

“He that Believeth in Me”

NOTE: This study uses **red** for *Scriptures*, **blue** for *William Branham's* words, All other quotes shall be in normal black *italicized* font, and Black normal font for all other words.

I would like to read from the **Church Age Book** before we begin this study in case some pick up this study without having their hearts ready to hear from the Holy Spirit.

Church Age Book Chapter 9 - The Laodicean Church Age P:78 *The attitude of this age is exactly what it was then. People have it all. They know it all. They cannot be taught. If a point of truth from the Word comes up and a man tries to explain his view to one with an opposing view, the listener is not at all listening that he might learn, but is listening only to refute what is being said. Now I want to ask a fair question. Can Scripture fight Scripture? Does the Bible contradict the Bible? Can there be two doctrines of truth in the Word that say the opposite or oppose the other? NO. IT CANNOT BE SO. Yet how many of God's people have their eyes open to that truth? Not even one percent, as far as I know, have learned that ALL Scripture is given by God and ALL is profitable for doctrine, reproof, correction, etc. If all Scripture is thusly given, then every verse will dovetail if given a chance. But how many believe in predestination unto election and reprobation unto destruction? Those who don't, will they listen? No, they will not. Yet both are in the Word, and nothing will change it. But to learn about it and reconcile the truth of those doctrines with other truths that seem to oppose, they will not take the time. But they stop their ears, and gnash with their teeth, and they lose out. At the end of this age a prophet will come, but they will be blind to all that he is doing and saying. They are so sure they are right, and in their blindness they will lose it all.*

In Br. Branham's sermon, **Spiritual Amnesia-64-0411** he said, "You can't forget it and be a Christian. You must be identified with it. You must be identified with St. John the 14th chapter, the 12th verse, "He that believeth with Me, the works that I do shall he do also." Don't forget it. If you do, then you've got spiritual amnesia. You've forgotten who you are. You've forgotten what your testimony means.

Notice he said you must be **identified with it** or you have spiritual amnesia. The word "**Identified**" means **to cause to be, or become identical**. **b: to conceive as united in spirit, outlook, or principle): to be or become the same**. Therefore it means more than to just agree with **John 14:12**, it means **you must become John 14:12** in your own life.

Therefore, this study concerns the Bible phrase "**He that believeth in Me**". The reason for this study is that some have taken this **promise to the Church** and made it **a promise for one individual** only. They believe since the English word "**he**" is **a personal pronoun**, therefore it is singular and therefore speaks of only one person, and that being William Branham. However, William Branham himself taught different as you will see in this study.

Brother Branham makes it clear that **John 14:12** is for **every believer** as we see in **59-0628E - "Questions And Answers" 172 88b**. **Brother Branham,...** **Can any man do the works of Christ unless he was Christ? That's what it is, "Unless he was Christ?" Sure.** Let's take Saint **John**, just a minute. **Saint John the 14th** chapter and I want you to look at this, now, if you can catch it right quick, Saint **John 14:12**, I believe it is. We'll get it right quick, and look what Jesus said about this. All right, "Verily, verily, I say unto you, **He**," "**whoever it is**", "**He that believeth on me, the works that I do shall he do also.**" **Any man**. The man himself can't be Christ, **but the works of Christ will follow every believer.** See? **He'll do the works of Christ in any man.** "**He that believeth in Me, the works that I do, he shall do.**" **Not, "I shall do," "he shall do, he shall," not, "I."** "**But he believes in Me and has confessed his faith in Me and died out to himself and My Spirit dwells in him and he becomes a part of Me.**" **Now that don't make him Christ.** It makes him part of Christ with the rest of the Church. All right. He is not Christ, because that would be anti-Christ, you see. He would be taking away from Christ. But **he can be, do the works of Christ, any believer.** All right.

Notice he says in multiple ways that the "**he**" in **John 14:12** refers to (1) **whosoever it is**, and in (2) **any man** and in (3) **every believer** and again in (4) **any man**, and in (5) **any believer**, etc. Now this is the explanation for the question concerning **John 14:12** that a Vindicated prophet of God gave.

And from his sermon, **63-1112 - Sir, We Would See Jesus 38** Brother Branham said, "Now, according to the Scriptures, we are supposed to be "**written epistles**" of Him. The Bible says that we are "**written epistles**." And if, tonight, we would hunger and thirst to see the Lord Jesus Christ, **we as Christian believers should reflect His Life**, so much, till it would be His entire representative. We should be that. **Every Christian should be represent and reflect the Life of Jesus Christ**. Do you believe that? [Congregation says, "Amen."—Ed.] **And I believe that every Christian should be reflecting the Life of Christ**. He said, in Saint **John 14:12**, "**He that believeth on Me, the works I do shall he do also**." And then we know that that's true, that **we are His representatives**. And **if we claim that Christ lives in us, and if Christ lives in us, then we should do as Christ did. We should reflect His Life**."

It is very apparent here that William Branham believed John 14:12 was for every Christian, and that Every Christian should reflect the life of Christ and do the works of Christ.

Also from his sermon, **Mark of the beast 61-0217 P:38** William Branham said, "Now, remember, the Bible said, "Don't spare nothing." Little or young or old or all. **All that hasn't got this seal of God would be marked otherwise. And look who was marked out of it? Lifelong men who gave their lives for the clergy, priests and renowned men, great priests and scholars**. Now, how many knows that's true? Why, sure it is. Sure it's true. Just as scholar... Just as holy, just as sweet, perhaps fine people, citizens of the country... But that's no excuse. **When God sends something and you fail to walk in it, then you're out; that's all**. You either do or you don't. That's the way it was. All that didn't get in the ark, drowned, and that was all there was to it, no matter who they was. That's the same thing, all that's not in Christ today will perish without Christ. It's true. So you can't say, "I'm a Methodist, or Baptist, or Pentecostal, or anything else; you've got to be of Christ. And **if you're of Christ, you do the works of Christ. That bears record and proves that it is**. It's just as clear as the Scripture, I know how to say it. That's just as plain as the nose on this big face, or big nose on this face of mine, rather. That's right.

In his sermon **Christ is the Mystery of God Revealed** William Branham speaks of **John 14:12** more than 7 times. He uses terms like "**every person**", and "**anybody**" to define the word "**he**" in **John 14:12**.

