which is the vehicle of Life. And having this Word of Life, Lord, we know that because You live we shall live also, and that is the truth. We™re grateful for that, Father, that the Seals are open, the Tree of Life has come into plain view, and we can come and partake, Lord. Help us to understand Your Word tonight in such a way that the increase of it, oh God, in the simplicity, will give us a faith we have never had before; yea Lord, a rapturing faith. In Jesus™ Name, we pray, Amen. You may be seated.

**2** Now, we are on Number 27 of Christ is the Mystery of God Revealed, (page 83) and I would like to finish tonight, but I kind of doubt that that is possible. So we™ll just sort of recap; and that is:

**3** God was in Christ; making Christ the manifestation of God, the very expression of God™s substance. God was always in Christ. Christ is the manifestation of God; He is the very expression of God™s substance. That™s according to the Bible. That expression, (that is, that expression meaning Christ, physically) could not show God in His true character. It was what Christ did, and how Christ did what He did™in every situation, and under any condition™that revealed God. Whether the anointing that came forth out of God was the light, or a Pillar of Fire, or an angel, or the configuration of a man, or the virgin-born body of a man™it was always consistently revealing God as the unchanging One of Hebrews 13:8 ‐and that™s right today. Christ brought the true revelation of God, to man. Christ gave unto God total preeminence. Christ is now bringing a virgin Bride back to Eden. God™s government on earth, (with God in total Headship) has started™is at hand.

**4** It was in the Garden of Eden as the Tree of Life that God enjoyed His Headship, which was He Himself present with Adam and Eve, enjoying their fellowship and imparting His knowledge to them; and giving them His loving care. He was the source of their life and light, and their preservation. And now today, God has come down to restore a Bride to Eden ‐and is in process of receiving His Headship ‐ which is His right.

At this point in this message, (the return to Eden) Bro. Branham stresses Headship of Christ, and the establishing of the Kingdom under the King, who is now amongst us.

He said, ‐The King is here.™

**5** This cannot be done outside of the prophet, as the prophet is involved in all three: revelation, preeminence, and restoration. Now never forget that. Also do not forget as we read tonight, (as I warn you constantly) that when the prophet speaks of the Body, and vindication; we know that vindication can come by only one person. Vindication, proof, (whatever you want to call it ‐manifestation) comes only by one person in that Body; but the Body receives the credit for it, (you might say) receives that from God™by the Body receiving the Word™and identifying with that prophet, and with the Word that the prophet gave. Now, you can hardly identify with the prophet unless you identify with the Word; it™s impossible.

So, weâ€™ll start reading on page 83, the last paragraph we actually touched at.

[83-1] Now, the promise in the last days! Now, Jesus said in Matthew, in the 11th chapter and the 6th verse. When John sent his disciples over there to see if He really was the One, Jesus said, "Who do you go out to see? A reed that's shaken by the winds? Did you go out to see such-and-such?" He said, "Or did you go to see a prophet?" He said, "More than a prophet!" John was more than a prophet; he was the messenger of the covenant.

**6** Remember, John was a messenger, and he foreran the Covenanted One. And remember, Christ is the Seals, and He's also the Covenant.

And He said, "If you can receive it, this is he which is spoken of by the prophets, I'll send My messenger before My face." Now that's in Malachi 3, not Malachi 4. Because the Elijah that was to come in Malachi 4, the earth was to be burnt with a fervent heat and the righteous were to walk out in the Millennium upon the ashes of the wicked. So it is not that one. You see?

Okay; as John was Messenger to the Covenant God Himself; so was William Branham. The Covenant now, is the mystery of the Seventh Seal, and Immortality to escape into the Millennium under the promise of Malachi 4

[83-2] Now we see the promise being fulfilled. (Now what was the promise?)

The promise of Elijah coming in order to turn the hearts of the children back to the fathers in order to gain immortality in order to escape into the Millennium; leaving the great conflagration behind. That's the promise being fulfilled.

Now notice:

[83-2] Christ, the true Headship going in "coming in His Bride, doing the same works that He did at the beginning and making ready and fulfilling His Word as He did at first in John 14:12

**7** Now, we'll notice in here, this is actually the Appearing, in this hour: "Christ the true Headship going in "coming in His Bride." Now if you're talking of something "going in" you'll know then, it wasn't in previously; "coming in His Bride" let's you understand where it is going to be. As Bro. Branham keeps on saying, "The Bride comes to the place where these works are manifested." "Evident " But remember" only a prophet does it. You've got to take the words that he lays down, in principle. And he said, "All hell is against the people believing that one person is responsible for all of this."

And you have to keep recognizing that.

[83-2] Christ, the true Headship going in "coming in His Bride, doing the same works that He did at the beginning and making ready and fulfilling His Word as He did at first in John 14:12

Now, of course, what he's talking about here, is, "This One here, is doing in the form of the Holy Spirit, what He did in his physical body when he was back there in the flesh in Israel."

He's making a complete identification. And He said, "He that believeth on me, the works that I do shall he do also."

And that is pinpointed to one person "not they; but to an individual.

Now, here's what he says:

[83-2] When that takes place then the Head and the Body are becoming one in works and in sign and in Life.

**8** Now, you know, the works and the sign, that bring about that unity, they are performed in and through one person only; not in many. It won't work; it's got to be that one.

Then it says:

[83-2] and in Life, vindicated by God Himself through His promised Word for the last day.

So all right, the signs of a prophet, and the parallel ministry of that prophet vindicating this to be the Elijah of this hour—the works and the signs positively show that that Life that is behind it, is the life of Almighty God Himself; as He promised for this last day.

Now, I like the word "life" because Bro. Branham in speaking of it is actually quoting from the Apostle Paul in Colossians 3:4 "When Christ who is our life shall appear. In other words, shall be manifested in His true character, so that indisputably, Christ. Because the words of a man will not do what these words will do; it takes God.

**9** When it is proven that God is here on the scene doing this, at that time it will be positively manifested—as He appeared in His true character—you also will show your true character. And that is, "Do you believe it, or not?" (And that's your life is what we're talking about.)

In other words, Bro. Branham categorically said, "If you're baptized with the Holy Ghost that little bit of Life that is in you, (the Holy Spirit in you) has to say Amen, to every single word that the Life that wrote this Book said; and proves to be that Word of that hour."

How in the world can a man say he's got the Holy Ghost, and then turn that down? So, when the Life appears, thoroughly manifested that this is it, (and even if you didn't know that was in the Bible, concerning Matthew 4 and Matthew 12; you inherently would know it) there is no way you could escape it.

You'd be held there until an explanation was forthcoming, (if such an explanation was necessary to be forthcoming; and it was) so you wouldn't take something and run with it like so many people did. They couldn't sit still long enough to know the answers. They had to start their own little organizational things, and get their own little cliques and crowds around them.

**10** I remember years ago when, (you won't remember this, but way back, right after Bro. Branham deceased) I started meetings down south; and they were meetings that people came from hundreds of miles to attend. And as soon as certain preachers saw the blessing of God,

"Oh, we gotta do this."

Instead of helping, running interference for me, they grabbed the ball and ran. I just backed right off. Now where's the leadership today? I'm glad I backed off. Nobody can accuse me of leadership; running around and splitting up churches, destroying people's lives. Try and do it and I'll face you down on it. Or trying to take your money or anything else; you can't do it. There's no way you will do it. I can be criticized. That doesn't matter, as long as it's a lie. It's fine.

**11** Now, letâ€™s take a look at whatâ€™s going to happen. Now weâ€™ve preached this many, many, times; but you canâ€™t hear this too often because this has got to be a part of youâ€™so that at no time can the devil take it from youâ€™and remember, the devil can take certain things from you under the duress of hardship. He hits you hard enough, youâ€™ll be wondering whether you ought to stick with it or not. See? Now, in:

2 Corinthians 3:17-18

(17) Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

(18) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

**12** Now, thatâ€™s over the period of time from Luther, when reformation began to the point of restoration. You are promised thereâ€™s going to come a time when itâ€™s face-to-face, and you come into the glory that you are to inherit, which is immortalityâ€™given the promise: the Son of Righteousness arise with healing in his wingsâ€™and escape the tribulation. â€œWhen Christ who is our life shall appear you shall also appear with him in that glory.â€• And hereâ€™s the glory here:

2 Corinthians 4:1-2

(1) (And) therefore seeing we have this ministry, as we have received mercy, we faint not; (Now, somebodyâ€™s got that ministry, to do that.)

Now, I know people say, â€œI donâ€™t believe it. Christ does it.â€•

How does He do it apart from the Word of His hour?

