



## Justice and Just Cause – Brought to Victory

**1** Let us pray,

Heavenly Father, again weâ€™re grateful to be in this house, Lord, thatâ€™s dedicated to You, at this particular time Father that Your Word may go forth, we trust in the way Itâ€™s supposed to go forth, purely, clearly, Lord, without any wrong motivation, without anything said that might not be of You, Lord. We pray, oh God, that the Trumpet shall make a certain sound, that men shall prepare for the battle of the end-time, be ready Lord, to withstand all the onslaughts of the gates of hell which are against the truth of Your Presence, Lord. Help us to realize in humility in the depths of our hearts, of gratitude, Lord, what we have been given, whatâ€™s been entrusted into our hearts, our minds, and our hands at this hour, Lord, which of the kingdom of God has built.

We realize, Lord, that this Church at the end-time is approaching unto the very Headstone physically; already we believe the spiritual Headstone is amongst us. So Father, we just commend ourselves to You tonight asking for Your help and weâ€™ll be careful to give You the praise in Jesusâ€™ Name we pray, Amen You may be seated.

**2**

Now, of course, weâ€™re continuing in Christ is the Mystery of God Revealed; Number 14. And in considering our title that Christ is the revealer, and also the dispeller of the mystery in which God was veiled or actually is veiled; we might consider reading Luke 10 and especially verse 22 as part of the Scripture involved in this particular title. All right:

Luke 10:21-24

(21) In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

(22) All things are delivered to me of my Father: and no man

knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

(23) And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that you see:

(24) For I tell you, that many prophets and kings have desired to see those things which you see, and have not seen them; and to hear those things which you hear, and have not heard them.

(And of course, the major Scripture thereâ€™!)

(22) All things are delivered unto me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

**3** So it tells you there conclusively, that Christ came to reveal the Father and since He has come back in the form of the Holy Spirit He has never ceased to reveal God, who in the original is the Holy

Spirit; the office of Fatherhood.

Now, two thousand years ago when God veiled Himself in the Prophet Christ Jesus, He revealed Himself to His chosen people but they refused Him for the Bible says, "He came unto His own but His own refused Him." And today He has revealed Himself to the Gentiles at the end of their dispensation even as He revealed Himself at the end of Israel's dispensation. Now I want you to notice that particularly that Israel at the end of their dispensation, when God turned from them is when Christ came and revealed Almighty God to them. And, of course, they turned Him down.

As Bro. Branham said, "The token comes at evening time. He comes at the end and He was that token." See, He was, definitely.

**4** Now, the same thing in our hour, of course, is that we turn Him down at the end of our dispensation, when He comes in the form of the Holy Spirit in order to reveal God, as it is necessary according to the Scripture that He do so. Now remember, everything must be according to Scripture, and there is where man fails God at all times. He does not want to come according to Scripture, even according to man's understanding of the fundamental, stricter sense. Now he doesn't want that, so when it comes to the true revelation; he absolutely does not want a part of it. Now watch again, in what we're saying here.

And our Scripture is:

Ephesians 1:16-17

(16) Cease not to give thanks for you, making mention of you in my prayers;

(17) That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

**5** Now, you'll notice there it tells you that the God of our Lord Jesus Christ, the Father of glory wants to give a revelation concerning Himself at this end-time, previous to the Resurrection. Now you'll notice there's only one way that that can be given and must be given. By the Christ who is not here in the form of flesh but He is here in the form of the Holy Spirit in the Pillar of Fire, and using a prophet. Also, we would read Matthew 12 which we have read many times to you, but this is all part of the message and we cannot repeat it too often.

Matthew 12:18-20

(18) Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. (Now there it says he brings justice and a just cause to victory. This is what he is doing)

(19) He shall not strive, nor cry; neither shall any man hear his voice in the streets.

(20) A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

In other words, he brings justice and the just cause, (which is His cause) to a victory. Which of course you understand, it will mean at this time the consummation of God's plan will come to the Gentiles through Christ Himself. That's exactly what Paul said.

You know, years ago I went to little kind of flimsy Bible school about six weeks; I walked out

before they kicked me out. I didn't want to get kicked out or carried out, so I walked out. I knew the axe was going to fall. And you know they have the idea that the gospel of Paul to the Gentiles, which was the promise to Abraham wherein the Gentiles would come in, was not known until Paul brought it to their attention.

And that's a lie because all you've got to do is to read the gospels and you'll find out that Jesus brought it to the people even as we see it right here.

**6** And so we find that at the end-time Jesus is already speaking concerning himself that he is going to do something for the Gentiles. And it's going to be of course, by the Holy Spirit because he does not appear to us in a ministry in the form of the flesh, no way shape and form. See, even every fundamentalist knows that. But they cannot place this here. Now also, this runs in continuity with Revelation 10 and it says here:

Revelation 10:1-7

(1) 'I saw another mighty (Messenger) come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

Now you know that's got to be God in the messenger form; God messaging His own Message. He's His own Messenger bringing His own Message. And remember the Message and the Messenger is always one. All right:

(1) 'his face was as it were the sun, his feet as (The Pillar) of Fire: (Now what you're looking at here is actually Revelation 1:13-15)

(2) And he had in his right hand a little book

Well, that's the little book; that's the One that sat on the Throne had the book, and nobody could open It so the Lamb took the book and ripped the seals off and loosed the seals and gave It back to the One on the Throne. So this is the One with the book. And you notice He comes down here with the book open.

And that's exactly the way God came down to Israel, He opened the book in Luke 4 then he shut the book, and nobody could open the book; only God would open that book. The same One could open the book that had the right to close it, and terminate a certain period of time. All right, now He comes down and He does it.

(3) And he cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

(4) And when the seven thunders had uttered their voices,

I was about to write: (Now remember, that those are upon earth. Now John was caught up in a vision, but this comes down to earth; you see?) and I heard a voice from saying unto me, Seal up those things which the seven thunders uttered, and write them not.

(5) And the Messenger which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

(6) And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: (In other words, it's going to run out.)

(7) But in the days of the voice of the seventh messengerâ€

Now, you notice in here this doesnâ€™t say the Mighty Messenger up here. This is another messenger, and this is number seven. Remember there are seven messengers, in seven Church Ages. Now thatâ€™s as simple as ABC because this one here is already on earth when This One comes down. If Godâ€™s going to come down thereâ€™s got to be a prophet, always got to be a prophet ready.

Like we showed you that, (I think last Sunday) how that God had to make man first of all, (but then youâ€™ll notice He put man in the Garden) then He came down. So thereâ€™s always got to be the man here before God comes down, and thatâ€™s exempting original creation. From that point on you always have the same.

Thereâ€™s never anything out of balance.

(7) â€the mystery of God should be finished, as he hath declared (the gospel or the good news by) his servants the prophets.

**7** Now it tells you right here that the mystery that God startedâ€”and moved on down, pouring it into the church through Christâ€”would be terminated at the end-time by God Himself appearing and doing it; and a prophet would be there in order to be the conduit for God. Godâ€™s always got to have a conduit (Like the Word is a conduit for the Holy Spirit, and also the man is the conduit for the Word.) for the Holy Spirit to come through. And when God gives a Word by a prophet, Heâ€™s got to have a conduit. Thereâ€™s always got to be a conduit, you see, because youâ€™ve got to realize this is what God is all about.

The great invisible, unknown, God wants to bring Himself into preeminenceâ€”wants to manifest Himself; but Heâ€™s got to have something, and somehow, to manifest Himself to this peopleâ€”and Heâ€™s going to do it a certain way. And then you see, that makes Him God because then Heâ€™ll have worship and the preeminence; because God means â€The Supreme Oneâ€™™

**8** So, all right, today, God has revealed Himself to the Gentiles at the end of their dispensation, even as He revealed Himself at the end of Israelâ€™s dispensation. Always you notice the Light comes at the evening-time. See? Like when the children of Israel were down in Egypt, that was evening time. Bible mentions it was pitch-dark, only light in Goshen, Light came at that time. He cut off a dispensation, the four hundred years of bondage. Now theyâ€™re going to go to the Promise Land.