Christ is the Mystery - 63-0728-138 "They said, "We received the Holy Ghost when we believed." The Bible said, "Have you received the Holy Ghost since you believed?" There's the difference. See? That's right. See? And they say, "We're the Catholic church. We started early; we did this." The Methodist say, "We are based upon the Bible." Jesus said, "These signs shall follow them that believe." Now, **where's it at? Uh-huh, see, right. "The works that I do shall you do also," every creature, every person that believes in Him. Now, where's it at? That's His Words. "Heavens and earths will pass away, but My Word shall never fail." Now, where's it at? See? Oh, it just shows... What is it? It's a hybrid condition.**

Notice again he says "**every person**" and after he mentions **John 14:12** he then asks the question, "**where's it at**". It supposed to be in the church, so "**where is it at?**" Therefore, it is supposed to be in the church, so where is it at, and what has prevented it from manifesting openly as he longed to see it.

Christ is the Mystery - 63-0728 - 68 St. John 14:12, He said, "**He (he, anybody)--he that believeth on me, the works that I do shall he do also**." "Well, that was for another age." There you got your picture wrong again. Notice his explanation for the word "**he**" in "**he that believeth**." is **anybody**.

Notice he uses the word **anybody** for **he** that Jesus refers to in **John 14:12**. The problem is some believe **John 14:12** speaks only of William Branham where William Branham himself believed it speaks of all believers who are filled with the Holy Ghost. And that also included Himself, especially with the greater works, as we all saw in his ministry, yet it is just as important for all believers.

1963-0728 Christ is the Mystery (86-1) And then the Word moves on down into the Body from the Head. What is it? This same word. Nothing can be added or taken from It. So **that same Word moves from the Head as the day comes close**, down into the Body, down into the Body **vindicating that they**

are One. They're Husband and Wife. They're flesh of His flesh, Word of His Word, Life of His Life, Spirit of His Spirit. See? Amen. How do you know it? Bears the same record, same fruit, same Word (See?), manifests Christ: same Life, same God, same Spirit, same Word, same Book (Amen!), same signs, "Things that I do shall you also." Oh hallelujah. My...

From His sermon, **We would see Jesus 57-0226 P:21** William Branham tells us the reason why **John 14:12** is for all, and what purpose it is for. *"But now, while He's here working with His Church in the form of the Spirit... Then if His Spirit is with us, He will act just exactly like He act when He was here on earth. It'll make you act the same way, because it's not your spirit anymore; it's His Spirit in you, Christ's Spirit in you. "The things that I do... He that believeth on Me (Saint John 14:12.), the works that I do, shall ye do also." See? We'll do the same works, think the same thoughts, live the same type of life. If the Spirit of God is in you, it makes you live like Christ, Christ-like. Then you become a written epistle, read of all men, Christ in you, reflecting His Light out of you, as God was in Christ reconciling the world to Himself, and reflecting God from His own body. No man has seen God at any time, but the only begotten of the Father has declared Him. God was in Christ. And what Christ's attitude was, was God's attitude, 'cause the two work together, the Spirit and flesh united together.*

From, **It is I be not afraid 62-0726 P:93** brother Branham makes this clear, *"Now, the Holy Ghost is here, and Jesus said, "If I do not the works of My Father, then don't believe Me." Is that right? They couldn't believe Him, being a man, being God. They just couldn't see it, that that could be anything. Said, "You make Yourself equal to God, being the Son of God." Now, we know Jesus was Son. He said, "The Son can do nothing in Himself, but what He sees the Father doeth." Thomas said, "Show us the Father and it sufficeth us." He said, "I've been so long with you, and you don't know Me? He that seen Me hath seen the Father. It's not Me that doeth the works. It's My Father that dwelleth in Me." God is a Spirit, Jesus was the man. He was a Tabernacle that God dwelt in. See? Now, He had the Spirit without measure, like all that water out there in the sea. That was what was in Him. But in us, it's just a spoonful out of it. We got it by measure. But remember, the same chemicals that's in the whole sea is in the spoon, not as much of it, but the same kind. Amen. See? That's right. That's the reason He said, "He that believeth on Me, the works that I do, shall he do also." Now, when he showed His Messianic sign, that was for some. He was a teacher. Here they are. Here's different things, what all He done. Here it is represented in His church. He's here to help you, and we're here preaching the Word, doing everything we can to help you.*

Notice brother Branham first speaks of The Presence of God when he says, *"Now, the Holy Ghost is here"*, Then he goes on to lay out how the Godhead should be taught when he says, *"Now, we know Jesus was Son. He said, "The Son can do nothing in Himself, but what He sees the Father doeth." Thomas said, "Show us the Father and it sufficeth us." He said, "I've been so long with you, and you don't know Me? He that seen Me hath seen the Father. It's not Me that doeth the works. It's My Father that dwelleth in Me." God is a Spirit, Jesus was the man. He was a Tabernacle that God dwelt in. See?"*

Then brother Branham explains that God was in Jesus without measure, but the very same God-Life that was in Jesus without measure is in all who are born again but only in a measure. *"And if His same Life is in us, then we will do the works that he did or it isn't the same spirit. That is John 14:12. He goes on to say, "Now, He had the Spirit without measure, like all that water out there in the sea. That was what was in Him. But in us, it's just a spoonful out of it. We got it by measure. But remember, the same chemicals that's in the whole sea is in the spoon, not as much of it, but the same kind. Amen. See? That's right. That's the reason He said, "He that believeth on Me, the works that I do, shall he do also."*

Then Br. Branham explains how God has many different qualities, attributes and characteristics, but not every attribute will be manifested by every believer. *Now, when he showed His Messianic sign, that was for some. He was a teacher. Here they are. Here's different things, what all He done. Here it is represented in His church. He's here to help you, and we're here preaching the Word, doing everything we can to help you.*

Notice, sign of Messiah was for some, teaching for others, preaching for others still. Then we could look at many other attributes such as healing, caring, loving, nurturing, praying, giving, and on and on and see that those attributes and characteristics will manifest themselves in those who are filled with his Spirit. And because each member of His body has only a measure of His Spirit, therefore, not every member will manifest every attribute and characteristic that is in Him.