Nobody wants to understand that, except people that are simple like you and me, who determine to understand it. As I said, â€œI the prophet said it, thatâ€™s right.â€• Itâ€™s against everything weâ€™ve been taught â€œ but weâ€™re believing it â€œ because this is vindicated. So, if thereâ€™s a Word for the hour; thereâ€™s a Word for the hour.

**13** Now, when you settle down in your thinking, you know thatâ€™s true. When did the virgin bear the child? â€œSix hundred years after it was said. So now thereâ€™s a promise for this hour. Now watch!

(2) But we have renounced the hidden things of dishonesty, not walking in craftiness, not handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every manâ€™s conscience in the sight of God.

It tells you right there that this Message handled, the way the prophet handled itâ€™based upon an understanding of vindicationâ€™the words in his mouth are no different from the words in my mouth, or any ministerâ€™s mouth; or your mouth. And itâ€™s guaranteed to bring about immortality. Like an old friend of mine, years ago:

I said, â€œHow come you get so many healings in your church and so many folks getting baptized with the Holy Ghost?â€•

He said, â€œSon, you get what you preach for.â€• (The old boy knew it.)

**14** You get what you preach for. Iâ€™m bound to get what I preach for. Iâ€™m preaching for one thing, for this Word to be in our hearts and mindsâ€™and the Life in it be released. You tell me what

else I can preach for?

Now, if the Wordâ€™s handled deceitfully, the congregation isnâ€™t going to get a thing; unless youâ€™re a few elect, and then youâ€™ll find yourself a new preacher. You donâ€™t have to sit under somebody thatâ€™s going to lead you down. Where do you get that hogwash? â€œPreachers come around and say,

â€œWell, Bro. Branham did say you better find yourself a church and a place to pay your tithes.â€• (Oh, the preachers love to grab that.)

Well, if thatâ€™s all you want here, to come and pay your tithes; I donâ€™t need your money, (not that itâ€™s not a nice commodity) who needs it? Iâ€™ve had a whole lot less, and been happier. I donâ€™t know, maybe not quite that bad. [Congregation laughs.] Yeah, Iâ€™m very happy now but, you know, letâ€™s face it; I didnâ€™t have so many worries and problems way back, I had far less, (but I was on the road) and the wife and I, we got by. Thereâ€™s much more care now in a way. But I donâ€™t mind in that particular sense; but you see, thereâ€™s a guarantee here. Now, thatâ€™s what the prophet is telling us here.

Now he said:

[83-2] He promised this in the last days.

**15** He promised what in the last days? There would be a thorough vindication toward Headship; which proves that Christ is in our midst Himself, (bringing His own Message, His own Shout) the prophet being the Voiceâ€”standing thereâ€”the works and signs proving the life, Christ is here â€œ returned to Headship. He said:

[83-2] Now, if youâ€™re spiritual, youâ€™ll catch it. (What is that? â€œ Discernment.)

Discernment, before you can take communion. Recognizing God, His ways, and His prophet. Youâ€™re not qualified to take the emblems of His death and resurrection, (no, itâ€™s not even the resurrectionâ€”itâ€™s the emblems of His death) unless you thoroughly understand the signs of His Resurrection in this hourâ€”which come by a prophet. And all you need to do, (with me) is to identify. You donâ€™t prove anything thatâ€™s been proven. In fact youâ€™d be a fool to tempt God. You believe God. And if itâ€™s in your hearts, you will believe God. Itâ€™s that simple.

**16** Now notice, letâ€™s keep going now. This is The Appearing; pre-eminenceâ€”vindication of the great Shoutâ€”and we discern it. All right, now he says here:

[83-2] â€”then the Life, vindicated by God Himselfâ€”(In other words; proves what Life it isâ€”and thatâ€™s the Resurrection ongoing, not the baptism. You prove to yourself youâ€™ve got the real life, by recognizing the great Life.)

You prove to yourself you are a son, because you recognize your Father. You prove youâ€™re a part of the Resurrection because you recognize the Resurrection, and the Life; thatâ€™s your identification, see.

[83-3] Then we can see that the marriage supper is at hand. Now if I never see you again, remember, the marriage supper is at hand! And then the Kingdom according to the promise is ready to be issued in; the great Millennium, the taking up of the Church, and the destroying of the wicked.

**17** Now he said, â€œRemember, the Wedding Supper is at handâ€• I like thatâ€”at hand. Bro. Branhamâ€™s in the Book of Revelation. Heâ€™s Revelation 10:1, so letâ€™s find out; about

Revelation 22:9-10

(9) He said unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. (So there's the prophet at the end-time.)

(10) And he said unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. (What time is at hand? Now let's look at it again.) Seal not the sayings of the prophecy of this book: for the time is at hand.

**18** Revelation 10:4 the book was sealed. Revelation 22:10 the book is open. Now only God can seal the book, and only God can open the book. So that's why Jesus gave the book back to the Father, to do the works, because the Body doesn't do the works it's the Father in the Body that does the works. So, therefore, the Father comes down. Revelation 5:1 comes down as Revelation 10:1 He's got the book opened. Now, with the book open, the time is at hand.

Now, what time is at hand? I'll tell you the time. The right to the Tree of Life: that's the time the right to the Tree of Life, so you can live forever. Because I don't care if the Seals are open, and I don't care what God does; you've still got to have a right to the Tree of Life. See? And even though you've got a right on the grounds that you're truly born again, you can't get to it except for the Seals.

**19** Now, the Seals are open; so now you've got a right to the Tree of Life. And the word "right" means "authority" "you've been franchised. Nobody else has got it" certain people only (see) to the Tree of Life. Now remember, Laodicea is people's rights. And the people are saying,

"Hey, we're rich, increased in goods, we don't lack a thing. Oh, hallelujah, one day we're all going to get changed. Millions now living will never die, and we're going to walk in."

That's a lie from the pit of hell; they don't have the right to the Tree of Life because they've refused the unsealing of the book. Now, let's get this serious. If it makes you sit up at night, and worry, good, thank God you're worrying. At least you're not running around doing a hundred million things; like sleeping in church, or just thinking of something else. (I don't know if you're sleeping half the time, your mind may be a million miles away.) Let's get this down to the nitty-gritty. The Judge has already been here. Headship is in the church. The Kingdom of God on earth "with Headship" is being established.

Now, is it just some little dream, some little hocus-pocus?

"Well, we can come back thirty years from now and maybe something else will be here."

This is life and death. You can say what you want, because It says when the Seals are open, "He that's unjust is unjust still, filthy is filthy still, righteous is righteous still, and holy is holy still." And the rewards are about to be passed out according to your work.

**20** Your work of what? "Faith! And I'll tell you faith is the toughest work there is, because it makes you stand right there in the face of a paradox; in front, behind, above and below. So you're in a box of paradoxes. "I am Alpha and Omega" [Revelation 22:13] I'm proving at the end, what I was in the beginning" Headship in Eden. Everybody wants to go to Eden. Most

are going to hell. They ain't going to Eden at all. How are you going to get there without a headship?

“Oh, I think I'll get there and then I'll have Headship.”

“Oh, no, you won't.”

Oh no, you won't; because, “The Lord Himself shall descend from heaven with a shout,” putting the church in order. And the word “descend” means descend “it means to come on down. People believe this Message, (they say) can't even understand that.

They say, “I believe that way, but so what.”

Then they don't believe it.

Say you believe a prophet. Then call him a liar. I should be such a good liar as the prophet. I don't know what's wrong with people. No wonder the prophet said, “If you're spiritual you'll catch it. If you're full of the Holy Ghost, you'll understand these things.” (It's at hand.) The rich, increased in goods, aren't going to get it. They stated their rights. They don't have any rights.

**21** But since the opening of the Seals, (and we believe we do have life) the Tree of Life is franchised unto us. Nobody's going to have it but those that believe. You can say what you want but that's what I stand here and declare unto you by the Word of the Living God.

It's been manifested. Otherwise this whole thing is a hoax and perpetrated upon us to no end but to confusion, because if this does not come out of it, who needs the prophet? Because it said, “Elijah's going to come or we ain't going to escape.” And some of us got to be standing right here, and make our escape by living, and walking to the Tree of Life, and taking It.

Now, it's all laid out here, like Bro. Branham said it.

I show you in the Bible; you say, “Amen,” there are two witnesses. That's the Word of the Living God, “Thus it is spoken, thus it's got to be, because it is.” Not because I say so, I'm just putting my Amen to it. And I'm trusting you're doing the same. In fact I know you are.

[83-3] “and the world under the Sixth Seal to be purified by volcanic eruptions to take all the corruption and sin of the world and to mold her out again, and to bring forth a bright new millennium for the age that is to come. (It's exactly true.) When we see all these great threefold revelations: God in Christ, Christ in the Church, the Kingdom coming, Adam and Eve redeemed back to the Garden of Eden in the representation of Christ and His Bride, and then the Kingdom is going to be restored according to His promise.