Now, you notice what happened at the end of the two thousand years? Israel is about to be completely divorced from God, except under the Fifth Seal of election; light comes at evening-time. God comes down. Now itâ€™s got to be that way because thatâ€™s the way God does things, and people, because they just donâ€™t look at Scripture and realize how God does things; they get lost and they say,

â€Well, I donâ€™t understand this.â€•

Then they get their own ideas and your own ideas arenâ€™t any good. If they were any good God would have told you to write the Bible. See? It wonâ€™t work. So, all right.

**9** Now, in this message Christ is the Mystery of God Revealed, which we are now studying, we find that Bro. Branham takes special pains to show us that in this hourâ€”Christ the Anointingâ€”is again

revealing God. And we are seeing and hearing those things that have been sealed up for about two thousand years; those things that all seven Church Ages have longed to see and hear whether they be prophets, kings or whatever. Thatâ€™s what he told Israel. He said youâ€™re the fortunate ones because youâ€™re able to see and to hear, that which others wanted to hear and they couldnâ€™t do it; and thatâ€™s true.

Because, remember David was not alive to see Christ come upon the earth. Isaiah was not alive to see the virgin thatâ€™s going to bring forth the baby without male intervention. They just werenâ€™t. They wanted to see it and you know they didnâ€™t, until the Resurrection, and then they missed that. No matter how they longed, it just wasnâ€™t going to work.

**10** And you know people have longed for two thousand years to see what weâ€™re seeing. And weâ€™re too complacent about it, or apt to get a little bit smug about it; when all the glory goes to God because God is doing this thing, (though weâ€™re not puppets, weâ€™ve got a choice) but weâ€™re allowed to be a part of it. Now we have read how the prophet dwelt upon God indwelling Jesus. So many times we quote, â€œThis is my beloved Son in whom Iâ€™m pleased to dwell.â€•

He called it, â€œGod manifested in Christ.â€•

And at that time the serpent seed Pharisees called Jesus, â€œSatan.â€• Now thatâ€™s true. Those people said, â€œLook, we are the children of God. We are the seed of Abrahamâ€”absolutelyâ€”we are the â€œinâ€™ ones with God; chosen race, hallelujah.â€•

And they said, â€œThat fellow there is Beelzebub.â€•

And Jesus said, â€œYou are of the devil.â€•

And here is the devilâ€™s bunch and the spirit of the devil, because letâ€™s face it, (oh, people donâ€™t like preaching like this) oh, Bro. Branham really rankled the feathers, and he got the hackles up on the people. â€œOh, Bro. Branham you mustâ€”oh, youâ€™re crude; youâ€™re terrible to say those horrible things.â€•

Hah! Listen, if that man was in the mold of Jesus, as the prophets had to beâ€”God in the prophetâ€”and he was anything but what he was; Iâ€™d just walk out on him, period. I wouldnâ€™t be interested, because God doesnâ€™t send prophets just to fool around.

Well, Jesus said, all right, â€œYou are of your father the devil.â€•

He pinpointed them that they were serpent seed in the line of Cain. See, they didnâ€™t understand election. It was there before them but they turned it down.

Now He said, â€œYou are of the devil.â€•

**11** Now, here is the devil bunch and the devil spirit, calling God the devil; and they worshipping the devil as though itâ€™s God. You got the same thing right today. You think the churches out there worship God? Listen, brother/sister, you sat under my ministry so longâ€”if youâ€™re not catching these things? And the other day I told you it was going over your heads, I knew that but I didnâ€™t know why; so Dave asked me. I was put on the spot and I had to think fast; but God never lets me down because Iâ€™m not up here to make mistakes. Churches are worshipping the devil.

Do you hear what Iâ€™m saying? You donâ€™t really hear what Iâ€™m sayingâ€”and I donâ€™t know what Iâ€™m saying either; except I know itâ€™s the truth. It hasnâ€™t sunk in yet. It hasnâ€™t sunk in that they are literally worshipping the spirit of the devil because theyâ€™re



calling this Spirit, of the devil. Now, you better make up your mind which way your breadâ€™s buttered, which way youâ€™re going; because you see, weâ€™ll be reading in a little bit what the prophet said and thereâ€™s going to be a squeeze come on down. And just like his tapes have gone around the world, my tapes have gone around the world. His sermons are printed; a lot of mine are in print and thereâ€™s more going into print. So weâ€™re on the spot.

Weâ€™re on the spot by being associated with William Branham, who was associated with God. And youâ€™re on the spot by being associated with me; (whichever way you look at it) and that is pretty tough for all of us, but I tell you as long as our association is with God, itâ€™s all right.

**12** Now after Bro. Branham dealt with God manifested in Christ, he turned to deal with God manifested in the true Church. Thus weâ€™re going to read paragraph 2, on page 58, and weâ€™ll continue our studies. And weâ€™re going to go real slow because I donâ€™t intend to go too fast; weâ€™re not going to get through in less than twenty sermons anyways.

All right:

[58-1] Notice, secondly, the manifested Christ in you, the hope of glory. That great manifested God in Christ, nowâ€™s manifested in you. â€™

All right, he says first of all, â€™Notice, secondly, the manifested Christ,â€™ which he was really saying, â€™God manifested in Christ, in this one, that was manifested by God, also as he manifested God.â€™ See? Watch it go both ways; that this is indeed the Christ. Now follow what I said. Itâ€™s the same thing as the prophet. The prophet had to be vindicated or manifested, for him to manifest God; it worked together. So therefore, for God to manifest Christ, he had to manifest in Christ. Youâ€™ve got to bring them together. All right:

**13** This One then hereâ€™the great manifested Christâ€™this is Messiah, this is the Son of God, this is the Beloved, this is the Promised One. See? And His Name shall be called Wonderful, the Mighty God, the Everlasting Fatherâ€™this one in whom God indweltâ€™God, literally manifested, â€™This is my beloved Son in whom I am pleased to dwell.â€™ God manifesting the Son, and the Son manifesting God; and without a revelation you canâ€™t get it.

Now, Bro. Branham says, here:

[58-1] â€™Christ manifested in you, the hope of glory. â€™

Now, that manifestation is not going to be the same manifestation wherein God manifested in Christ, (manifesting that this was the Christ) because youâ€™re not going to have what He had, and I wonâ€™t have nor will anybody haveâ€™except an end-time prophetâ€™or a genuine prophet whether end-time or not; who will have this privilege. The manifestation is of a different order.

**14** So, letâ€™s read the manifestationâ€™whatâ€™s in the Bride, and what obtains; or what devolves upon you and me? Okay, weâ€™ll take it from where itâ€™s written:

Colossians 1:19-29

(19) For it pleased the Father that in him should all fulness dwell;

Now, Iâ€™ve taken that Scripture because thatâ€™s where it ends; where it mentions that God was pleased to dwell in Christ. Bro. Branham read this. This is the Scripture he read for this sermon.

(20) And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

(21) And you, that were sometimes alienated and enemies in your mind by wicked works, yet now he hath reconciled

(22) In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

(23) If you continue in the faith, grounded and settled, and be not moved away from the hope of the gospel! (Now he's not talking to the individual there, that's the Church.)

**15** That's the Church. And do you realize that the Church at the end-time will not move, period? They all move; the first Church was a fallen woman, (now just a minute the Elect will never fall that's true) we're talking about the broad spectrum, those that listened to the Pauline Message. You know, we talked a couple Sundays ago, how they had the little council down in Jerusalem, and you know, the false brethren brought in unawares they pussy-footed in there got amongst the true believers and the true believers were literally "gommed-up" as Bro. Branham said.

You had the same thing happen in the Nicene Council. Now it's no sin for preachers to get together; but it's a pretty risky thing unless you know what you're doing, and follow the Word of God, letter by letter.

(23) If ye continue in the faith, grounded and settled, (Cain didn't do it. The church didn't do it.) and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I, Paul, am made a minister;

Now he said, "Preach to every creature under heaven." What does he mean there; to every single creature here? "No, every creature that was under heaven that heard him. He didn't preach to every creature under heaven. Phaap!