Matthew 11:1 *And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities. 2 Now when John had heard in the prison the works of Christ, he sent two of his disciples, 3 And said unto him, Art thou he that should come, or do we look for another?* So this tells us that he had heard **the works of Christ** being performed, and he wanted to know if Jesus were the Messiah. A quick look at the **Church Age Book** written in cooperation between William Branham and Lee Vayle quotes this scene where John was in prison, and it was not even the sign of Messiah they looked for as evidence that the Messiah was on the scene. *4 Jesus answered and said unto them, Go and show John again those things which ye do hear and see: 5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. 6 And blessed is he, whosoever shall not be offended in me.*

We see here Jesus defining what the works of Christ are himself as he gives some examples to those works ie: 1) **The blind receive their sight, and the** 2) **lame walk, the** 3) **lepers are cleansed, and the** 4) **deaf hear, the** 5) **dead are raised up, and the poor have the** 6) **gospel preached to them.**

Additional quotes where brother Vayle and brother Branham cooperated together on **John 14:12** are found in the Church age book.

Church Age Book Chapter 2 - The Patmos Vision P:32 *That's the way the church is. The vine has been split and limbs have been grafted in. They have grafted in Baptist limbs, Methodist limbs, Presbyterian limbs, and Pentecostal limbs. And those limbs are bearing Baptist, Methodist, Pentecostal, and Presbyterian fruit. (Denominational seeds from which they produce their fruit.) But **if the vine ever brings forth another branch of itself, that branch will be exactly like the vine itself. It will be the same kind of a branch that was brought forth at Pentecost. It will speak in tongues, prophesy, and have the power and signs of the resurrected Jesus Christ in it. Why? Because it's thriving on the natural resources of the vine itself. You see, it wasn't grafted into the vine; it was BORN in the vine. When those other branches were grafted in, all they could do was bear their own fruit for they were not born of that vine. They don't know about that original life and original fruit. They cannot know for they were not born of it. But if they had been born of it, that same life that was in the original stem (Jesus) would have come through THEM and manifested through THEM John 14:12, "Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father."***

Notice this promise of **John 14:12** that brother Branham spoke so often about is also spoken by brother Vayle in the Church age book and uses the word "**THEM**" plural, is speaking about those who would do the works of Christ. And he tells us this is only those which were born of the vine and not grafted in. These works speak volumes as to why many can not see that **John 14:12** is for all believers. Only those born into the vine can see it and will have the same works performed through them as they are the only ones who have the same Life as Jesus the original Vine.

Church Age Book Chapter 1 - Introduction - The Revelation of Jesus Christ P:16 *Now remember this. **Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works** (attempted destruction of God's people and the discrediting of God's word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. He knows that **if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an***

invincible army. *If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.*

Again we see this cooperation is doctrine between brother Branham and Brother Vayle that shows when the **TRUE REVELATION** comes into the church, she will understand that she can do the greater works. I did not write these words, Brother Vayle penned them for br. Branham, but I believe this, and teach it just as he spoke it.

Church Age Book Chapter 1 - Introduction - The Revelation of Jesus Christ P:76 *May God begin by His Spirit to give us continuous life-giving and prevailing revelation. Oh, **if the church could only get a fresh revelation and become by it the living Word manifested, we would do the greater works and glorify God our Father in heaven.***

Notice in this next paragraph from the Church Age Book, we see Jesus being quoted in **Matthew 11** defining Himself what some of the works of Christ are. We have listed here the six works of Christ that Jesus mentions to those sent by John that attracted him to check out whether Jesus ministry was that of Messiah or not. The sign of Messiah is not mentioned among the works of Christ by Jesus himself. That does not mean it is not a work, but Jesus does not mention it as one of the works of Christ. Therefore anyone who wishes to make a fuss over this will have to take it up with Jesus Himself at the white throne, and not me. I am just saying what he said.

Church Age Book Chapter 9 - The Laodicean Church Age P:24 Matthew 11:1-12, *"And it came to pass, when Jesus had made an end of commanding His twelve disciples, He departed thence to teach and to preach in their cities. Now when John had heard in the prison **the works of Christ**, he sent two of his disciples, and said unto Him, Art thou He That should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: (1) **the blind receive their sight**, and the (2) **lame walk**, the (3) **lepers are cleansed**, and the (4) **deaf hear**, the (5) **dead are raised up**, and the poor have the (6) **Gospel preached to them**. And blessed is he, whosoever shall not be offended in Me.*

Jesus lists six of the works of Christ, however we know there were many different forms of healing, and works beyond what Jesus mentions here. The Apostle John said himself the following.

John 20:30 *And **many other signs** truly did Jesus in the presence of his disciples, **which are not written in this book**:*

John 21:25 *And **there are also many other things which Jesus did**, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.*

Brother Branham said in his sermon, **Jesus Christ the same 56-0426 P:49** *Notice, **if Jesus did those things in that day, and He has raised from the dead, and He is the same yesterday, today, and forever, He's obligated to His Word**. Now, His corporal body sets at the right hand of God. You believe that, don't you? But **the Holy Spirit is here working through His sanctified vessels**. (notice this is plural here) And God has set in the church what? First apostles, then prophets, then teachers, then evangelists, then pastors (Is that right?), for the perfecting of the church. **God has did it. It's not the preacher that preaches; it's God preaching through him. It's not the prophet that sees the vision; it's God speaking through him.** "I do nothing except the Father shows Me first what to do."*

Notice, some are Teachers because it's the Holy Ghost in them doing the teaching, Others are Pastors, because the Holy Ghost is the Chief Shepherd in them shepherding. Others are sent as Apostles because it is the Holy Spirit in them that compels them to go overseas and preach the Gospel. And yet others work as an Evangelist because it is the Holy Spirit Evangelizing through them.

Identification 63-0123 P:51 We've got to take the entire full Gospel. We must, and now, being that we have identified **ourselves** as full Gospel **people**, let's mold **our character**. We're invited to be molded in His Image, that **we** might reflect His Presence. "**And the works that I do, shall you do also. The Life that I live, so shall you.**" We're invited by God to **take Him as an Example**, and let **our** character be molded like His. What a thing. My. Then when **we** let His character be in **us**, then **we have become sons by having the mind of Christ: mind, which is His character. Your mind makes your character.** "**Let the mind,**" Paul said, "**of Christ, this mind that was in Christ be in you.**" Let that mind of Christ be in you. It molds the character of a son of God.