**22** In other words, Adam and Eve represented Christ and His Bride. Sure. And now Christ and His Bride are presently ante-typing Adam and Eve, getting ready for their home-sweet-home in the Garden of Eden.

Praise be to God. Now, by the revelation of the threefold mystery (the secret) and all this by the personally vindicated Word (Yup. Vindicated Word) taking back His original Headship.

Now, he's got “by” His original Headship “which really is “taking back” His original Headship. So, he says right here, (he's repeating himself over and over again) he

said, "You saw it is demonstrated by the Word of God coming to Life. This is it, and He's got control of my life in order to bring the Word of God to pass. Therefore, Headship is returned to the Bride." And remember, God's got to have a prophet.

**23** It's hard to just accept that in its simplicity, and keep it in our minds all the time. It's got to come by a prophet. "The Elijah of this hour is the Lord Jesus Christ Himself, not man, but God, but it comes by a prophet," (Bro. Branham said) "The Token is the Holy Ghost Himself, the Lord Jesus Christ Himself." That's what you're looking at now; by the vindicated Word proving it. Now:

[83-3] "by His personally vindicated Word by His original Headship. (Taking back original Headship.)

Or, in other words, (going back to) taking back original Headship which was before creation: the Headship which was in Eden "which was in the human flesh" which was in Paul, (which is now "Headship) now that the prophet's gone; returned to Pillar of Fire.

The Pillar of Fire leads us to the Millennium.

[84-1] Not say, "Well, glory to God, we shout; hallelujah, we sing." That isn't it. I'm a missionary. I've been seven times practically over the world. See? I've seen heathens, devils, and everything else dance and shout. I've seen all kinds of fleshly manifestations. That's carnal. But I'm talking about the Headship of Christ.

**24** All right, people rely upon emotion, stimulation, inward-exercises, mental-exercises of the soul; have, hallelujah, everything else, they take that for Headship and say, "Look, I know everything is right because look what God is doing in me; how great I feel, how wonderful, how marvelous, hallelujah."

And Bro. Branham says, "Look, I've been a missionary around the world about seven times, I'm a preacher, I'm a prophet, I know what I'm talking about and," he said, "that isn't it." That's not it, so therefore, I don't care what you and I say we've got, and we don't claim very much. What is it?

Now he said:

[84-1] That's carnal. But I'm talking about the Headship of Christ. (Now what is that Headship? "What I'm talking about here.)

[83-2] Christ, the true Headship going in "coming in His Bride, doing the same works that He did at the beginning and making ready and fulfilling His Word as He did at first in John 14:12 Then the Head and the Body are becoming one in works and in sign and in Life, vindicated by God Himself through His promised Word in this last days. (Now that's Headship.)

**25** What is Headship? "God taking one man, the prophet, manifesting His Word, declaring It and proving It "the Word of this hour" that which we saw was the demonstration of the Life Itself, which is God. We have a modicum of that Life "when we receive that "Headship has come to us.

Now, you're looking for something else. You say, "Well, Bro. Vayle, when I get to the place where every thought is of God and every move is of God and everything is of God; that's Headship."

Well, have it your way, have it your way. I'm not going to argue with you. I just done told you what it was. I'm not saying it's not a good thing to want God in every thought and every breath, and everything, until we make every wrong right, and walk in the light.

**26** That's great. But the same prophet said, "We backslide a thousand times a day." (and) "There's no perfection this side of the Resurrection." As long as you're a mortal you're going to have some tossing; you're going to have some doubts, but don't doubt this "live or die, sink or swim."

So, therefore, the church has returned to Headship.

You say, "Well, Bro. Vayle, I think it should come another way."

There you are again. I'd let him go to the boss and say, "Now boss, I want you to make up a certain form of check up; that suits my accounting."

He's say, "Drop dead, bud, you're fired." If you're going to try to fool with a multi-billion dollar corporation with your stupid ideas, "Out, I need you like a sore thumb."

**27** Well, if God's not bigger than a multi-billion dollar corporation you tell me how little He is. And who's to tell God anything? You know that's one thing, (in Scripture) God hates? "Anybody trying to tell Him something. And you know why He hates it? "It's for the person's own good."

Then wouldn't it be much nicer to settle down and believe it, then try to fool around and figure things out. It's just nice to be like a bunch of idiots and let the nurses come by and spoon feed us, right? Because you haven't got a thing to do with it "you're neither the cook nor the servant" brother/sister. The whole thing is of God.

I lay it on pretty heavy but I've got to, to get the thing across. Okay, now, listen here "Headship has returned" now:

[84-2] Notice, being personally identified by the original Headship, we have the answer to the devil's question.

Now, notice what he says here, "Being personally identified by the original Headship, we have the answer to the devil's question." Now, what in the world could that be?

**28** The devil that makes you question reality, (or what is going on, or is to be going on) for this hour. You've got an answer for it. What is the answer? "It's been manifested" "It's been proven."

Let's take a look at it:

[85-1] Now, we are the sons of God. Not we will be; we are. Now, we're redeemed. We have Satan's answer.

We don't have Satan's answer as though you got something from Satan, giving you an answer. You've got the answer to Satan, who is the father of doubts and fears, sin, criminality, death. How are you going to answer that old bird back? He's going to get burnt. Let's not get burnt with him.

[85-1] God has vindicated Himself. God has proved Himself to His promise in this day. Hallelujah.

The Headship is here.

**29** What is the devil's answer; to what he's doing to make a great kingdom? "Christ is here! " Your organizations and your bishops and your cardinals, the whole bunch, are going to burn! Pentecostal-chaff. Certainly, we've got the answer to the devil.

[84-2] Amen. We have the answer to the devil's question. (That's what he's really saying. How are you going to answer the devil's question?) He, Christ, is risen and has paid the price and raising up the head—the Body. The devil can't stand it. (What can't the devil stand?)

The answer God gave him "The Presence of the Lord " Headship in the Church" and he knows when God starts to take Headship of the Church, his days are over; because God's going to set up a brand new kingdom and the devil ain't in it. He's been living a long time, maybe millions of years for all I know, or trillions, I don't know and care less. And he'd just like to keep on living. He's not going to. God's going to annihilate him after a certain due period of processed time.

**30** Headship is here. That's the devil's answer. We're following God, not man-made creeds and dogmas. Since the Shout, we know who we are, and what we are, where we came from, and where we're going.

Now listen:

[84-2] The devil can't stand it. That's the reason these ecumenical kingdoms are setting up. (So what's the devil doing? "He's got to imitate everything that God does.)

He's got to counterfeit it. So the churches are setting up their own kingdom. Who's at the head of it? "Satan is. Then what spirit do they have? "Satan's spirit. Then who are they worshipping? "Satan. Oh, they claim they are worshipping God. What does that matter? What makes anybody think they're worshipping God, if they can't even recognize the God they're supposed to have in their hearts? See?

[84-3] That's the reason these ecumenical kingdoms are setting up. (Because our Kingdom is here.) (Now) the reason they're all coming into what they're doing now. The devil, that's the reason he's howling the way he is. His wickedness, his scheme has been uncovered by the risen resurrected Christ in the Headship over His Body.

**31** So, what is God doing? "Raising up His Body for His Kingdom. That means Satan's kingdom's on the way out. That means Satan's going to do everything he can against God. And remember, (as I taught you so thoroughly the other day; maybe I just mentioned it twice) that the devil took whatever God has in His Kingdom, in order to fashion his own kingdom, up in heaven.

And on earth he started in Eden; to work in God's Kingdom, to get his own kingdom. Now he's in the church, (which is God's church) he defiled it to get his own kingdom. The kingdoms are separate; praise God. That's 1 Corinthians. Now, the scheme here is in 2 Thessalonians, (which we know that chapter) and what God's doing is in 1 Corinthians 15 at His Appearing. He brings everything under the feet of Jesus—He has to; because Jesus paid the price, as that anointed man.

**32** Now, under the feet of a man God must place everything, but Himself. And when the time comes when He would place Himself under that great servant Jesus, that man, (that's risen

from the dead) He doesn't He just simply incarnates him moves right into him. Then on Mount Zion He moves out, in a Pillar of Fire above him; and they're perfectly One. Sure they're One we're all One because of a Life. It's One Life not a dozen lives it's One Life; and it's no longer fragmented. I can't understand that, but I believe it's true.

Bro. Branham said:

[84-4] You think I'm beside myself; I'm not. We've got the answer to the devil. (Now listen to what he says.) Not me, but there was the Christ, the Word living in me.

Oh, I think that's a little slip of the tongue. He's really talking about Jesus back there.