(24) Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ, (for Christ) the afflictions of Christ in my flesh for his body's sake, which is the church:

(25) Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

(26) Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

(27) To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

**16** Now notice, it doesn't say that the saints were making it manifest. It said it was "made manifest to the saints." That's why he said if you move from this faith which was manifested to you, you haven't got it. Do you follow me? You better follow because we're going to get in some pretty heavy stuff here because Bro. Branham can sure whip you around if you don't know what's going on, because you see, your minds will still be back in the dark ages of fundamentalism.

Yeah, if you men think you got it hard what are you going to do with some, like my dear sisters,

(Millers sisters sitting here) they went to Bob Jones University, [Bro. Vayle chuckles.] where they get a lot of theology thrown at them. Youâ€™ve all had it. I thought Iâ€™d bring that in. Theyâ€™re well-educated girls; but you see, their education didnâ€™t hinder them, they came to the Word.

Notice he said,

(27) â€ˆChrist in you, the hope of glory:

(28) Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

(29) Whereunto I also labour, striving according to his working, which worketh mightily in meâ€™.

Now Iâ€™m going to skip the 2nd chapter and go to:

Colossians 3:1-17

(1) If ye then be risen with Christ, seek those things which are above, where Christ sits on the right hand of God.

(2) Set your affection (your love) on things above, not on things on the earth.

(3) For you are dead, and your life is hid with Christ in God.

**17** Heâ€™s not talking here now about a supernatural manifestation; heâ€™s talking about a life. Heâ€™s talking about a rebirth. That comes from what was manifested; a life thatâ€™s now imparted to you. (Weâ€™ll read a little bit here if we get to it tonight, from Thinking Manâ€™s Filter.)

(3) (Now) â€ˆfor you are dead, and your life is hid with Christ in God.

(4) When Christ, who is our life, shall appearâ€™

Thatâ€™s made thoroughly manifested, exactly according of how and what he is. Now that had happened to Paul. That was out in the desert. Now this is going to happen at the end-time:

(4) â€ˆthen you shall also be perfectly manifested with him in glory.

(5) Mortify therefore your members which are upon the earth; (Now, hereâ€™s what weâ€™re supposed to do.) fornication, un-cleanness, inordinate affection, evil concupiscence, covet-ousness, which is idolatry:

(6) For which thingsâ€™ sake the wrath of God cometh on the children of disobedience:

(7) In the which ye also walked some time, when ye lived in them.

**18** Now, â€ˆthe walkâ€™ is whatâ€™s here. You and I donâ€™t manifest God to the world and try to prove anything; we have a walk. Thatâ€™s where Pentecost made its great mistakeâ€™everybodyâ€™s got to be a divine healer; every womanâ€™s got to be a preacher, every manâ€™s got to be a thunderboltâ€™well, they done lost their thunder. You know why? â€ˆ Because their lightning went.

You better not have any noise unless you got a spark, brother/sister. You know, the old black



preacher said, "What I lacked in lightning I made up in thunder." I got news for you; it's your own lightning if you're just thundering around. Better think of those Thunders on earth to. What ignited the Holy Spirit? God Himself coming down.

You don't get a thunder burst without a lightning, and you can tell just how far that lightning is away by the time it takes the sound of the thunder to get to you. And we heard Him "I was sitting there when He opened the Seven Seals" and I wasn't, two miles from where God dealt with the prophet. It makes you think, doesn't it?

Let's think some more:

- (9) Lie not one to another, seeing ye have put off the old man with his deeds.
- (8) But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.
- (9) Lie not one to another, seeing that ye have put off the old man with his deeds;
- (10) And put on the new man, which is renewed in knowledge after the image of him that created him: (Notice what you and I have, put on the new man, which is renewed in knowledge after the image of Him that created him:)
- (11) Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.
- (12) Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, and longsuffering;
- (13) Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so do ye also.
- (14) And above all these things put on love, which is the bond of perfection.
- (15) And let the peace of God rule in your hearts, to which also ye are called to one body; and be ye thankful.
- (16) Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, and singing with grace in your hearts to the Lord.
- (17) And whatever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

**19** Well, there you are. See? That's an entirely different story from a prophet coming "manifesting God" from Christ Jesus our great Prophet "who manifested Almighty God. See, there's your hope of glory. Now he said:

[58-1] the great manifested God in Christ, now manifested in you.

Let's go a little further, let's take 2 Corinthians 4. As I say we're taking our time because we want to get Scripture. We're not against gifts of healing and power in the church. We're not against that. Those are just signs; there's no great virtue there, because those gifts absolutely can be upon wicked people "even as these could be" but there's got to be a manifestation. But we're just reading anyways:

(6) For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

(7) But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

It tells you right there that the life in you is going to be by the Holy Spirit. Not your own living. You know this says what it is, by the knowledge of the God. Now watch! Paul says:

(8) We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

(9) Persecuted, but not forsaken; cast down, but not destroyed;

(10) Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our flesh.

**20** Notice that? What makes the life of Jesus manifest? Not signs and wonders, and great things; you know thatâ€™s not devolved upon you. Thatâ€™s not incumbent upon you whatsoever. This is â€œbearing and forbearingâ€ and suffering. See? This is the manifestation.

(11) For we which live are always delivered unto death for Jesusâ€™ sake, that the life of Jesus also might be made manifest in our mortal flesh. (What life made manifest? â€œThe humility; the lamb led by a dove. See?)

Thereâ€™s where the Bride eitherâ€™s going to make it or not make it. See? The church has received her last sign, the last manifestation.

Now itâ€™s just go on, believing; and the only difference between us from the rest of them is this: we have a certain knowledge and revelation of God that was made manifestâ€”and proven to be that One. Nobody else has got it. Youâ€™re not different, brother/sister; in fact youâ€™ll be inferior in many ways. The church out there will produce more love, produce more gifts, produce everything and youâ€™ll come back wondering,

â€œWhat have I got anyway?â€

Just give it a chance! Thereâ€™s a conduit of life there, (a sleeve within a sleeve) a conduit within a conduit! Donâ€™t you worry, either this Bookâ€™s a lie or itâ€™s the truth, one of the two. You may have to wait a bit but it will be there. Now:

(12) So then death worketh in us, but life in you. (What does it say, death works in us and life in you? Theyâ€™re going their way, apart from the knowledge of God. And weâ€™re dead to everything else but it.)

(13) We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; (Thereâ€™s Bro. Branhamâ€™s dictum once more; â€œThey had not yet come together to talk the Message.â€)

(14) Knowing that he which raised up our Lord Jesus shall raise us up also by Jesus, and shall present us with you.

**21** The very same thing: Christ in our midst, proving Heâ€™s risen from

the dead; and we go talking It everywhere because Itâ€™s based on a revelation which is irrevocable, which cannot be challengedâ€”oh, it will be denied, hah!â€”thereâ€™s only a challenge when they can produce the same thing, otherwise thereâ€™s no challenge. Itâ€™s hogwash. Itâ€™s a big mouth running off; the sneer, the innuendo, the great pride of Satan, the fancy words, the numbers. (Thereâ€™s a numbers racket out there all right, â€”the biggest church in townâ€™)

(15) For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

(16) For which cause we faint not; (What thanksgiving is that? â€”The thanksgiving of election.)

**22** Letâ€™s go to 2 Thessalonians 2. Hereâ€™s the time of the antichrist. They donâ€™t believe the truth. They got pleasure in unrighteousness which is the way of Cain, worshipping God in their own delusions.

2 Thessalonians 2:13-14

(13) But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation, (chosen you: predestination, election) through sanctification of the Spirit and belief of the truth:

(14) Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

**23** Thereâ€™s a glory and thereâ€™s a glory; and thereâ€™s a glory at the end-time that doesnâ€™t fadeâ€”if Lutherâ€™s glory was great, and Wesleyâ€™s greater, and Pentecost greaterâ€”what about this glory? Itâ€™ll never fade. Thatâ€™s the glory weâ€™re speaking of in 2 Corinthians 4, where we read:

2 Corinthians 4:6

(6) For God, who commanded the light to shine out of darkness, and shine in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (Now weâ€™re talking about a Resurrection.)

2 Thessalonians 2:16-18

(16) (Now) for which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

You know, the camera took the picture of that; Bro. Branhamâ€™...the outer-man perishing â€”the inner-man renewing.