Abraham 56-1208 P:47 Now, **healing belongs alone to God. It's the finished work of Christ** at Calvary. Don't forget that, church, whatever you do.

It is I be not afraid 59-0811 P:48 If the spirit of a gangster was in us, we'd do the work of a gangster. If the spirit of a singer was in us, we'd sing. **If the Spirit of Christ was in us, we'll do the works of Christ.**

Adoption or placing 60-0522E P:23 The church has got to be so perfectly like Christ, until Christ and the church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you **live the life of Christ, act the life of Christ, do the works of Christ.** "He that believeth on Me, the works that I do shall he do also." Jesus said that.

God's gifts always find place 63-1222 P:36 Notice now, we find that if He identified... **The works that He did identified that He was Deity**, showed that He was. For He said, "**If I do not the works of My Father, then don't believe Me.**" And could not the Christian say today, "**If I do not the works of my Saviour, believe me not**"? See? "**As the Father sent Me, so send I you.**" And if you did the works, creation works of the Father that sent Him, then it's a creation... The Christ the Creator that sends us, does the works of Christ the Creator. See? "**As the Father sent Me, so send I you. And if I do not the works of My Father, believe me not.**" Then **the Christian today has got to do the Life that Christ did or we have a right to say, "It's not so."**

Go wake Jesus 63-1103 P:70 If Beethoven lived in you, wouldn't you be a composer of songs? the great composer Beethoven? Say, "Beethoven lives in me." Then you'll do the works of Beethoven. You'll write his music. Certainly. If it lived in you, you would certainly do that, because the spirit of him lived in you. Then **if Christ lives in me... My. If Christ lives in me the works of Christ will be done through me.** Certainly. If Beethoven lives in you, the works of Beethoven will be made known. **If Christ lives in you, the works of Christ will be made known, for He is the same: same. He can't change.** Remember what I said? He's eternal. He can't change **He's the same yesterday, today, and forever.** Oh, then call Him on the scene. Are you afraid to? Is men of this hour, is men of this day afraid to call Jesus on the scene, to say, "**Lord, You promised it. Now do it.**"

Be certain of God 59-0708E P:49 **If I had the Spirit of Christ, I'll do the works of Christ.** Jesus said, "**If I do not the works of My Father, then believe Me not.**" And **if the church does not do the works of Christ, then don't believe that church.** Jesus said, "**These signs shall follow them that believe.**" And we've perverted it by works of man, **doctrines of man.** The Bibles said, "**In the last days, they'd be heady, high-minded, and lovers of pleasure more than of God, truce breakers, false accusers, incontinent, and despisers of those that are good.**" You say, "Them's communists." **No, them's Christians, so-called, and church members.** "**Having the form of godliness, but denying the power thereof.**" Saying, "Oh, God did that in another age, not this age." The Bible said, "**From such, turn away.**" We're living in that day.

Stature of a perfect man 62-1014M P:60 And now, we're supposed to do His work. He said, "**He that believeth on Me...**" (St. **John 14:7**) "**He that believeth on Me, the works that I do shall he do also.**" You're beginning to reflect the works of Christ. **But so many of us try to do the works of Christ before the reflection of Christ is in us.** Now, there's the trouble. We find those things happening. You know it. I know it. We see these stumbles along the road. We find the scrap heaps of ministers, of Christians, piled

along the road. Is because **they didn't go into it right**. And that's why I'm here this morning, is to **try to teach this little church, and myself, how that we can become the dwelling place of the living God**. How many'd like to be that? The dwelling place of the living God...

In **Questions and Answers COD 64-0830M P:167 373**. William Branham answers this question very clearly. "**And will every true believer do the works that Jesus said, as stated in St. John 14:12** (Not exactly. No.): **heal the sick, cast out devils, raise the dead** (I don't think that's in **St. John 14**, but it's all right. It's **Mark 16**.), **or is this only to be Elijah?** Must the believer do all that, that really believe? And if he really is a real believer, will he raise the dead and do great miracles? Now, **that is among the believers**. See? Every man doesn't have those gifts, and **that don't mean that just one person will do it; there'll be groups of people**. Like for instance, what if we had a little girl here in the church, or a little boy, or somebody that we love real well, and life would go out of them. The whole church would get together, and they'd go to pray and fasting: "Lord, have mercy on that child." See? God could raise it up. How many ever read the Nicene Fathers and them? You know, that's the way they did it in the early church. They'd all get together, you know, and even raise up their pastor sometime and different ones like that, if God seen fit to do it; but they did it.

Notice he said, "not every person will do those works, but **that doesn't mean just one person will either, but it will be within the group of believers**."

In his sermon, **The Countdown 62-1125E pp. 54** he said, "His first decision is a perfect decision, and has to ever remain the same, and we know it, Father. Now, He said, "**He that believeth on Me, the works that I do shall he also**." He cannot change that decision. He said, "**These signs shall follow them that believe**." **If the Life of Christ be in you, if the mind of Christ, then we're concerned and do the things of Christ**. He said **these signs that He done will follow every believer that believes in Him**."

About Jesus - 55-0612 p64 "Now, look. When Jesus left the earth, here's what He said. "**These things that I do shall you do also. Even more than this shall you do**." "Greater," which really is "more." He couldn't do anything greater. But **you** could do more of it. "**More than this shall you do, for I go unto My Father**." He said, "**A little while and the world** (that's the unbeliever) **will see Me no more**. That'll be finished for the world when I leave here in this physical form. I'll be gone, and that's all they'll ever see Me. **But yet, ye, ye shall see Me**." Now, watch what He promised. He said, "**I'll be with you even to the end of the world**." 65. Now, **who is the "ye"?** And **Who's the unbeliever?** There's unbelievers in every generation. And there's "ye's" in every generation. "**Yet, ye, shall see Me**." **He promised to return into His Church and do the same things that He did when He was here on earth**. And the Bible said that **He's the same yesterday, today, and forever**. And hasn't He done all things well this week? Has He? The blind, seen. The cripples walked. The spastics raised up. Sin has been rebuked. The visions has come. Everything that's been said had been perfect, just exactly. Is that right? Sinners has been saved. **People received the Holy Spirit, been born again, bore witness of the Spirit; signs and wonders has happened everywhere**. What is it? It's **Jesus Christ the Son of God, not with just Brother Branham, but with His Church, everywhere**. **You're just as much into it, or more into it than I am**. This just happens to be a gift. **That don't mean it makes me any more than you**, probably not as much. See? If the resurrection would come tonight you, old-timers that's fought to win the prize and sailed through bloody seas, **would go before me, and you would deserve to go**. I'm just following the road that you paved; that's all. It's just a gift. God sent it, placed it; **I had nothing to do with it coming**. I was born that way, and it's just a gift to glorify Jesus Christ, or not glorify, but to magnify Him, bring Him out, **let the people see that He's here**. God does that through preaching the Word, through signs and wonders. He's the same Lord Jesus. Do you believe it?