Oh no, he's not. He's talking about Zion. What's he telling you? "Christ in him" because he goes on to say:

It's not my idea; it's His power. Not my idea; it's His Word. (William Branham, God to the people. A prophet housing Christ, the Logos; becoming God to the people.)

**33** So, it's not his works, it's not his ideas, and he's giving you, as the authority of Almighty God, God speaking in the man using his voice. Here is the answer to the devil. It's been manifested this is God.

You say, "Well, that's simple."

It is if you can just let it trickle down into our fat, thick, skulls that are so complex with stupidity. Chicken life in a chicken; horse life in a horse; dog life in a dog but could God's life be in a prophet?

Oh, heaven forbid.

Why do you got to go stupid all of a sudden; give way to ignorance, and the very thing the devil wants us to do why not just begin to understand? And understand the truth. I'm going to read it to you:

[84-4] I'm not beside myself. We've got the answer to the devil, (Or the answer for the devil.) "Not me, but there was the Christ, the Word living in me." It's not my idea; it's His power. Not my idea; it's His Word. He promised it, and here it is. He said it would be here, and here it is. We've got his answer. (Elijah shall surely come and restore.)

**34** Oh, people don't like his definitions. "Elijah of this hour is the Lord Jesus Christ Himself." "The Token is the Lord Jesus Christ Himself." They don't want identification. What could we present for identification? Please don't ask me to present anything.

I'm getting worse and worse as the days go by, (feistier and feistier, yeah, it's true, edgier and edgier) you wonder why I talk about somebody superseding me here. When, if you feel like I do part of the time, you'll wonder why somebody hasn't superseded me here, [replaced in power, authority, effectiveness] I'm just laying it flat on the line to you. If He doesn't do it, it ain't going to be done. I'm not going to even try. Oh, I want to try to better myself, and be a better servant of God; more reliable, more this and that, sure. That's what I should do before the Lord; but this? [gestures to the pulpit] Forget it.

**35** Iâ€™ve got his answer. Heâ€™s here. His sheep know His voice, they follow Him. He does what He will. Heâ€™s going to take them back to Eden, and if Iâ€™m not a part of that, Iâ€™ll never make it, period. If I am a part, you better believe Iâ€™m going to make it. See?

[84-4] Weâ€™ve got his answer. Christ is risen (Now watch.) and has paid the price for our redemption. (Now, that doesnâ€™t just go back after Calvary â€“ Watch.) What God in Christ manifested, (because God was in Christ manifesting) He gave that flesh and Blood, (In other words, He put it to flesh and blood, what Heâ€™s going to do. Make Him flesh and blood.) that in the Blood might come the Life, and the flesh be redeemed; that was God in this redeemed flesh could manifest (theyâ€™ve made a wrong punctuation there) His Word for the day as He did in that day.

**36** Now, thatâ€™s like garbled reading. But letâ€™s just take a look at it so it wonâ€™t be garbled to us. See, first of all, youâ€™ve got to realize here: God became man, to shed His Blood, so the Life could redeem us, and redeem our bodies at a future dateâ€”which is nowâ€”to get us out of the ground. Okay, â€œWhat God in Christ manifested, (and wants to manifest) He gave that at that time back thereâ€”flesh and Blood.â€•

And that one died in order that the Life in the Blood may come back, (which was going to be the redemption of our flesh) which means when weâ€™re born again, weâ€™ve got the Absolute Seal that weâ€™re going to be redeemed. And God did that back there in flesh, to prove that He could redeem flesh. It was manifested back there. And today Heâ€™s manifesting the very things that He did back there, to prove who He was, in order to show that weâ€™ve got the redemption.

Everything His death gave usâ€”weâ€™ve got.

Okay. So what youâ€™re looking at there is Ephesians 1:13-17 from the baptism with the Holy Ghost â€“ called off â€“ to the Holy Ghost Himself, now going to get us out of the grave and change our bodies.

[84-6] Notice it. As we stand justified in the Presence of Godâ€! (Thatâ€™s 1 John 2 â€“ not ashamed â€“ Adam and Eve were.)

1 John 2:28

(28) And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his (Presence).

**37** That was in the Garden of Eden; they were ashamed. Weâ€™re clothed, (inwardly â€“ outwardly) washed in the Blood of the Lamb. Our robes have been made white by the washing of waters of separation. Weâ€™re not ashamed. No, because weâ€™re not naked; weâ€™re not found in adultery and fornications of idolatry, of false prophets and organizations. Weâ€™re not ashamed in His Presenceâ€”praise Godâ€”we stand. Why? â€œBecause we stand, (in His Presence) justified as though we never done it.

[84-6] â€!as a drop of ink dropping into a tub full of bleach. (Canâ€™t find a trace.) Youâ€™ll never find the stain of the ink anymore. It went somewhere. Itâ€™ll never come back. But when man is truly redeemed (that predestinated Seed that sees it and accepts it,) (that tells you youâ€™re truly redeemed) his sins are demolished. Itâ€™s gone! Itâ€™s separated! Itâ€™s dropped into the ink of the Blood of Jesus Christâ€!

**38** It should be â€”the bleach of the Blood of Christ.â€™ Unless youâ€™re putting red on red; then it becomes white. Because the blood is red, the sin is red â€“ drop it in â€“ itâ€™s white. Okay, I donâ€™t care how you put it.

[84-6] (God forgets it) ...never remembered. And that person stands as a son and a daughter of God in the Presence of God. Amen and amen (Adam and Eve â€“ back â€“ restored; ready to come into the Millennium.) Now are we the sons of God. Not we will be; we are the sons of God. Now weâ€™re redeemed.

Notice; redeemed. Not redeemed by your past experience; through Christ filling you with the Holy Ghost, proving youâ€™re seedâ€”but weâ€™re talking now of redemption of the body; the coming out of the graves.

[85-1] We have Satanâ€™s answer. (The answer to Satan.) God has vindicated Himself. God has proved Himself to His promise in this day. Hallelujah. The Headship is here. (What Headship? Pillar of Fire â€“ Prophet â€“ Word. Thereâ€™s your Headship.) Amen. Christ, the risen Lord. Itâ€™s here in the same power of His resurrection (Ephesians 1:17) that He ever was, manifesting Himself. Thereâ€™s the devilâ€™s answer. (The Appearing of the Lord Jesus Christâ€”proving it is He â€“ we knowing it â€“ is the devilâ€™s answer.)

**39** No matter what happens now, you canâ€™t be tripped. You canâ€™t be fooled, because you know where you stand. You stand identified with the prophet. Sure, He is here as Hebrews 13:8 thatâ€™s exactly what He is; demonstrating Genesis 18 â€“ proving the Seals that was sealed in, in Genesis 3 have been torn off. Genesis 4 will never be repeated. Youâ€™re going back to Genesis 1 repeated. Adam and Eve â€“ under the Spirit of God â€“ living in a Garden of Eden.

[85-2] Thatâ€™s the reason when this man (Now watch it, hereâ€™s the devilâ€™s answer; the same power of the Resurrection.) Thatâ€™s the reason when this man sitting here dropped dead the other day (thatâ€™s Bro. Way) we could say â€œCome back, life.â€• Because the Holy Spirit said so. Thatâ€™s why He could do to that little baby in Mexico that had been dead for about fifteen hours. When the vision came, He said, â€œCall her back to life. Let the baby live.â€• And the baby that the doctors wrote a statement died at nine oâ€™clock in the morning and eleven oâ€™clock that night come back to life â€“ and is living today.

**40** Do you realize that Bro. Branham would have had to call the spirit of that child back from where the dead go? I donâ€™t believe the spirit was hovering around the baby. The spirit goes first, then the soul goes. The soul lingers. The spiritâ€™s gone. It goes back to God that gave it. Where did it go? â€“Out to a dimension. Now, Bro. Branham said, â€œThe body of Jesus would have corrupted within three days,â€• thatâ€™s why he had to raise. But Bro. Branham also knew that the human brain swells in five minutes. He also explained rigor mortis, how the organs collapse. Thatâ€™s dead. Thatâ€™s already deteriorating. So here itâ€™s almost like a Resurrection taking place â€“ the baby gone on.

[85-3] What is it? Not those people; the Headship and the Body has become One unit. Itâ€™s God manifested in His people.

**41** Not God manifesting in the church out there with tongues and interpretation of Mark 16 in a bunch of pseudo-people. No, thatâ€™s not it.

Itâ€™s God manifest in His people. Thatâ€™s the reason the husband and wife is no longer two; theyâ€™re one. God and His Church are One: Christ in you. Thatâ€™s the great revelation.

Not Christ in you the hope of glory, no. Thatâ€™s Christ in the church. He that hears My voice, answers the door, will have fellowship. Come out and meet Him. Come out to His Appearing.