A picture of resurrection. We, in a spiritual one.

(17) For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

(18) While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things that are not seen are eternal.

**24** But weâ€™ve already have, (through the ministry of a prophet, and Christ in that prophet, making that ministry) we have seen the invisible. And that invisible says, â€œEdenâ€™s just around the corner.â€• See?

All right, letâ€™s go to:

Romans 8:14-23

(14) For as many as are led by the Spirit of God, they are the sons of God. (So youâ€™ve got to be led by the Spirit of God; it always coincides with the Word.)

(15) For you have not received the spirit of bondage again to fear; but have received the Spirit of adoption, whereby you cry, Our Father; Father, Father.

(16) The Spirit himself bears witness with our spirit, that we are the children of God:

(17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be we suffer with him, that we may be also glorified together.

(18) For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

(19) For the earnest expectation of creation waits for the manifestation of the sons of God. (Now you see the manifestation is down the road; so therefore, there was a great manifestation.)

**25** Now, thereâ€™s a manifestation concerning us; and thereâ€™s a further manifestation. Now the great manifestation, (what weâ€™re looking for) is the adoption of children into the Resurrection; when weâ€™ve made it. But in the meantime, thereâ€™s a manifestation right here which is suffering. The rest of them suffer, too, but theyâ€™re not suffering for Christ.

Now, letâ€™s go back again, very carefully.

If this message indicates only true believers, worshipping the true Godâ€”then who are the rest worshipping? As Bro. Branham said, â€œThe very God that you say you worship is going to destroy you.â€• Now donâ€™t go around making everybody serpent seed, and trying to get a chip on your shoulder and try to start a fight. Thatâ€™s not what weâ€™re talking about. Weâ€™re talking about insightâ€”spiritual insight and understanding, not something else. This is no time for a brawl or a donnybrook, or starting any kind of a thing. This is something between the Bride and Christ. Just learn to walk off.

Romans 8:20-23

(20) For creation itself was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

(21) Because the creation itself shall be delivered from bondage of corruption into the glorious liberty of the children of God. (Thatâ€™s what weâ€™re coming to.)

(22) For we know that the whole creation groans and travails in pain together until now.

(23) And not only they, but ourselves also, which have the firstfruits of the Spirit, (in other words, weâ€™ve got the Resurrection spirit in us) even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of the body. (All right, now:)

(1) Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which easily (besets) us, and run with patience the race that is set before us,

(2) Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despised the shame, and is set down at the right hand of the throne of God. (And then it says “endure correction.”)

**26** All right, with that we can go to:

1 John 3:7-12

(7) Little children, let no man deceive you: he that doeth

righteousness is righteous, even as he is righteous. (All right, you know what that is. He gets to it a little later on.)

(8) He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. (He was brought into full view, that the devil’s word and the devil’s worship of God, would no longer hold. Now you’ll find that that’s what it’s all about.)

(9) Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Now how could he; how could he enter into this unrighteous thing? How could he not know the revealed Word of God? How could he therefore, sin in unbelief? “There’s no way. Now you’ve got problems with your flesh, but you won’t have with this. Because this is what we’re talking about; is the revelation based upon a manifestation.

(10) In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Now right away, that old bit in there about “loveth not his brother” scares everybody half to death because, “I don’t have enough love, I don’t have enough this, why don’t you just sit and listen? “Man can’t; he hasn’t got it in him, unless God shakes him down real good, and burns out of his hide, (his inner hide) that stupid thing the devil puts in there. “For God hath not given us a spirit of fear, but of love, and of courage, and a sound mind.”

Now, he said:

(11) For this is the message that you heard from the beginning, that we should love one another. (In the beginning of what message? What beginning is he talking about?)

(12) Not as Cain, who was of the wicked one,

**27** Now, that’s what you’re going back to; the beginning of the message of unrighteousness and righteousness, and where hatred comes from. See? What it’s all about.

(12) Not as Cain who was of that wicked one, and slew his brother. And where-fore slew he him?



Because his own works were evil, and his brother's righteous.

So, therefore, the works of Cain, (which was to worship God in self-understandings, self-confidence; in his own way) turned down the revelation; that was the unrighteous work. And Abel's work was the righteous work, based upon a true revelation he acceded to; he accepted and he followed it.

He said, "This is the revealed will of God."

**28** Now listen! If Abel had not even made the sacrifice the right way, (but he would) he accepted the revelation. And the reason he made the sacrifice the right way, was because he accepted the revelation. And the reason that Cain went the wrong way, is because he wouldn't accept the revelation. He followed his mother who turned down the revelation of God and went her way, instead of the revelation of God; (as Bro. Hall brought out very beautifully on Sunday morning) concerning the Word.

So, we see here a manifestation, where righteousness comes to the fore "based upon a revelation, "Upon this rock will I build my church and the gates of hell cannot prevail." Then something has to follow the revelation "because a revelation in itself is not sufficient! " True, because God was not God, until He made somebody, or something; so God was perfect in His understanding, His wisdom, His omniscience, and His omnipotence "but it meant nothing to Him personally "until somebody was there to make the decision. So He began creating.

**29** Now, what is the first thing? "The devil rose up against revelation. The beast rose up against revelation. Cain rose up against revelation. The Pharisees rose up against revelation. And the people were rising up against revelation, (always have and always will) and I know that seems like something very disinteresting and not enough proof; but if God proved Himself in this last hour, this is it! And this is what you must work "the works of God; which is to believe him whom God sent! Then what do you want?

You still don't believe this Message! I'll just be honest with you. That goes for everybody that hears this tape and looks at those cassettes. Just to tell you flat; you're still an unbeliever "you're sitting on a fence or something "make up your mind which way it goes. I don't want to hurt anybody's feelings but that's the truth. Whether I'm a believer or not, I don't know; whether you are, I don't know.

**30** We're doing the best we can; and I'll be honest, I'm trying to hammer this down in your brain and my brain, and your heart and my heart, till there ain't no escaping it.

You'll fry with it or you'll fry without it. Or you'll get to Heaven with it, or anything else, I don't know; but the world isn't going to have any use for you. And if God's in this thing He'll have plenty use for you; because there wasn't one thing Cain could do, or Eve could do, after that point "unless God stepped in.

There's nothing Cain would ever do, the Pharisees would ever do, nothing denominations would ever do, they don't have one part of this "and your thinking and my thinking "has nothing to do with it. This is what people don't want. They don't want that simple word "repentance "they'll change it every single time. Like that fellow (in Australia or in New Zealand) Searle, at the camp, tried to pull on me. He came right behind me.

And I said, "Repentance is a change of mind."

And he denied that it was. Where is he today? "Tongues all around his church; right back in

Pentecost.

You can have it, I'm not interested. I held my peace in that meeting; I won't hold it from now on. It was somebody else's pulpit. I can hold my peace here. I don't hold any peace for anybody. I'll stand before God, because I'm responsible. You take me where I'm wrong, show me where I'm off the Scripture; one point the prophet said. There's no way, brother/sister—that Flame of Fire—it doesn't make mistakes.

**31** I can make mistakes; I make a lot of them. I can tell you God doesn't make mistakes. That old jackass that Balaam was sitting on didn't make a mistake either. If God wants to ride this old ass to market, He can do it; yeah, absolutely, God doesn't make mistakes. See? You've got to have some kind of thing to talk it, and never make a mistake, there's no way. It's not that within myself I couldn't make mistakes, don't ever get that idea; I can make them day and night like Bro. Branham says, "Sin a thousand times a day, backslide a thousand times a day."•

All right, let's go to 1 Corinthians 12 we're talking about the Bride now, as in contradistinction to the prophet. This is that Bride; her manifestation. Okay:

1 Corinthians 12:1-3

- (1) Now concerning spiritual gifts, brethren, I would not have you ignorant.
- (2) Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.
- (3) Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and no man can say, Jesus is Lord, but by the Holy Ghost.