Notice William Branham himself said, "**not just with brother Branham but with His Church, everywhere**. **You're just as much into it, or more into it than I am**."

60-0911E Five Identifications of the True Church of the Living God pp. 90 "**John 14:12, He gives the teaching what the church should do**. In **John the 14th** chapter, and the 12th verse, we'll see what that says. **John 14:12**, so we read it, make it official. All right, **John 14** and the 12th verse. "**Verily,**

*verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to my Father." **That's the message of the church: "Jesus Christ, the same yesterday, today, and forever," living in the church, King of the church, raised from the dead, same yesterday, today, and forever, performing the same works, doing the same things that Jesus did. That's the message of the church. If the church isn't teaching That, it's teaching some false theology. That's what Jesus commanded them to preach.***

Let me emphasize again he said, ***If the church isn't teaching That, it's teaching some false theology.***

So what did a vindicated prophet say **John 14:12** was? From his sermon **Take on the whole armor of God 62-0701 P:82** William Branham said, **John 14:12, Jesus said, "He that believeth in Me, the works that I do shall he do also." What is it? It's God in the church in these five predestinated offices, backing up every Word that He said with the Holy Spirit Himself in there, which is the Word made manifest, proving His resurrection, proving that He lives. All other religions are dead. Their forms are dead. There's only one that's right, and that's Christianity, because Christ is a living in the church of Christ (Amen.), making His word manifest, for He is the same. If it's the same Word, It'll do the same thing, and show the same works, and the same signs. Matthew 28** says so. Be with His army, in them, securing them... Think of it. The great Word General triumph in us.

Show me a Five-Fold minister today who has these signs following his ministry and I will show you a ministry that fits the pattern of the early church. That is the ministry God is backing up with signs and wonders like he backed up the Apostles in the book of Acts.

So he says, **John 14:12... What is it? It's God in the church in these five predestinated offices, backing up every Word that He said with the Holy Spirit Himself in there, which is the Word made manifest, proving His resurrection, proving that He lives.... Christ is a living in the church of Christ (Amen.), making His word manifest, for He is the same. If it's the same Word, It'll do the same thing, and show the same works, and the same signs.**

Now, why isn't this being taught in the Message churches? Because it's not manifesting in their own ministries or in their own church circles, and camps. If it was they would most certainly be teaching it.

In **The Messiah 61-0117 P:62** Wm Branham says, "They look like him. They act like him. They are his flesh, his blood, his spirit. Amen. That's the way God's church is, His Eaglets, His Messiahettes. **They look like Him; they act like Him; they preach like Him; they do the works that He did.** "The things that I do shall he also. More than this shall he do, 'cause I go to the Father." Amen. **"These signs shall follow My eaglets."** Amen **"They'll do just as I do. If My Spirit's in them, then they'll do the works that I do. If they don't do the works I do, it's because that My Spirit's not in them."**

From his sermon, **God identified by His Characteristics p:31 "John 14:12, "He that believeth," Jesus said, "on Me, the works that I do shall he do also." Now, look, "He that believeth on Me (a true believer), the works that I do shall he do also." Notice. In other words, like this, "He that believeth on Me, shall be identified by My characteristic, the works."** Now, that's what He did. He said, "If I don't do the Father's works, then don't believe Me." And the Father spoke to the prophets, and that was their characteristic, identification. So was it with Jesus. And promised it **"to him that believeth, My characteristics shall do in him just as it did in Me."**

Return and Jubilee 62-1122 P:39 Before I could act as a human, before I could walk like a human, before I could talk like a human, I have to be borned a human. How would a knot on a tree know how I acted? How could he ever say, "I don't act like that." The only way he could be that would be to be born like me. That's the way organization is dead, drawed people away, because it went after a creed. But **in order to be a son of God you've got to be borned of the Spirit of God, then you become Christ-like and do the works of Christ;** then you're not funny to them people. A human acting like a human's not funny. And a Christian acting like a Christian, borned of the same Spirit.. You see the Pentecostal group at the beginning, that same Pentecostal group acts the same way if it's born of the same Spirit, 'cause it's born. That's why, today, that people doesn't understand the church. And the church has begin to grow

cold and formal, getting after creeds and things and leaving off the following of the Holy Spirit. All right.

Letting off the pressure 62-0609E P:64 *If I told you I had the spirit of John Dillinger, you'd expect me to have guns, and be an outlaw. If I told you the spirit of an artist was in me, you'd expect me to paint some pictures. If I told you the spirit of some great soldier, you'd expect me to know all the arms and everything, 'cause his spirit is in me. **If I tell you the Spirit of Christ is in me, then I should do the works of Christ, live the kind of Life that He lived, a sacrificed Life for the people.** That is right.*

From his sermon, **Hear ye Him 58-0126 P:24** brother Branham said, "Now, there's where the Church ought to be today. Jesus said, "**These things that I do, shall you do also.** Ask anything in My Name, I'll do it." **Why we scared of that? What's the matter?** If Christ has clothed us with the Holy Spirit, and been adopted into the family after being born again, and been baptized into the body by the Holy Spirit, if it's a true witness of God, **ask what you will and it'll be done for you.** Then we set like, say, "Oh, well, that was something else."