(Glory to God.) Even bearing His Name. His Name is Jesus, the Anointed. The reason Heâ€™s

called Jesus, He is the Anointed. And it is the Anointed Body of Christ proving, manifested God like that Body did.

**42** Whatâ€™s he talking about? Heâ€™s talking about the Bride, anointed with the Presence of God Himself working through a prophet; doing the works, which fall back on the Bodyâ€™ proving that God has come for the Body. He didnâ€™t come for the prophet. The prophetâ€™s only a part of the Body. He came for the Bodyâ€™ but Heâ€™s got to work through His ordained channels. Thatâ€™s why Bro. Branham preached having respect for Godâ€™s prophets and Godâ€™s ministers. Godâ€™s anointed ones.

[85-3] And that Body redeemed ever of these bodies. (So what do you got? â€œYouâ€™ve got Ephesians 1:17 with the Shout. God using the prophetâ€™s body, so that there can be a composite; the entire Body can rise.) â€œthrough there, God works His threefold manifestation.

**43** Well, how does God work His manifestation? â€œGod, in the Bride, through a prophet. Listen, thatâ€™s what youâ€™re looking at. [Bro Vayle points to The Pillar of Fire picture] What do you think youâ€™re looking at? I donâ€™t care what you think youâ€™re looking at. Thatâ€™s what youâ€™re looking at. [The Pillar of Fire and His prophet] Thatâ€™s what youâ€™re looking at. [Bro Vayle points to The Cloud picture] Thatâ€™s it â€œ Not something else â€œ Then that [Pillar of Fire] in him. Why not? If God wants to do it, fine.

Have you ever come to the place where you meet people so bull-headed and pig-headed? Say, â€œWell, do it. Well, do it.â€•

Isnâ€™t it strange how we can soon give into somebody pig-headed and bull-headed? â€œWell, do it. Well, do it.â€•

We canâ€™t say to God, â€œWell do it.â€•

â€œOh no, Lord, you better listen to me, bless God. Let me tell you, Lord, how to do the things, because you might offend me.â€•

How about if Godâ€™s bull-headed?

**44** You know, Heâ€™s pictured as a great bull you know. The Bible says, â€œHeâ€™s of one mind.â€• (Not two minds, three minds, four minds.) And if God wants to do it this way, we had better find out if it is His way. And as soon as you know His way, youâ€™re on safe grounds. And thatâ€™s whatâ€™s wrong with the church today, brother/sisterâ€™ they donâ€™t know Godâ€™s wayâ€™ they donâ€™t. Even people that say they believe this Message, donâ€™t know Godâ€™s wayâ€™ canâ€™t even understand the Presence; which is the Appearing. If weâ€™re not right, you tell me what is right. Too late; I done figured it out myself by the Holy Ghost, Iâ€™m not interested in anybodyâ€™s argument anymore. Talk to me if you want. Thatâ€™s fine.

[85-4] And through there God works His threefold manifestation. Going to the Kingdom, risen, paid the price. Weâ€™re redeemed. God proved it, vindicated it. (Proved it by vindication.) See? And we stand justified in Christ before Him, because He cannot pass judgment, (Heâ€™d have to be judge for that statement to be made.) (Because before He could say whether you could or not, Heâ€™d have to be a judge.) for Heâ€™s already judged that Body in which I am a part of It. How am I a part of It? Here it is; Itâ€™s in me. (Heâ€™s making his own proof right now.) â€œelf ye abide in Me and My words in you, then what you say..â€• (Remember Revelation 13:3?)

**45** They said, â€œWeâ€™re rich, increased in goods, and donâ€™t lack a thing. Oh, we got it. We got this and we got that.â€• (But can they do this?)

[85-4] "Ask the Father anything in My Name it will be done," because it's there. Justified! Glory to God. (What's he talking about? "Squirrels!")

He said, "I know where I stand. Don't try to tell me nothing. I don't listen to man. I don't talk to men. I got the proof just the same as Paul did, a hundred percent."

Paul went down and confounded that whole bunch, even the present day good brethren: Peter, James and John "confounded the whole bunch of them. Pushed them right back on their hunkers. He made them hunker down"booted out Barnabas for his folly"withstood those false brethren. Trained up a group of men; looked people in the eye and say, "You're a bunch of false prophets and false apostles."

"Oh, we can't do that anymore because oh, that's horrible."

**46** Way back here when Hankins(?) was going around his rounds, (people had an idea I couldn't call names and have a showdown) he could say the evidence of the Holy Ghost was love. He could say that was okay, because he had this sweet-little-way with him. You can take your sweet-little-way, brother/sister, and do what you want. Don't come around me with your hogwash. You show me some vindication, kid, and then I'll listen. It's too late I done had my vindication. Bro. Branham stands right here, and he says now he's been vindicated like the Apostle Paul. I like a man like that! If he's anything less what time have I got for him?

I said it twenty years ago, I'll say it again: there's only one thing Bro. Branham could move me with, and that's the Word of Almighty God. I don't need healings, I've seen them. I don't need miracles"who needs it? You got a healing that's good enough. I don't need soul-winners. I've seen them. I don't need men with fruit; I've seen men with fantastic fruit. But I sure would like to know what the Word is. That I don't know.

**47** Bro. Branham stood there with his complete vindication; he lays it out here, he said, "I'm vindicated." He said, "When you see that, Headship's returned." Because you're looking at a man that's given God such preeminence"that man's in a tube"and God's got His own way; His thoughts, His mind, His actions, right there before the church.

That's it. No wonder a number of people died in his presence. Men were were suddenly struck blind, and everything else. We don't know the half of what happened, brother/sister, and we don't know one thousandths of what is going to happen, and one trillionth of what's going to happen, because it is going to happen. You can't fool with God, "Touch not my anointed, and do my servants no harm."

**48** See? He's talking about himself. That's why I said, I warned you: "You keep listening," (when Bro. Branham's talking about himself, not about us) and you say, "Amen, praise the Lord." You identify. That's not hard to understand. You can't shed your blood; you're identified with shed Blood. You can't go to God unless He calls you, "God in you willing and doing of His good pleasure."

[85-5] Oh, if I could get the world to see that. Why? There they are. There's the Body of Christ living, standing redeemed"redeemed. Oh my, justified in His sight. Why are they justified? We are His victory. The Church is His victory. We come forth in this last days with this glorious Gospel showing His victory.

You say, "Well, I believe He had a victory when He rose from the dead."

**49** Oh come on, that's not His victory.

His victory is coming up through the church, in the vile mess Satan made of it, to bring forth a Seed and reestablish His Word and His Kingdom and bring forth a group that's just like Him in glory. We are His victory right now. It's been a victory all the time. Satan had the upper hand. The world gave him the upper hand. Poor little hunted remnant, that's all they ever had was abuse.

God's got a great victory in His church.

[85-5] He died for this purpose, (He's talking about today.) and we are proof of His victory.

**50** What proof are we except the prophet's talking about himself, and identifying us in him? What proof have you and I got? Do you want lovely beautiful love and niceness? I'll take a Hindu anytime over any one of us, or all of us put together. You want great soul winning and all? Hah! We'll take Oral Roberts and Billy Graham and put them together. William Branham who did he really win? Three quarter million, gave them to Pentecostals: a trinity, Satan worship, idolatry. Little flock, it's your Father's good pleasure to give you the Kingdom.

The only striving you and I have got is to bring ourselves under, to listen to this Word, to believe it's make it our very lives.

[85-5] We are proof of His victory. Amen! When we see Him coming down and living among the Church, that's His victory.

Why, I think His victory, Brother Vayle, is something else.

**51** Well, you don't believe what the prophet said. I told you we had to get our thinking all renewed. You can't think your thoughts on this subject. I can't think my thoughts. I'm not a theologian. You are not theologians. This is what he said, "When we see Him coming down and living among the church; that's His victory!" We: blinded in Laodicea, wretched, miserable, naked, blind, filthy, rotten, God-condemned and hell-bound destroy us.

He said, "Little flock, look up and say, 'Hallelujah, that's got to be Jesus' That's His victory. We're His victory.

You say, "I think that's something else."

In spite of what I just said and read here, you think it's something else? Would you like to come up here and give me a four by four so I can just slug you right on each temple? Or blow through one ear and see if a candle goes out on the other side of your head?

**52** I know this is foreign to your thinking. You've read it like I've read it, many times, but we just read it "we just read it" settle in. Settle in and see what he's saying. Open the spiritual eyes. Get rid of the veil "the creeds and the dogmas." "When we see Him coming down and living among the church." That's Luke 17:20 "The Kingdom of God cometh not with observation, except to the elect." The Pharisees never saw it and never will see it; they can't. But blessed are our eyes, because we're seeing those things. The prophets, the great men wanted to see, and knew they would see them.