**32** How can you have the Spirit of God, (like the Israelites said they had) and make Jesus the devil? Did you know they did that? Come on, let's go back:

Matthew 12:22-24

(22) Then was brought unto him one possessed with a devil, (That's right after I read up here in Matthew, up here about the coming of the Gentiles.)—possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

(23) And all the people were amazed, and said, Is not this the son of David?

(24) And the Pharisees said, (—This fellow is not the son of David. He's the other guy, he's Beelzebub's boy, not God's boy.)•

What do you think? As Bro. Branham said, "You got the Holy Ghost and make this the devil?"•

**33** You got the Holy Ghost, you can't make Jesus, Lord; where the LORD said to my lord, sit on my right hand? You can't understand the body and God? You can't understand differences? You can't tell high priest from God Himself? What's a mediator? —"He stands between two people. I don't understand people. Not my job to understand. I just preach the Word.

1 Corinthians 12:4-7

(4) Now there are diversities of gifts, but the same Spirit.

(5) â€“(different) administrations, â€“(the same Lord.

(6) â€“(different) operations, â€“(same Godâ€“(

(7) But the manifestation of the Spirit is given to every man to profit withal. (When God manifests, itâ€™s for your profit.)

**34** And if thereâ€™s any gifts in the church and God wants to manifest through those gifts. In other words, like Bro. Branham said,

â€œGod coming down with Moses in Egypt and He didnâ€™t only manifest in signs and wonders, but He manifested Himself by showing Himself visible in a Pillar of Fire, same today; they took the photograph,â€• he said; but this is where the church itself can have gifts in it, but itâ€™s given to profit. Whereâ€™s the profiting today, brother/sister?

Men with gifts take people right off the Word. As I showed you a long time ago in communion service; you can come to church and take communion, and leave in worse shape than when you came. Iâ€™ve seen people come to church and Iâ€™ve preached, and leave in worse shape than when they came; they got so mad they never came back. Well, thatâ€™s their business. Thoroughly misunderstood whatâ€™s going on; caused a fight and everything else. Better learn to sit still, brother/sister.

This church has learned some good lessons; youâ€™ve learned to sit still. You learn to sit still, Iâ€™m warning you, because I know what Iâ€™m talking about. You donâ€™t have the gift of a five-fold minister, (and Iâ€™m just sitting here, except Bro. Pete, and well, Bro. Kocourek over there) but I speak concerning this pulpit where Iâ€™m standing right here at this time. Pete uses the church group here although weâ€™re a part of each other; from a distance even.

**35** But I know certain things. Iâ€™ve been a minister for quite a long time. And thereâ€™s a gift with these things, and if you havenâ€™t got it, you just havenâ€™t got it. Elders, deacons, they got to have a character; theyâ€™ve got things about them that are wonderful, far more than a five-fold minister perhaps. But a five-fold ministry is a special conduit of the Holy Ghost to bring a Bride right up to the presence of Jesus Christâ€”and itâ€™s not the individual thatâ€™s going to do it. Itâ€™s going to be God that does it. Thatâ€™s going to lead you there.

But this, [gifts] can lead you off; because the manifestation is given to profit. And the first profiting is when you take that Wordâ€”and you receive that Wordâ€”which is the conduit of the Holy Spirit; and moving into your life, and moving back and forth. This, [gifts] you can be simply anointed with, see.

Now, thereâ€™s a difference then, weâ€™re seeing here.

[58-1] Notice. â€“(the manifested Christ in you, the hope of glory. That great manifested God in Christ, now Christ manifested in you. (See? Now, not to manifest God, as did Jesus; but to live a life.)

**36** See, have the virtues, have the fruits, gifts if possible; live that good

clean life but what makes you different is one thing. As Moses said to the people, â€œYou are different as you go in because this God has given you a Word.â€• I know people donâ€™t think thatâ€™s enough. Iâ€™ve got news for you; it is enough. It is enough, because you see, their word

doesnâ€™t live but this Word does live. See, we know better.

All right:

[58-2] Look! What was once Godâ€™s great secret, great mysterious secret in His mind, is now put in the hearts of the believers, that comprise the Body of Christ.

In other words, now thereâ€™s a revelation in the believerâ€™s hearts and itâ€™s only the Body of Christ. Now noticeâ€™ those who have the revelationâ€™ comprise the Body, see. Now it goes both ways. You were predestinated to be the Body â€™ many-membered Body â€™ the Bride; predestinated to that end. So therefore, you were the receptacle of a revelation, even as the prophet was predestinated to be here so he could be the receptacle (or channel) of Godâ€™s revelation to the people. Youâ€™re in the election. See? Okay. How does he do it?

1 Corinthians 2:4-8

(4) And my speech and my preaching was not with enticing words of manâ€™s wisdom, but in demonstration of the Spirit and of power: (Paul had a vindicated ministry.)

(5) That your faith should not stand in the wisdom of men, but in the power of God.

**37** And you know his ministry was just like Bro. Branhamâ€™s. When he went to a certain heathen city, they fell down and said, â€œThis is God,â€• and they worshipped him and they rent their clothes. And he said, â€œDonâ€™t do that.â€• A woman fell at Bro. Branhamâ€™s feet and said:

â€œMy Lord and my God.â€•

People made Bro. Branham, Jesus Christ incarnate once more. The deity group made him that. John fell on his face to worship a prophet. A prophet revealed the book by vision to John; it wasnâ€™t face-to-face like William Branham and Paul, donâ€™t ever think so. No, it wasnâ€™t. Even like Ezekiel, he saw visions of God. I donâ€™t know about a face-to-face. You get it? Moses, Paul, William Branham. If this is true weâ€™re on pretty holy ground; certainly controversial.

No controversy for us though. Weâ€™re just believers.

(5) That your faith should not stand in the wisdom of men, but in the power of God.

(6) Howbeit we speak wisdom among them that are perfect: (See, theyâ€™re real apostles, disciples) yet not the wisdom of the world, nor of the princes of this world, that come to nothing:

(7) But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: (Now why does he say heâ€™s got a revelation of the hidden wisdom and itâ€™s still hidden?)

**38** Because only certain people can get itâ€™s hidden from the wise and the prudentâ€™ revealed to the babes, the sponges, the kids that havenâ€™t learned in the first place. Thatâ€™s why youâ€™ve got to become a child to enter the Kingdom; to know a thing about it. Youâ€™ve got to relearn.

(8) Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. (The great secret is now in the Body of Christ.)

[58-2] What wasâ€‘once Godâ€™s great secret in His mind before the foundation of the world is now made manifest.

Now, that word â€‘nowâ€™ can go two ways. It can go historically as Bro. Branham is going, back to the time of God in Christ in human flesh; or it can be right now, God in human flesh again, in a prophet; manifested so.

And itâ€™s both; because Alpha is Omega. This could be back when Christ was on earth as a flesh-body. Now:

[58-2] What wasâ€‘once great secret in His mind before the foundation of the world is now made manifest. (In other words, made perfectly known in Christ Jesus but unperceived by most, and itâ€™s the same today.)

**39** Heâ€™s still veiled behind human flesh, though Heâ€™s brought out in the open for all to seeâ€‘but only the Elect will see. Now letâ€™s look at:

Colossians 3:4

(4) When Christ, who is our life, shall appear, (make himself perfectly known in his true character) then shall you also appear with him in glory. (Youâ€™ll be known in your true character, in that same glory. And youâ€™re a part of it. See?)

Thatâ€™s what Paul spoke of in 2 Corinthians, for the end-time.

All right, with that we go to 1 John 3, (the same thing) we know what that is. It tells us:

(2) Beloved, now are we the sons of God, and it hath never come into existence what we shall be: but we know that, when he shall appear, (in his true character, be manifested) weâ€™ll be like him; because we are going to see him as he is. (Weâ€™re going to see the real God, really manifested.)

**40** And you better believe He wasnâ€™t three; Heâ€™s one. And you better believe Heâ€™s not the one described by creeds and dogmas out there in this great love, love, love bit, (which is wonderful I wish the world would just love each other) and they say, â€‘Make love, not war.â€‘â€‘but you know what they want there, they want sex.

They donâ€™t just want to lay down their swords; they still got the dog-eat-dog, filthy spirit of hell on them. But they had a real nice church-spirit on them, like letâ€™s say Christian Science; unity. We wonâ€™t take Pentecost because there are too many rabid women in there; we canâ€™t stand that, canâ€™t buy that for one minute.