Be certain of God 59-0708E P:49 *If I told you I had the spirit of Al Capone, you'd better call the police in and arrest me; I might have his gun. If I told you I had the spirit of some famous artist, you'd expect me to paint these hills out here just as natural as they are. 'Cause that's what the artist would do if I had his spirit. **If I had the Spirit of Christ, I'll do the works of Christ.** Jesus said, "If I do not the works of My Father, then believe Me not." **And if the church does not do the works of Christ, then don't believe that church.** Jesus said, "These signs shall follow them that believe." And **we've perverted it by works of man, doctrines of man.** The Bibles said, "In the last days, they'd be heady, high-minded, and lovers of pleasure more than of God, truce breakers, false accusers, incontinent, and despisers of those that are good." You say, "Them is communists." No, them is Christians, so-called, and church members. "Having the form of godliness, but denying the power thereof." Saying, "Oh, God did that in another age, not this age." The Bible said, "**From such, turn away.**" We're living in that day.*

Discerning body of Lord 59-0812 P:35 *The best witness that we have that we got the Holy Ghost is when **our spirit bears record with the Word.** If we call ourselves Christians and say we're filled with the Spirit, and we see that the baptism of the Holy Spirit is poured out on the believers for all ages, and our spirit tells us that's for another age, you're wrong. That's right. When the Bible says that **Jesus Christ is the same yesterday, today and forever,** if our spirit said, "No, He's dead. He's gone on," there's something wrong. Jesus said, "**The works that I do shall you do also. Lo, I'm with you always, even to the end of the world,**" and **if our spirit pulls back from that, we haven't got the Holy Ghost.** For the Holy Spirit will say "Amen" to every word He wrote. Now, **intellectual knowledge will pull you away from it, but the Holy Spirit will say "Amen" to His Own Word.** He certainly will. And He's seeking, and hunting, and trying to find someone that He can put Himself into. He longs to find it.*

Position in Christ 60-0522M P:83 *For ye haven't received the spirit of bondage again to fear; but ye have received the Spirit of a... [Congregation says "adoption"--Ed.] Now, after you're adopted, all right, after you're adopted, you're placed; then you understand, **after the ceremony's said and you've been put into the Body correctly. You're a son, sure, a daughter; when you're borned again you're... That's your birth.** But now you're positionally placed. We've not received the spirit of fear...; but we have received the Spirit--we have received the Spirit of adoption, whereby we cry, Abba, Father. (Which means, "my God." All right.) **The Spirit itself bears witness with our spirit, that we're children of God: How does it do it?** You say, "Glory to God. Hallelujah. It don't bother me; I'm a child of God," and go out and do the things you do? **The Spirit of God will do the works of God.** Jesus said, "**He that believeth on Me, the works that I do shall he do also.**" See, see?*

For those who think Br. Lee Vayle, end time teacher of the Message taught differently from William Branham Vindicated prophet concerning **John 14:12**, we've already shown you from the Church Age Book the cooperation between Brother Branham and Brother Vayle concerning the teaching of **John 14:12** and how it is to be manifested in those who are truly born again at the end time. . .

In His sermon, **Adoption no. 1 Feb 6, 1972** Br. Vayle said, "**How can anybody deny John 14:12, greater works than these should you do because I go to my Father? At that day you will know I am in you and you in me, and the Father in me and I and the father and so on until there is a complete oneness. When has that ever taken place? See? When has there ever been manifested the fullness in the bride? We are not talking now about one or two people.** That's where people get all mixed up in the stature of a perfect man. They try to make it in an individual thing and it won't work, **it's the church through the ages.** Brother Branham's Message was consistently the church coming to maturity and showing what the age produced and **everybody wants to put it on a man. You can't do it, we're talking about a bride.** See? Now we're coming to the age, we're coming into this age. Now, as this subject has been taught to us by brother Branham it is difficult for most people to see what he was driving at because they consistently confuse sonship with the placing of sons. Or in other words a child of God and the placing that same child of God as a son. Also **they have been taught that the placing of the sons is the resurrection and not the capstone ministry of the Word and works of Christ in the Bride.** Now do you catch it, there are two things where **people want to place this only for a thirty to forty days in the resurrection or the entire the resurrection itself and they put it in millennium or some place else.** Now before its finished I am going to show you how it works, all the way down the line. That is with my understanding of it, you go the way you want to go on it. But I said, **they don't understand the difference between ordinary sonship as the child of God in the placing of sons. And secondly they don't realize that Brother Branham taught that there would be a capstone ministry of the Word and Works of Christ in the Bride.** See right here! Now first of all let us see the sonship or the ordinary fact of being a child of God is not the placing or the adoption or the manifestation of the son of God, and to do this we study **the Life of Jesus Christ** who is the last Adam The first begotten from the dead, see? Talking about the first-fruits, then we go to lump. why, **because the lump follows the first-fruit. See?"**

Now, of course brother Vayle is referring to **Romans 11:16 For if the first-fruit be holy, the lump is also holy; and if the root be holy, so are the branches.** So we see the first fruit Christ and the lump (**body**) are to be the same. Same **Spirit, Same Nature, Same Character, Same Works.** And brother Branham many times refers to Christ as being the Vine, and we (the church) as being the branches, because that is what Jesus taught. And he says it is the branches that produce the fruit.

In another sermon, **Receive a Vindicated Prophet P:17** Br. Vayle said, **17 "Now, the same thing came from Jesus Christ. Didn't say "came upon Him," said it came "from Him". And I believe Bro. Branham is referring again to John 14:12, "He that believeth on me, the works that I do, shall he do and greater works than these shall...because I go to My Father." Now, you say, "Oh, Brother Branham, you're talking about His church." That's right! That's His Body. Isn't my wife part of my body? Isn't your wife part of your body? Flesh of your flesh and bone of your bone the holy union? Is that right?"**

Where some brethren who follow Br. Vayle's ministry seem to show confusion is because 99% of the time when brother Vayle referred to **John 14:12** he focused on the greater works in William Branham's ministry, and that was because 85% of the time brother Vayle focused on the vindication of God's prophet. And if Brother Vayle took everything back to the Prophet of God, and quoted the prophet himself, then why don't these ministers who claim to believe he was a teacher from God do the same thing brother Vayle did. Brother Vayle never pointed to himself, he always pointed to God's prophet and what he said, because the prophet had "**Thus saith the Lord**". And if that prophet taught us **John 14:12** is for **anybody who believes, everyone who believes, any believer, any man who believes, and whoever believes,** etc., Then to deflect everything to just one man one who had the faith to believe, and say no others have that faith to believe, tells me just because they don't have that faith to believe doesn't do away with the promise that God gave to His church. Thomas Aquinas put it bluntly when he said, "**Those with faith need no explanation but those with no faith won't accept any explanation.**"

The other problem concerning understanding **John 14:12** is that some confuse **Hebrews 4:12** (the Sign of Messiah) with **John 14:12** (the works or labor of Christ), and they are not entirely the same thing. Although the sign of Messiah may be a part of the works, as Jesus did them, yet **John 14:12** in it's entirety speaks of "**the nature of the Spirit expressing Itself in the vessel in its actions and deeds**",

while **Hebrews 4:12** speaks specifically of the "**Word**" *being a discerner of the heart* which is the sign of Messiah, but this sign of Messiah is not the works that every Christian who is filled with the same Spirit as Jesus will do. This is specific to the prophet. **John 14:12** is for everyone, **Hebrews 4:12** is for that Word prophet Son of Man ministry.