But Laodicea is wretched, miserable, naked, and blind. And God's victory is in Himself "and Elijah" doing exactly what he said and he's done it. This is where we stand. And he said, "Amen." Okay:

[85-5] When we see Him coming down and living among the Church, that's His victory. Shows!

**53** Now listen, if you got a victory you've got to have a struggle. He's battled to do this. He's battled every one of the veils upon our minds and our hearts.

Shows that he couldn't keep Him in the grave, neither can they keep us...? (We have a spiritual Resurrection.) And we are already potentially risen because we've raised from dead (which is) unbelief in His Word, from denominations and creeds (Which is unbelief in the revelation, right?) to the Eternal Word of the Eternal God which is in Him Himself working through us, manifesting that He is the same yesterday, today, and forever. (That is Genesis 18 "that's not you and me" that's William Branham "Elijah" prophet of God.)

When we see it, it's a victory that we see it. That God could snatch us as brands from the burning, from the devil, when we all thought the same stupid thing about 1 Thessalonians 4:16 The proof of the Resurrection "He's risen amongst us.

[86-1] And then the Word moves on down into the Body from the Head. (Praise the Lord. That's what He said. Where is the Word now? It's in the Bride.) What is it? The same word. This same word. Nothing can be added or taken from It. (That's Revelation 22:18-19)

**54** What is that? The Seals opened. Well, let's read it. Let's get an understanding here, all revved up for the glory of God.

We're getting out of here, brother/sister, I'll tell you that, (not going home and going to bed) we're getting out of this world. I'm sick and tired of it. I want a good temperature, and a good everything; phooey on this life. He says:

Revelation 22:10-18

(10) And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

So there you are, and at that time, [v.11] "The unjust are unjust, the filthy, filthy; the righteous, righteous; the holy, holy." and so on. [v.14] and the right to the Tree of Life is there; [v.15] everything else qualifies for the lake of fire; they're idolaters, whoremongers, the whole bit. [v.16] Jesus Himself is testifying through his messenger that he sends in this hour that He is the root and offspring of David. He is the bright and morning star; so therefore, there is a message to Israel, also "after the Seals, right? "Because He's got to turn to them. Now:

(17) "the Spirit and the bride say, Come. (That's Gentiles.) And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

(18) For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add (and so on)!

**55** So it tells you right there, [v.10] "Seal not the prophecies." "The seven Seals that are open; the Thunders. "Don't you dare touch them, don't add, don't subtract." Exactly what the prophet said, and you'll make it. Everybody else turns him down, or adds to them. They miss it. Do what you want. I'm going to do what I want. Hope to, before God, all of us do what Jesus wants. Okay. The Word's moved down into the Body, nothing taken or added to it.

[86-1] So that same Word (which is Life, of course,) moves from the Head as the day comes close, down into the Body, down into the Body vindicating that they are One.

**56** The Word that came down from Headship and up through seven solid church-ages now has vindicated itself—that the Bride and Christ are one—through the prophetic office of Elijah. You can’t separate it, brother/sister. Revelation, preeminence, restoration—cannot be separated from a prophet. All this hogwash of vain enthusiasm, and glory toward Christ, “Hallelujah, I don’t need that man, because Lord, I love You.”

He said, “You are a liar and the truth is not in you. If you’d love Me you’d believe My Word.” [John 8:42-47] A woman that loves her husband, she’ll obey him if he’s worth obeying. You show me where Christ isn’t worth obeying. Sure.

[86-1] They’re Husband and Wife. (There you are.) They’re flesh of His flesh, Word of His Word, Life of His Life, Spirit of His Spirit. (That’s what we are! Right!) Flesh of His flesh, Word of His Word, Life of His Life, Spirit of His Spirit. (Is that not enough?)

**57** Well, Bro. Vayle, if I was just power of His power and raise the dead, bless God. Then you don’t know vindication, honey, because you saw it and went right by it. You’re like my good friend down in there, Corpus Christi, I won’t mention his name. He’s a lovely brother. He said, “Bro. Vayle,” and he told every man the same thing, “I have never seen a miracle.” Yet his own wife was healed of TB right in front of his eyes as she listened to Oral Roberts on the TV. “Healed of TB watching the TV. He never saw a miracle, and he never will. How blind can you get? How blind can you be? Your answer’s there, brother/sister. And that’s God’s answer to the devil. Satan you got all the blind ones and you’re welcome to them because I manifested myself when they choose not to believe. But the Bride:

[86-1] “flesh of His flesh, Word of His Word, Life of His Life, Spirit of His Spirit. See? Amen. How do you know it? Bears the same record, the same fruit, the same Word, manifests Christ: same Life, same God, same Spirit, same Word, same Book, same signs, “Things that I do shall you do also.” Oh hallelujah.

**58** There’s the prophet again, but a peculiar vindication: Deuteronomy 18, Numbers 12—face to face, even apparently, seen, and come back with THUS SAITH THE LORD. Have what no other man has. And watch them rise like Jannes and Jambres. Watch them rise like the Balaam’s. Watch the false teachers come on the scene; watch them aggrandize themselves. How many learned to get out of the way and let God have His prophet have His way?

Bro. Branham wept over that. “What, can’t you run hindrance for me instead of run hindrance against me? Why do you want to grab the ball and run?” Look all around you, brother/sister. Look around you—wake up for God’s sake—and you’ll see them out there, trying to carry a ball, having grabbed from somebody else.

It’s a pretty tragic thing, in 1965; Bro. Branham could say to me, categorically, “Bro. Vayle, you’re the only man who ever put me forward.” Categorically make this statement; 1965.

You say, “Bro. Vayle, I think you’re lying.”

**59** Make me a liar and I’ll meet you at Judgment Day, honey. I will meet you at Judgment Day at the bar. I’ll look everybody in the face and tell you, I will look in your eyes on Judgment Day. I haven’t lied to you. I’m not in the habit of lying about these things.

You say, "You make yourself somebody."

I make myself nobody. I don't ask people to listen. Do what you want. You're going to do it anyway. I'm going to do what I want. You think not?

Oh, brother/sister, there's a contest between God and Satan, and we are the battleground. And He's already won a victory and it will soon be manifest at Mount Zion—who is part of that victory. By grace we all hope we're one. Don't lay anybody aside, but just look around you, just look around.

[86-2] Notice the vindicated Word in His Body is His victory and the reason of His death. (That's back there.) "the vindicated Word in His Body is His victory" (In other words He proved absolutely without a doubt that He was that One, and that's why they killed him.) See, the death, not in the Spirit! When He died, He died only in the flesh; His Spirit went to hell and preached to the souls in prison. Is that right? His flesh only died, then He raised it up again and quickened it ("Quickened," means "made alive.") His flesh, which was His Body (and that's the Word.) (So, how is it the Word?)

**60** Well, it says, "The Word took on flesh." God became manifested. That's the manifested part. You and I are the same thing—we were His thoughts, His attributes—we're the same thing.

It's been laid dead for years, but It gradually began to come in the reformation, and now She's standing upon Her feet.

It started back under Luther, but now it's Matthew 12, coming to the Gentiles, vindicating them, see. The Word is back in the Bride. His Life in us, assures us. His Word is living, and moving us back to Eden.

[86-3] Oh, how I wish I had time to go into Ezekiel and pull out those dry bones and show you! He said, "Can these bones live again?" He said, "Prophecy." How can prophecy come? Only through the prophet. It is the Word of the Lord. "Hear, ye dry bones, the Word of the Lord." And sinews, skin came upon them and they stood up a mighty army, and they began to march toward Zion. Glory to God. That's Him; that's Him—the victory. The ransomed of the Lord shall come to Zion with joy. All His holy Mountains, nothing hurt or shall destroy. He proves His resurrected Life then He vindicates Himself.

**61** Okay, "He proves His resurrected Life," manifestation of signs and wonders, all of those things. It takes a vindication to do it, absolutely. "He vindicates Himself." Okay, we're on page 87 now:

[87-1] She, the Bride, is independent from all others. (Now, he's talking about her now.) She's an independent woman, a great speckled bird that's different from all others. You remember the Bible on that: the great speckled bird, but she had His Name. She had His Life, How did they speckle the bird? They were both white, then they pulled the head off of one bird and drained the blood upon the other bird. And the other bird was speckled with the red blood, and it flopped its wings like this, and the blood cried, "Holy, holy, holy" as it bathed the ground.

[87-2] So Christ, the dead Mate, put His Blood (His Blood from His Life) into us, spread, "carrying His Blood crying, "Holy, holy, holy" unto the Lord. It's an odd looking bird. Sure it is. But She, the Bride, is identified by Him, and She's independent from all others, "Keep thee only unto her as long as you both shall live." (or keep thee only unto him as long as you both shall live, same thing, see.) Keep thee only to Him, the Word. No adultery, not one sign of denomination, not

one sign of creed, no adultery at all, the Word and Him alone. "On Christ the solid rock I stand, all other grounds are sinking sands," said Eddie Perronett. (Now that's the truth.)