I know too much about it. Theyâ€™ve got that sweet spirit of hell. You know what they believe? (I tell you what; you can catch more flies with a drop of honey than a cup of vinegar.) â€‘Theyâ€™re fly-catchers. [Congregation laughs.] Donâ€™t think theyâ€™re not, brother/sister. Iâ€™m talking now not about women, as much as the churches themselves.

[58-2] â€‘Godâ€™s great secretâ€™ made manifest. Think of it! And Iâ€™m sure we donâ€™t get it. Well, I canâ€™t see it the way I ought to, and Iâ€™m sure you donâ€™t. (Whatâ€™s he saying? This mystery is of such depth that you just believe it. Thatâ€™s it.)

**41** Now, this revelation that Bro. Branham is talking about, (based on his text of Colossians 1) brings us to this question, pertaining to revelation, that Bro. Branham brought us: If I had a choice of the Bible or Bro. Branhamâ€™s sermons; if I was forced to make a choice, what would I take? Now



I know the good scholars, and the fine Christian ones say: "Well, Bro. Vayle, I'd take this Bible."

Well, you go ahead and take it; I won't; because if Bro. Branham did not preach this Bible for our hour, then boy we've been sure led down the primrose path. And if he did preach the present truth for this hour, then without those sermons, this will not obtain.

One day my good buddy Joe Raczkovi, he's grown in grace and I must admit I'm very proud of him, the growth that I've seen. It's nothing to do with me of course; it had to do with him. So this fellow, up there in Toronto, was sort of kicking up his heels, and he sort of challenged Joe, he said,

"The trouble with you, Joe, is you take this, (the Spoken Word books) equal to this," (the Bible) he said, "you make this equal with the Bible."

Joe said, "Sure, that's right. I do that," he said, "why shouldn't I? The prophet is the living Word of God made manifest."

And a boy standing there said, "That's blasphemy, that's blasphemy, that's blasphemy."

**42** That's what the prophet himself said. What do they think anyway? Brother/sister, do you realize what I'm saying tonight? Is it sinking in? If you had your choice I'm going to tell you something I'm almost exclusively in these sermons, though I do not disregard this [Bible] because I know this [Message] came out of this [Bible] and therefore, because of this [Message] I'm into this, [Bible] and I'm into this [Bible] right which I wouldn't be if I wasn't into this which of course is the manuscripts of Bro. Branham's sermons.

So I thought Joe did very well. And another fellow said to him, I won't mention who it was but you can maybe guess it. He said, "You know I had a dream last night about snakes," and he said, "two snakes, and Joe, you were one of them."

"Well," [Joe] said, "el, brother, had a dream last night too; about my Lord Jesus Christ." (And he did, so it's the truth.) And he came to the dream and he said, "Joe, what would you like? Ask me."

"Just one thing, Lord; just draw me closer to you." He said, "Brother, you may dream about your snakes. I will dream about my Jesus." Brother, if this Message can do that to a man, you better believe I don't want to be too far behind that man, I want to be right alongside with him. Okay.

**43** So you can see why I love some of these brethren, not more than anybody here in the church; but you can see why I love the brethren, period. Because I can see something there that I can't see elsewhere, and I've been around a long time. And I don't want to be around much longer to tell you the truth, but that's up to God.

[58-3] But God's great mystery, what the Eternal God had as a mystery, has now been unfolded in Jesus Christ,

That word "now" again fits in both places because you got the Seals and you got the Thunders, and they've got to unfold "and there's nobody going to do it but Jesus the Christ, the great Anointing. Remember, that Pillar of Fire was that Anointing that came out from God "surrounding God" the revelation. Okay.

[58-3] But God's great mystery, what the Eternal God had as a mystery, has now been unfolded in Jesus Christ, then was given out down (from head down) given out down to His Church (and, of course, into His Church). What was once in God's mind is now in the Body of Christ. (And that's today; because that is a complete revelation that wasn't given fully at the time of the Lord Jesus Christ.)

**44** Fully revealed God, yes, but not everything as pertaining to what God was doing, and was about to do. Now what was He doing? "Handing the revelation down, building a Bride" according to Ephesians 4 "you've got a ministry and (we've read this so many times) he said that this ministry is given to bring us to unity, the knowledge of the Son of God, to a perfect man, (that's concluded, finished) to the full measure.

The times of the Gentiles run out. And that's when five-fold ministries (right to this point, they don't run out, they're right here) bringing us what the prophet gave to bring to us.

Ephesians 4:14-16

(14) That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, (and see,) the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; (The false prophets, deceive.)

This is what it's all about, is to keep you from error. Not to rectify the fruit and all those things; that's always been there. To get rid of the error! To get you back to God! To get you restored!

(15) But holding the truth in love, may grow up into him in all things, which is the head, even Christ:

(16) From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. (It tells you right there, okay.)

[58-3] Jesus making love to the Church, (What Jesus? "Holy Spirit, Jehovah Savior,) making love to the Church, His Bride, whispering secrets to Her.

**45** The secret things belong to the Lord our God but those things revealed to us belong unto us and to our children for a thousand generations. That's good; that's Deuteronomy 29:29. Now over in:

Amos 3:7

(7) Surely the Lord God will do nothing, but he reveals his secret unto his servants the prophets. (What's God doing by a prophet? "Giving His secrets.)

[58-3] You know! you tell your wife things, you know the little girl that you're going to marry. You love her so much, you just tell her the secrets and get her up next to you and love her and everything. You know how it is. That's what God's Christ is doing to the Church. See? He's letting Her know the secrets just the secrets. Not these flirts; I mean His Wife. See? All right. Now look.

All right, now look he says here, "This mystery was given out, and down to the Church." This hour, the whole two thousand years and what was in the Old Testament as pertaining to this, is all in light today. And God Himself has appeared, [they've] taken His picture on two occasions,

especially, the Pillar of Fire there; many different occasions.

**46** See? Okay, now this is Exodus time, and so, as with Moses and Israel, God is manifesting Himself; for what reason? â€œTo gain favor with the Bride. See, God giving secrets; but first gaining confidence, so she recognizes who He is, who the mate is. And on recognition she doesnâ€™t say thatâ€™s the devil, thatâ€™s ESP, thatâ€™s fortune telling, thatâ€™s Beelzebub, thatâ€™s mental telepathy; she doesnâ€™t say that.

She said, â€œThatâ€™s God.â€• (Like the woman at the well.)

You say, â€œWell she didnâ€™t have much to boast about.â€•

Why, I suppose that makes you somebody? What she did, she had the guts to do. (You just think about it.)

**47** That was a dirty crack, wasnâ€™t it? Iâ€™m a professional at giving dirty cracks. See, I know my own heart. What other men had did sexually; I just didnâ€™t have the guts to do it. When men went out and clobbered and mugged old ladies, I didnâ€™t have the guts to do it. Iâ€™m not unhappy I didnâ€™t do it. I want you to understand that. Iâ€™m glad I had one wife; one woman all my life. As far as Iâ€™m concerned, I think a lot of this stuff isâ€˜men are just stupid; and women are just as nuts. Thereâ€™s no need for this hogwash going on at all. Thereâ€™s no need for it. Godâ€™s going to judge the world, brother/sister, donâ€™t think Heâ€™s not going to do it. Listen,

â€œThis woman, I can tell sheâ€™s a nasty woman.â€•

She wasnâ€™t nasty, she didnâ€™t know any better. As soon as the Light struck, sheâ€™s a million miles ahead of those that were nice, nice people or thought they were. She never killed Christ; they did. Thereâ€™s a lot of folk out there donâ€™t even know about Him like in those days back there. Theyâ€™re not the Christ-killers.

Itâ€™s the church, the nice peopleâ€™because they crucify to themselves the Son of God afresh, and put Him to an open shameâ€™deny the very Lord that bought them and say, â€œThatâ€™s the devil, thatâ€™s something else.â€•

**48** Iâ€™m quoting Scripture, thatâ€™s from Peter. See? Thatâ€™s what God, Christ is doing to His Church. The anointing, the eagle anointing is back, the Anointed One Himself.