So what is the Sign of Messiah, or the Messianic Sign? We hear brother Branham use the terms "**Sign of Messiah**", "**Messianic sign**" or "**Messianic sign**". All in all he mentions these terms directly 219 times.

In all the various sermons where he mentions these terms, he is very clear on what it is, and most all of them he brings us to **John 4**, the woman at the well or when Jesus saw Nathaniel under the tree praying. However some ministers confuse the "**Messianic Sign**" with **John 14:12**, But what did a vindicated prophet of God say the sign of Messiah was? He said it was *knowing the very thought and intents of the heart* which is **Hebrews 4:12**.

From his sermon, Show us the Father 61-0521 P:90 brother Branham said, *How many knows that He perceived their thoughts and knowed all about them? That's right. Now, that was the sign of Messiah.*"

So we should say what is on the tapes and only what is on the tapes.

Notice he specifically tells us that "*knowing the thoughts and intents of the heart*" is the Sign of Messiah which is **Hebrews 4:12** and is not **John 14:12** as some men would teach.

Then from his sermon, Convinced then Concerned 62-0118 P:98 brother Branham said, *How did they know that that was Messiah? How did the woman at the well know that was Messiah? When He told her that she had five husbands. How did Nathanael say, "Thou art the Christ, the Son of the living God"? Because He said, "I saw you when you were under the tree." See? That's how they know it. That's what is the sign of the Messiah. That is true. Just ask anybody. Look through the Bible. That is what it is: the sign of Messiah.*"

Again God's vindicated prophet tells us the Sign of Messiah is the discerning of the thoughts and intents of the heart. He called it 142 times the "**Messianic Sign**", 10 times he called it the "**Messianic sign**" but 63 other times he called it the "**Sign of Messiah**". If you check all of these 219 quotes, you will find he mentions the woman at the well, Nathaniel and Elohim talking to Abraham concerning what Sarai was thinking back in the tent. And in all 219 quotes his focus is on the discerning of the thoughts and intents of the heart, He is not talking about the works of **John 14:12** which is for whosoever believes, he is talking about **Hebrews 4:12**.

Again in his sermon, Unchangeable God 62-0120 P:55 "Now, Jesus when He grew up, He proved He was that Messiah that they'd prayed for. He showed them His sign of Messiah. He proved that He was Messiah by the signs that He done. Look at the woman at the well when He told her, her sins, that she had five husbands. "Why," she said, "Sir, we know when Messiah cometh, He will tell us all things." But she didn't know Who He was. He said, "I'm He." Look at Nathanael, when he came back with Philip, and he walked up in the Presence of Jesus. And Jesus told him who he was, where he come from, what he'd been doing. Oh, my. It proved... He said, "Rabbi, Thou art the Son of God. Thou art the King of Israel." My, sure. Because what? He's proven."

These are not examples of **John 14:12**, these are examples of **Hebrews 4:12** which says, "**The word of God is a discerner of the thoughts and intents of the heart.**" That is a sign, it is not a work. "**The works that I do**" are actual works, the Greek word is "**ergon**", and it simply means "**labor**", but **Hebrews 4:12** is **The Discerner of the thoughts and intents of the heart** which is the Word Itself, which is a sign of God on the scene. But William Branham included the sign of Messiah in with John 14:12 because Jesus did it as well. So it was something Jesus did.

Now, the sign of Messiah is not the same as **1 Corinthians 12** which speaks of the gift of **discerning of spirits**. Any Christian may have the gift to discern between a Godly Spirit and an evil spirit. And this is not **Malachi 3:16** discerning between the righteous and wicked. Any Christian filled with the Spirit of God should be able to discern between who is righteous and wicked. But only God Himself the "**Anointer**", the "**Christ**", the "**Messiah**" is able to discern the heart, or the thoughts and the intentions of the heart.

Does God change His mind 65-0427 P:62 *Now, she wasn't like them priests, they said, "He's got a devil. He's a fortuneteller or something." She turned, and she said, "Sir, I perceive that You are a prophet. Now, we haven't had one for four hundred years. The church hasn't been used to such as this. But I perceive that You are a prophet. Now, I know that we're looking for the Messiah. And when the Messiah comes, that's the thing that He'll do." Now, the Bible said He's the same yesterday, today, and forever. If that was the anointed sign of Messiah back there to the Samaritan and to the Jew... Now, it never was done before Gentiles. Nowhere in the Bible did Jesus ever do it before Gentiles. They had four thousand years of looking for a Messiah; we've had two thousand years with their training also, to look for a Messiah. Now, if that was His identification just before their day was finished, it's got to be our identification; because He promised the Son of man would reveal Himself again in the day that the world become like Sodom again. And anybody knows we're there.*

When their eyes were opened 64-0212 P:65 *Now, this lady here is a stranger to me. Now I'm going to talk to her. Here comes back **St. John 4**, where Jesus talked to a woman and told her what her trouble was. And she believed that was the sign of the Messiah. If that was the sign of Messiah then, it's still the sign of Messiah, 'cause He's the same yesterday, today, and forever*

Sir we would see Jesus 63-1112 P:79 *Watch that little woman. You know, she could teach ninety percent of the clergy today the Gospel. See? Why, why did those priests stand there and call Him Beelzebub, when their very Bible said that's what He would do? Is that right? And here stands a prostitute, a woman of ill fame, and as soon as He said that to that woman, she never said, "Why, you're Beelzebub." She said, "Sir, I perceive that You are a prophet." Uh-huh. Now, watch her quotation. "We perceive. I perceive that You are a prophet. We know that when the Messiah cometh, which is called the Christ; we're looking for Him to come, and when He comes, He's going to tell us these things. This is what He's going to do." That was the sign of Messiah yesterday. That's the sign of Messiah today, the same. See?*