**62** So, to take this Word is to defy everything we ever learned, unless it checks out with the Bible. In other words, justification's fine; but it went to seed. Sanctification was fine; it went to seed.

The baptism's fine, restoration of gifts; it went to seed. Then when it went to seed you don't plant that again, or you get the same rotten corruption. So you go back to original Life " a fresh insemination.

Do you follow? Are you listening? Get your thinking caps on.

This is one of the best of the whole series right tonight, if you only know what you're listening to. You're getting the meat and the whole gist of the thing. [The main or essential part of a matter.] So, there's a fresh insemination. God Himself has come down, with the open Seals. They're opened " they're open " there's enough in here to put us in The Rapture.

I was looking at!

**63** Ah, everything else is sinking sand. There's nothing else to look on; and if we believe this? "all it needs is a little refinement. We've got the precept upon precept, the line upon line, and the here a little - there a little. It's come down to just that little Word now; so we'll not be guilty of adding or taking, even a word.

And when the Word of God is thoroughly in Its place, it means the Bride is thoroughly in her place: Word-placed-members. That's what He came to do, put everything under the feet of Jesus. That's why he doesn't come down; we meet him in the air. He incarnates himself. We crown him King of kings.

[87-3] That's in Christ, the Word. He was the Word; He is the Word. And the Church becomes the Word by Him making Her a part of Him, and that's the Word again. Personally identified by Him, His property alone, His property alone. She is redeemed by Him, through Him, for Him and for Him alone. That's right. (Well, that's just telling about the Bride.) Then, what the devil is howling about; (That's the gates of hell, and all hell.) that is being revealed. We're in a dangerous time. (Now watch.) Remember, the Scripture says when these things begin to happen, time is no more; she's fading away.

**64** In other words, you haven't got time to just look around here and look around there, and see how falls this, how falls that and I'll see if it works out. We've got too many fence-sitters. Get off the fence. Bro. Branham said, "You turned a corner." Didn't say you sat on a fence.

You know how Bro. Branham got his way, down when he was lost in New England in that big storm; he found the guide-wire that guided him right down to his tent. Now we've got the same thing, we've got the prophet gave the example. Lost in the blizzard of the twentieth century " ready to die " we grabbed that line and took our way down. To turning the corner, as it were, and coming into Canaan land. We've crossed over Jordan, brother/sister, whether you believe it or not.

We've crossed over. We've left all this sinking-sand stuff.

[87-4] "time is no more; she's fading away. And when you see the manifestation: earthquakes" see them thousands killed the other day? Earthquakes in divers places; fearful

sights in the skyâ€™pillars of fire like, floating around like flying saucers. They donâ€™t know what it is. See? They donâ€™t have any idea.

**65** In other words, Bro. Branham said, â€œItâ€™s already started,â€• just waiting for the three and a half years to bang in. Youâ€™re into it.

[87-5] Did you notice the Angels that come down investigated Sodom before Sodom was destroyed? You remember that? There was a bunch of them come down: three of them. One of them stayed with Abraham. You remember that? They were Lights from Heaven that came down in investigating judgment. Look where theyâ€™re all found. Around the Pentagon and things they find them. Thatâ€™s the world judgment, Sodom. And thereâ€™s One representedâ€™will be represented amongst the churchesâ€™will be Christ Himself vindicating Himself.

In other words, thereâ€™s lots of lights going on; thereâ€™s lots of sights. Thereâ€™s lots of things thatâ€™s in the Bible that youâ€™re seeing fulfilled. But theyâ€™re all missing the Word that says: Christ Himself will be fulfilled in His Appearing.

â€ˆSights on the heavens above and signs in the earth below. Certainly. Identified. Oh, the devilâ€™s howling about this. The manifested Truth of the promise of the Word in Her alone. (Itâ€™s no place else.)

**66** Look it; always, the ones that had the light were hated. Look it, you could join their ranks and commit murder and theyâ€™d absolve you. â€œHallelujah, the Lord forgives, bless your heart dear, because you believe like I, mm-hmm, mm-hmm.â€• (But, just filth.)

Oh, yeah, youâ€™re absolved as long as you believe their way. Sheew, oh God have mercy.

[88-1] They donâ€™t have the answer. When Jesus came, why didnâ€™t those Pharisees believe him? See? He said, â€œIf I cast out devils by the finger of God, who do you cast them out by?â€•

Isnâ€™t it strange they made Bro. Branham a devil; and he could cast out more devils than all of them put together? They made him a devil. He healed more sick than they ever did, all put together. Had more prophecy had more everything. But, of course, he had a devil.

Then what did they have? Well, they had to have a little devil. They sure didnâ€™t have much of the big devil. Do you see where their argument goes? How fallacious? How stupid? How ridiculous? How asinine? How corrupt is the heart of man; deceitful above all thingsâ€™desperately wicked. And then try to listen to your heart?

â€ˆCardiphonia,â€™ John Newton. â€ˆThe Voice of the Heart,â€™ Phbbttt! You better forget your heart, kid. Yes siree. You eat a lot of cucumbers; just about the voice you get around your heart, indigestion.

Listen to the Word of God â€ˆ“ Vindicated.

[88-1] Sheâ€™s not hooked with nothing. (stands alone) But He was identified by God, (Jesus was) being the body that God dwelt in, and the Church is identified by His Body doing the same thing. She is His Body. The manifested Truth of His promised Word for the last days.

**67** Certainly, it had better be in the Body, even though it comes by the prophet, or this Bodyâ€™s not going to rise. Weâ€™re talking now of the corporate-body.

She and She alone stands by it. Thatâ€™s why the devil is howling, these great organizations

to set up something to close her up. Sheâ€™ll never do it. Sheâ€™ll be taken up, not closed up.

Now, in this same sermon he said, â€œTheyâ€™ll turn the places into warehouses, and granaries and things, or libraries and stuff.â€• So, heâ€™s letting you know, â€œLook, when the time really comes you donâ€™t need to worry, youâ€™ll be out of here.â€•

[88-2] She is now risen and by the power of the vindicated Word promised to Her. (Listen!) She is now risen and by the power of the vindicated Word promised to Her.

Sheâ€™s in her Resurrection by this Word, because the Word is Life.

**68** As light overcomes darkness â€“ life overcomes death. In Him was life and the life was the light of men. So therefore, Light is Life and Life is Light. So if youâ€™ve got the Light, youâ€™re going to have the Life. And if youâ€™ve got the Light, thereâ€™s bound to be Life. Right? Itâ€™s that simple. Thatâ€™s not Philadelphia lawyer talk.

Thatâ€™s just Godâ€™s truth. If youâ€™ve got the Word, and you take it to heart â€“ you know that positively â€“ thereâ€™s a Life in you, answering to the Light; because itâ€™s both.

[88-2] â€œHe told me He would return after me. (Quoting the Bride now.) I believe it.â€• (Quoting himself.) See? Yes, sir. To meet Her Headship, Her Redeemer, Her Husband, Her King, Her Lord, Her Lover, Her Saviour in the provided meeting place. Heâ€™s got a place to meet them. You know the Bridegroom didnâ€™t leave anything out. Heâ€™s got the ring, the identification. Heâ€™s got the robe that She wears, Her clothing. See? Heâ€™s got the provided place to meet Her; thatâ€™s in the air. Everything has been provided. Heâ€™s got the Wedding Supper already set. Guests already invited, already chosen. All the Angels standing in attention at the service.

[89-1] Oh, my. Donâ€™t you love that? (Heâ€™s quoted this little song here about the meeting in the air and so on.) Donâ€™t you love that? Now, the threefold purpose of Godâ€™s revelation; or the mystery of His revelation has been revealed. He is the main One. Thatâ€™s the One. (And he said) Letâ€™s sing it. (so they sang something) You have heard of little Moses in the bulrush? You have heard of fearless David and his...(And so on, he reads it all here.)

[90-1] Now, weâ€™re going to meet one another over there. Letâ€™s all the Methodists, and Baptists, and whatever you are, thatâ€™s borned again of the Spirit of God shake one anotherâ€™s hand and sing it.

[90-2] Oh, thatâ€™s wonderful. See? See what He will do? Now, look. We just have to close, friends. Itâ€™s nearly 2 oâ€™clock. Wait till you get the supper. Iâ€™ve got just page after page to show you here. You know, Iâ€™m just going to close. Thereâ€™s no end to this revelation. Itâ€™s Godâ€™s Eternal Word. But look, the threefold purpose of Godâ€™s great mystery is revealed.