[58-4] Now by having the revelation of His secret made known to them by His grace, the grace of God now. (Itâ€™s all by grace, remember, thatâ€™s why we donâ€™t have any preeminence over anybody else.) People, I know it. I hope you donâ€™t think this sounds personal to a bunch of people. (Like people here in my church, he said, my group of folk.) or this, that, but theâ€™secret is what God is sharing with the whole Churchâ€™if they would just receive it, see?

He came unto His own, His own received Him not, but as many as received Him, to them gave He the authority to be the sons of God; not to becomeâ€™but to be placed, and shown to be. See? Remember the light shines in darkness, and the darkness doesnâ€™t want it. Weâ€™ll see more about that later on. Okay.

[58-4] It doesnâ€™t mean just me or just you; it means the Church, that Heâ€™s trying to get into it. (See, Heâ€™s outside the Church trying to get in.) And you say, â€œWell, why donâ€™t they receive it?â€• They canâ€™t receive it. (Well, why couldnâ€™t they?) Because Isaiah said they canâ€™t see it. See?

**49** Youâ€™ve got to be ordained to it. You can no more be a prophet unless youâ€™re ordained to it, and you can no more be Bride unless youâ€™re ordained to it; and if youâ€™re ordained either one? â€œYouâ€™ll get it, donâ€™t worry. And if youâ€™re not ordained youâ€™re not going to get it.

[58-5] The prophet Paul said, â€œIn the last days the people would be heady, high-minded, lovers of pleasure more than lovers of God; truce breakersâ€¦(Whatâ€™s a truce breaker?)

A fellow that starts war, (already, or over again) when a covenant of peace has been announced; so what are the people there? â€œTheyâ€™re at war with Godâ€”Christ is no longer their peace. Why? â€œThey turn Him down, make Him the devil. So the warâ€™s back on again. We are in a state of war right now, brother/sister, thatâ€™s why Godâ€™s like a warrior, mad, angryâ€”His eyes full of blood, the desire for bloodâ€”is going to come down here and destroy it without pity. You better believe it. Because the Judge becomes the Executorâ€”He doesnâ€™t appoint an Executorâ€”He becomes the Executor.

**50** Right now judgment lies in the hands of the prophet, and those that preach this Message; and all they can do is tell about it. Judgmentâ€™s in the land. The Sixth Seal is open, donâ€™t worry. Itâ€™s opened some time ago. Hitler was in on part of itâ€”it was all thereâ€”just that Seventh Seal was waiting; and remember the event has to happen before itâ€™s clearly understood, and by that time itâ€™s too late for the devil to do anything about it. It takes a prophet to give us those keys.

[58-5]â€”truce breakersâ€”

You could read Revelation 19; plus Revelation 11 if you want to. Isaiah 61:1 where it tells youâ€”we are now at war with God. Letâ€™s look at this for a minute. Letâ€™s get back to Romans:

Romans 5:1

(1) Therefore being having been justified by faith, we have peace with God through our Lord Jesus Christ:

What if you make Him the devil; how much peace you got? What if you turn Him down; how much peace have you got?â€”You havenâ€™t got anyâ€”the fightâ€™s back on; Godâ€™s once more at war. You think not? Watch and find out; watch and find out.

Revelation 19:11-16

(11) And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

(12) His eyes wereâ€”a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

(13) And he was clothed with a vesture dipped in blood: and his name is called the Word of God.

(14) And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

(15) And out of his mouth goes a sharp sword, â€”with it he should smite the nations: and he shall rule them with a rod of iron: and treadeth the winepress of the fierceness and wrath of Almighty God.

(16) And on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

**51** And the blood flows to the horse's bridles. Whether that's a figure of speech, I don't know; but it lets you know the blood's going to flow. War is declared, brother/sister. It already tells you. War in heaven; Satan is kicked out. The Bride goes up. That's what It says, "Truce breakers at the end-time."

[58-5] Heady, high-minded (see?), having a form of godliness, but denying the authority thereof; (denying the Word, the power) from such turn away for this is the kind that goes from house to house to lead silly women laden with divers lust, shorts and bobbed hair, and everything else led away with their divers lust. And say, "It's all right they're crazy out there. Don't pay attention." Never able to come to the knowledge of the Truth.

**52** That's what Revelation says, they're wretched, miserable, blind and think they're happy and everything else; it's wonderful, just wonderful. Now watch:

[59-1] And these men resisted it (Two cases, now, here.) These men, the Pharisees resisted it back there. But this could only happen in this hour when you talk about Jannes and Jambres; because nobody on the field performed miracles outside of Jesus and His apostles and that one anointed man called Judas, which was a devil. Well, there were a few doing it that He'd commissioned, but this is for this time these men resisted it, (this saying here, this Scripture) as Jannes and Jambres withstood Moses. (Well, let's read that.)

## 2 Timothy 3:1-9

(1) "I know this also, that in the last days perilous times shall come.

(2) For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

(3) Without natural affection, trucebreakers, (they disrupt the peace of God in the earth, take it plumb away) false accusers, incontinent, fierce, despisers of those that are good,

(4) Traitors, heady, highminded, lovers of pleasures more than lovers of God; (What are lovers of pleasure? What pleasure? "Egyptian, Babylonian.)

(5) Having a form of godliness, but denying the power thereof: from such turn away. (and then it says: verse 7)

(7) Ever learning, and never able to come to the knowledge of the truth.

(8) Now as Jannes and Jambres withstood Moses, so do these also resist the truth: (Right in this hour.)

**53** Now, who are they? "Men of miracle power, anointed. Men rising up in the Pentecostal ranks and they've invaded every church, Lutheran, Baptist, Methodist. Ho; heavy in the Catholics, very heavy, very charismatic, signs and wonders.

They say, "That's that William Branham, hooley, he got smeared across the road, goody, goody gumdrops. He needed it. That cheat, that false prophet." (That was the Oneness bunch, one of their pastors said that.)



“That false prophet.”

The man that led them back to Pentecost, David DuPlessis,

“Why,” he said, “that judge, he got judged himself.”

**54** Speak evil of dignitaries. Speak evil of the prophet and don’t know what they’re doing. Brother/sister, this is serious. See, God’s got to do something to narrow it down; He won’t wink at ignorance anymore. He could but as soon as light comes, that’s a different story.

Then how could God possibly judge this world without a prophetic revelation? “No way; that’s just common sense. You can’t beat a man over the head if he doesn’t know something, and you can’t destroy the righteous with the wicked. You’ve got to do something about them, and you saw it, Genesis 18. You saw it in John 1, John the Baptist; you see it now. You saw it in Moses’ day. You saw it in Enoch; Noah’s day. God doesn’t do things indiscriminately, and the secret things He reveals to prophets. There’s no more secret anymore. It’s just that simple.

[59-1] “resisted it as Jannes and Jambres! They are able to produce a church! a group of people! But their folly will be made manifest when Jesus takes His Bride and sets Her up here and says, “This is She,” and “goes away with Her. That’s right. Their folly will be made known. (Now watch! He’s telling you something.)

**55** They to, like us will learn after the fact. We didn’t know there was a prophet in the land. We didn’t know the Lord descended with a Shout. We didn’t know there was a Message. We didn’t know this was the Appearing. We didn’t know of these things “the Son of man” we didn’t know these things.

But when He told us, we knew them because we believed them. Then faith, simple faith, is going more to compound faith; which is knowledge “what faith can produce, that brings you to a knowledge. They learned after the fact even as we. Now notice, Bro. Branham’s consistent pointing to this age; the Omega, of the Alpha principle; the Alpha and Omega principle.

[This] let’s us realize the secret of God in flesh two thousand years ago is now going on for this age and climaxing in the complete revelation of 1 Corinthians 13:9, “When that which is perfect is come that in part is done away,” and once more God in human flesh “not in a multiple-membered Bride but in one member of that Bride” because God is still in the prophets.

You know, people don’t like that. No, heaven forbid, that’s all done with. But they’ll elect a pope and say, “He’s God to the people.”

Then God would have to be in him.