[91-1] God manifested in Christ, Christ manifested in the Church in order to redeem the lost Eve back to the original condition again. (In other words, there can be no restoration unless God is manifested in His church. A return to Headship.) Itâ€™s right away We believe it. Donâ€™t you believe it?

[91-2] I think of that song every time I think about... He vindicated Himself in Daniel, and in Moses, and in Jeremiah. What were they? â€“prophetsâ€“ â€œYouâ€™ve heard the story told of dreaming Joseph,â€• Daniel in the lions den, all those other ones. See?

[91-3] But the main One... God was just temporarily typing in them. He typed Himself in Adam knowing what was right, but walked out to redeem his wife because she was wrong. Christ

didn't have to be sin, but He walked out, and took sin to redeem His lost child. He typed Himself. (See, that's where Adam was a type.)

[91-4] Hebrews 11 said, "They could not be perfect without us." Hands and feet cannot be perfect without the brains, the knowledge, the head, and so forth. See? And we're all perfected in Him. So by one Spirit we're all baptized into one Body, free from judgment, passed from sin (which is death) (unto life)... Amen! God's own Son will be the leading One, at that meeting in the air. Do you love Him?

[92-1] (Now he said,) That great Angel of the Covenant, that One! (Now watch this.) That great Angel of the Covenant, that One Who was with Moses in the wilderness, that One Who came to Paul on the road to Damascus, that same One permitted His picture to be taken with us; the same One that was in the picture in the "Life" magazine the other day, the same Word by the same God, through the same channels, by the same way, by the same promise. "Wherever two or three are gathered in My Name, I am there in their midst." (He said it was only two or three that will make the Bride; that's it.) Then He's here. "The Angels of God are encamped about those that fear Him," that hangs only to His Word. No man can respect that Word without fearing God.

Now, we've got another promise right here.

There's angels all around about us. Praise the Lord!

[93-1] Amen. Glory to God. How we love Him. Just worship Him in your heart now. Just adore Him. Just think how beautiful He's done. Look what He's done for us. All these years of the visions, not one ever failed. Everything He said would come to pass, came just exactly the way He said it. I love you. Don't forget the commandments of God to you: little children, love one another.

**69** Now remember, you can't love and have unity! Now, you can have love, yes, to love your sinner, to love everybody you can love, with that certain love "but there's a certain love that's reserved for the brethren. "This shall all men know you're my disciples, by your love one for another." [John 13:35]

And that's got to come out of the Word that brings you together, because love comes out of that Life, and the Life comes out of that Word. Now, this church wants to have the love of God, and everything in divine order and communication.

You have got to be one in this Word.

You have got to exalt this Word above everything.

And I mean it brother/sister, we're getting too lax here. You can see the way I preach tonight, and what's being said here "there is a laxity, in every single one of us, from the top down. And I consider myself the top in this respect, I'm up here preaching to you and I need it worse than anybody.

[93-1] "love one another. Love everybody right or wrong, saint or sinner; love them anyhow. If you don't, then pray God to help you, because God loved the sinner.

**70** That's exactly true. But how are you going to really love a sinner except that real love is in you? And it's got to have a source. And there's only one source of Life; one conduit "that is the Word.

[93-2] And the nature of God is inâ€¦! (Itâ€™s in the Word, no doubt.) If a manâ€™s wrong, love him anyway. Donâ€™t partake of his sins. See? Donâ€™t partake of his sins, but in sweetnessâ€”not in sourness and rebukeâ€”in sweetness tell him of the hope of Life that rests within you through Jesus Christ being revealed to you by the Holy Ghost.

Then they sing the song, â€”Take the name of Jesus with youâ€”

[93-4] What? The hope of earth and joy of Heaven; everything is manifested in Christ: God, the Church, everything else is manifested in Christ. The Bible is Christ. The Bible is the written Word, which He is the Word. Itâ€™s the manifestation of the evidence of the Life coming into the flesh of the Word to manifest It. Isnâ€™t that wonderful?

[94-1] Not knowing (of course now, being spiritual, you watch spiritual things) â€”not knowing this, God knows it, but if youâ€™ll turn and look at the clock, itâ€™s on the dot of 2 oâ€™clock: the end of the Second Pull; the Third Pull is at hand! (Now what in the world is the Third Pull?)

**71** Well, I tell you one thing, whatever it was to Bro. Branham it might not be the same thing to us, but it means everything to us. It means positively the Third Pull has been going on since that time. [Christ is the Mystery of God Revealed was preached in 1963]

What did the Third Pull have to do with it?

The Word of God, given to a prophet, and the sword struck his hand and he said, â€”The sword of the King,â€” â€”The King â€” â€”Thereâ€™s only one King and thatâ€™s God. And His Sword is the Word, â€”Bring on your holy vesture with the Word of God standing by.â€”

The Bride is being dressed internally and externally by the Word of the Living God. This is what has happened, brother/sister, as he said, â€”When you receive the Word of God, you become the Word of God in your flesh.â€” Thatâ€™s what weâ€™re looking at.

The Third Pull is going on now.

[94-2] He said, The next Pull is at hand... (And if it had to do with him, heâ€™s had it. If it still continues with him, I donâ€™t know. I canâ€™t speak whatâ€™s beyond the grave.)

**72** I can only know this, he said, â€”Everything was in those Seven Seals, the Seven Thunders to put us into the rapture.â€” We donâ€™t need anything else, brother/sister, if he comes back and does something, praise God. Iâ€™d love him to come back and do something. I wish I could drive a nail in a wall and hang something on it as a proof. I donâ€™t have it. But Iâ€™ve got this proof, what I read tonight and showed you, the vindication of a vindicated prophet. Thatâ€™s where weâ€™re identified.

That gives us exclusive rights, brother/ sister â€”franchised â€” as it were, to us; and nobody else out there in the dark, dark, world. We alone have that right. So let us appreciate what we have in these earthen vessels. And carry it all the days of our life, till He gets us out of here, because believe me it will.

Do you love the Lord tonight? I hope you do.

Letâ€™s rise and be dismissed.

**73** Gracious heavenly Father, again we want to praise and thank You for Your love, mercy, and

grace. And above all, Father, for giving us extra energy, and the ability to finish off these last pages of this glorious, glorious, message, which we just see such tremendous things in. That just seals it in more than ever, to know that You did send Elijah to restore, and we believe it has been done, and that absolutely with healing in Your wings you have risen to give us immortality, and we shall escape all this wrath and judgment because we are identified, Lord—by You and in You—because we do accept this, Father God.

And we know, Lord, we don't accept it enough. It's not real enough yet, but we're keeping on believing, Lord, and keeping on pounding at the door, until one day it bursts upon us, because You said, "Ask and you shall receive, seek and you shall find, knock and it shall be open." Lord, we're just knocking, knocking, knocking—pounding on that door for it, oh God, that the real revelation of life come pouring out of it, and into our very beings, transforming, by His transfusion, oh God.

Yes indeed, Lord, we're banking on it; we're asking, Lord, for it and You said asking was receiving, Father. We're not only knocking, we're asking in every way shape and form, Father, we're just looking to You. And You, by Your own Word, even went so far to say, "If even two or three are gathered in the midst," and You also said, "If any two agree upon anything touching the Kingdom it shall be given unto them." And Lord, here there's more than this tonight, there's more than two; there's all of us agreeing on this. If there's only thing we want it is we want the dynamization of the true Word of God.

And if we should precede that by another prayer, we would say this Lord, give us the absolute, true, mechanical revelation of Your Word—and then pour in the dynamics, so by the infusion we are completely transfigured. Father, that's what we desire; asking, seeking, knocking. Father, that's it; and God help us tonight, Lord, to shake ourselves from everything else.

**74** Please help us to be shaken from everything else, that we will give the Word the preeminence. What else can we do? There's nothing, Lord, in my estimation; so Father God in heaven, here we are once more, in this position, Lord, somehow knowing in ourselves we're such failures. We just don't know if we ever give You preeminence; don't know, Lord, if we'll ever give way to It.

We just feel these miserable pulls so many places. We're not going to the devil's answer, Lord, as though we could go to organization; we hate that stuff. But Father, do we love the genuine enough? Do we love the manna enough to forget the onions and the leeks and the garlic; the good-tasting things that we had down there when we were with the old rough-house Egyptians, the blasphemers, the idolaters.

Lord, we quiver in ourselves when we think of that.

So Father, help us to get an appetite for manna. Get a real appetite for genuine manna, oh God, so that the life of the manna "heavenly food" Bread from Heaven sent down among us—to transfuse and transform our bodies. Every single person from the youngest to the oldest—feed us evermore, oh God, feed us evermore.

In the Name of the Lord Jesus Christ we pray, and Thine be the honor and the glory,

Amen

Let's sing "Take the Name of Jesus with you."