Then let the Protestants elect some presbyter or some you know, elder, some president, some pope. He’s a pope; they’ll give him the authority as though he’s got the great wisdom. But you know who’ll do it; it’s the people gives them that power.

I’m not against Bro. Branham. He’d feel very sorry for people. I don’t feel so sorry because I’ve learned one thing. I’m the guy that cuts my nose off to spite my face. I’m the guy that gets me into trouble, not my wife. I just make her think she does or try to make her think she does. She’s smarter than that; she’s a psychiatric nurse. That’s why I married her, to take care of this nut up here. [Congregation laughs.] She does a good job, too.

**56** But you know people are crazy that way. See? Sure, I can be sorry for you, like Bro. Branham. But look, who elects that pope? Who pays for those grease candles? Gives that money? Who bows down when they know better? (Amongst the Protestants the same thing) They do! There wouldnâ€™t be any hierarchy if men didnâ€™t vote them in. Thatâ€™s where Israel made their mistake. â€œGive us a man. Give us a man. Give us a man. We want a leader but we donâ€™t want God.â€•

Youâ€™ve got the same thing right now. You mean to tell me that Iâ€™m going to be a nice guy now and get you off the hook? Forget it. I canâ€™t get off the hook myself unless God does something for me. Stupid is as stupid does. Brainless is as brainless does. Unspiritual is as unspiritual does. Well do you want a man or do you want God?

Say, â€œWell, weâ€™ll change, weâ€™ll vote a man. You take a man, weâ€™ll vote him.â€•

No you wonâ€™t. Youâ€™ll take the man God gives you, a man sent from God or you get nothing. Iâ€™m going to tell you something.

God will send a cow to a cow,

â€œThatâ€™s fine, Oh, I can believe that.â€•

Heâ€™ll send a horse to a horse.

â€œThatâ€™s fine.â€•

â€œBut He wonâ€™t send a man to a man; uh-uh, unless He sends me.â€•

I know somethingâ€™s wrong. Thatâ€™s man. Thatâ€™s man; every time, thatâ€™s man. Something is wrong, brother/sister. Itâ€™s too bad itâ€™s wrong, but thatâ€™s the way it is.

[59-2] Lookâ€¦. Having the revelation of this secret made known to them by His grace. (Itâ€™s all by grace.) Look, when this great revelationâ€™revealed mystery is made known to you, then you denounceâ€¦the things of the world.

**57** What did Paul say about the mystery known to him? He said, â€œEverything I learned is just dung. Forget it. It hasnâ€™t got a thing to do with this.â€• Then forget your traditions. It hasnâ€™t got a thing to do with this. And if youâ€™re still interpreting what Bro. Branham said in your own thinking; youâ€™re wrong. Youâ€™re wrong.

Iâ€™ll look at every single one and tell in your faces, â€œYouâ€™re wrong!â€•

I learned this more than twenty years ago. Because I sat with him and I knew that I wasnâ€™t listening, with his understanding; I was listening with mine. And it doesnâ€™t do one bit of good. This is the hour to repent which means to change your mind like a pair of dirty socks. And please donâ€™t try to wash your stinking socks, burn them. Youâ€™re not going to get anywhere with God if you got an attitude, any other than that.

**58** When God speaks from Heaven, one more time, that Oneâ€™He doesnâ€™t speak from Heaven; He speaks on earth because thatâ€™s where the Thunders are, thatâ€™s where the Seals are opened, right here, open to usâ€™everything is shaken down, spiritually speaking. What is shaken down? â€œEverything that man has as the Word of God, which is not the Word of God.

Because God and His Word alone remains; and the Bible says, â€œThou remainest, O God.â€•

And He stands behind His Word. So therefore, if youâ€™re going to deal with God, you better start dealing with the Word. Thatâ€™s why I say, youâ€™re going to deal with love, youâ€™ve got to get to the Word; the same with me.

Look, brother/sister, if we never make it thereâ€™s one thingâ€”thereâ€™s a Bride out there thatâ€™s going to be absolutely glorious and wonderfulâ€”because weâ€™re preaching the Truth here, that we havenâ€™t got in our heartsâ€”but She has, and that Truth is going to come forth. And Iâ€™m tellingâ€”(from what I know from this prophetic Message, backed with this [Bible] thatâ€™s taking it out of here, [Bible] getting an understanding from some Source somewhere)â€”that Bride is without spot and without wrinkle, and Sheâ€™s all glorious within and without.

And God loves Her and Heâ€™s going to raise her up and say,

â€œThis is She.â€• Say, â€œThatâ€™s it.â€•

**59** And ainâ€™t nobody going to know until Mount Zion showdown; you or me or they, â€œBut by thoughts of grace we believe,â€• and every evidence that we could possibly take on our side we have taken to our hearts; that this indeed was the prophet of Godâ€”that indeed was the Christ, [Pointing to the Pillar of Fire picture.] what came from his mouth indeed was the Shout or that Message which brought restoration.

This indeed is that which two thousand years have looked for, and four thousand years before that. This indeed is the completion. [Stops pointing to the picture] All the parts have come together. It is all over. How many years to go? I donâ€™t know. It doesnâ€™t matter.

As the prophet said, â€œTen, twenty-five, a hundred, maybe yet tomorrow morning, I donâ€™t know,â€• but he said, â€œEverything you need has been revealed to put you in that Rapture.â€• There is somebody going to be in that Rapture based upon THUS SAITH THE LORD; the Word of the Living God. A predestinated people are not going to miss it any more than Jesus did. Thereâ€™s no way.

There was no time when THUS SAITH THE LORD came forth that it wasnâ€™t THUS SAITH THE LORD; a hundred percent. Theyâ€™re not going to miss it. If weâ€™re not Bride thereâ€™s a Bride out there, but with thoughts of grace and giving Him the preeminence and knowing who He is; to our limited degree and our ability and understanding as far as we can go, believing with all our hearts; live or die â€” sink or swim, thereâ€™s no place else to go. Where could we go? What can you say?

You can say, â€œThis is all I have; nothing in my hands I bring, simply to the revelation I cling.â€•

You say, â€œIâ€™m going to cling to the Cross.â€•

Brother/sister, the Cross has been done and gone, two thousand years ago; itâ€™s played its part, because if you donâ€™t walk in that Light, the Blood will not cleanse you. Thatâ€™s the Scripture. Thatâ€™s not what Iâ€™m trying to say. I wouldnâ€™t say that for anything. Iâ€™d be an old Baptist, old Pentecostal, chugalug. Oh yeah.

When the Light shines itâ€™s a different story entirelyâ€”darkness has got to go because in Him is no darkness; but itâ€™s all Light â€” the Bride is full of Light â€” tonight, by the grace of Almighty God.

**60** Well, the Lord bless you; shall we just bow our heads in prayer,

**61** Gracious heavenly Father, again Lord, we just thank You for the time we come together here. Spending time, taking all the time, Lord, because we know that thereâ€™s all the time to be taken; and what better time to come together, just fellowship, sort of talk it out, like a little communication one with another. No one above anybody, no, but altogether in this thing; looking at this Word of life, handling this Word, Lord, by revelation.

And our fellowship is with You. Oh God, we donâ€™t get the depth. The prophet didnâ€™t get the depth with a vision, and the stark reality that just literally a nakedness of Godâ€™that nakedness of man standing there, standing, just looking at each other.

Then Lord, weâ€™re satisfied with what weâ€™ve got, knowing that everything is in Your hands, Youâ€™ll bring it all to pass within us because thatâ€™s what the Word is all about. And Lord, if weâ€™re not that Bride at least, Lord, we believe that weâ€™re friends of the Bride, and weâ€™re happy for Her, because we believe this is the Truth; follow Scripture Word by Word.

Help us Lord, to just have a real sweet spirit amongst us now as never before to just go on loving, being loved of You, loving You, loving each other, faith in our hearts for each other; believing powerfully as never before. God help us to worship You in Spirit and in Truth and the wonderment and the love of God as brothers and sisters in Christ, and unto You weâ€™ll give all the glory, in Jesusâ€™ Name,

**62** Amen

**63**

[Communion Service follows]