It is I be not afraid 62-0726 P:46 *Matthew said, "Yes, I remember. (He's the one that wrote it, you know.) Oh, yes. I remember it. My heart failed. I thought, 'My, my. Uh-huh. There's our Master one time wrong,' (See?), because He told her she had a husband, go get her husband, and she said, 'I have no husband.' And then He turns around and said, 'You've told the truth.' Then we all were puzzled. Here He says, 'Go, get your husband,' she said, 'I have no husband,' He said, 'That's right.' "Look. "Go get your husband." "I have no husband." "You're right." Now. "Oh, we were all astonished, and our hearts beat, and we raised up over the bushes behind Him to see what He was going to say next. Oh, He was wrong. She said, 'I have no husband,' and yet we believed Him to be the Messiah. How could that great Messianic sign be wrong? And we knowed He was Messiah, because He did the sign of Messiah. Therefore we... (Messiah is God, the anointed. And the anointed is the Word. And the Word was manifested. See?) We knowed that He was Messiah. And here He was. Every time it hit but this time. But now it had missed, for He said to the young woman, 'Go, get your husband,' she said, 'I have none.' He said, 'Thou hast said the truth. You said well, for you've had five, and the one you're now living with is not yours.' Oh." "And we noticed what that woman said. She turned with startled eyes, and she said, 'Sir, I perceive that You are a prophet.'" Now, that... Really, in the King James is mistranslated. It's all right. It's okay like that. But if you'll take your margin reading on that, and run it back in the original Greek (and many of the scholars here read it), it said, "Thou art That prophet." See? That's the margin reading. "Thou art That prophet. I perceive that Thou art That prophet." "Now, we know that when Messiah cometh, is called the Christ (That prophet, Messiah, Christ, all the same Person), when He comes He will tell us all these things." "And Jesus said, 'I'm He that speaks with you.'" "And that woman*

run into the city and begin to tell all the men, 'Come see a Man that told me the things that I've done (Now, watch.), **told me the things that I have done. Isn't that the very Messiah?**' And you know, we all went into the city to find out what happened. And all the men in that city believed the woman's testimony. Oh, it was a great time."

We would see Jesus 62-0704 P:55 Notice. Now, I got to nail this down, 'cause I got to quit. Look the difference between that woman in that shape that she was in to **those high-cultured ministers**. That woman said, "Sir, I perceive that You are a Prophet." The priests and the educated said, "You are Beelzebub, a devil, fortuneteller." This woman said, "Sir, I perceive that You are a Prophet. **We know when Messiah cometh, He'll tell us these things.**" **If that was the sign of Messiah yesterday, and He's the same yesterday, today, and forever, it's got to be the same.** She said, "We know Messiah, which is called the Christ, the anointed One; when He comes, He'll tell us these things. But Who are You?" He said, "I'm He that speaks with you." That was enough. She saw it.

Perseverance 62-0218 P:145 "Well, **if that was the sign of the Messiah to the Jews, to the Samaritans, wouldn't it be the sign of Messiah to the Gentiles? Wouldn't the Messiah then, if He's raised from the dead and living in His Church, manifest Himself through, wouldn't He do the same works when He promised He would do it?** Now, me standing here talking to you, I don't know you, never seen you in my life. See? But if the Lord God will tell me something that you're here for, you know whether it's true or not. See, telling me something you have done, something you ought not have done. And if He can tell you what you have done in the past, surely He'd know what the future was. Is that right, if He could tell you that? Sure. And if He'll tell me what you're here for, would you believe Him to be the Son of God? You believe it? How many in the audience will believe that?"

Now, some mistake this to mean that the sign of the Messiah is the Works of **John 14:12** because they hear brother Branham refer to Him as being *the same Yesterday, today and forever*, which is **Hebrews 13:8**, but because he uses the words "*same works that he did then he will do the same now*" and because he uses the words, "*same works*" they immediately associate that with **John 14:12**.

The sign of Messiah is just one of many works Jesus did, but this one work was not promised to just any believer, but only to the Son of Man who would come to restore the Word. It is a sign, The sign of Messiah, and it is **Hebrews 4:12**.

John 14:12 concerns those who are born again, filled with the spirit and thus have the very same nature that was in Christ in them. And if the very same nature is in them that was in Christ then it will produce the very same actions and life that Christ did, in the believer. It is about fulfilling **Genesis 1:11 every seed after its kind**.

SECTION ONE: "He that believeth" "The Promises"

In **Section One** we will deal with the Scriptural phrase "*He that believeth on Me*", showing there are **19** New Testament Scriptures where Jesus uses this phrase "*He that believeth on Me*" in speaking of the believer(s).

In this section you will see that only the King James version and those translations taken from the King James Versions is the word "*he*" even used in **John 14:12**. In all other English translations and in all other languages including the original Greek the word "*whosoever*" is used. In all 19 verses of Scripture from the original Greek, the same word is used each time.

Therefore, whatever translation one uses "*he* or *whoever*" it matters not, because in each of these verses concerning the believer, God has given certain promises to his church, and He is not a man that He would lie concerning promises He makes. Now, if the Greek word is the same in every instance, then why does the King James version translate it as "*he*" in some cases while other cases "*whoever*". This shows the translators were inconsistent in their implementation of English grammar and by doing so they have actually destroyed the intent of the Scriptural promise to all believers as we will see further in this study.

Below we have underlined **the Scriptural promises** to all believers as we review the verses concerning the believer.

1. **Mark 16:16** “He that believeth” (ὁ πιστεύσας) and is baptized shall be saved; but he that believeth not (ὁ δὲ ἀπιστήσας) shall be damned.
2. **John 3:15** That “whosoever believeth” (ὁ πιστεύων) in him should not perish, but have eternal life.
3. **John 3:16** For God so loved the world, that he gave his only begotten Son, that “whosoever believeth” (ὁ πιστεύων) in him should not perish, but have everlasting life.
4. **John 3:18** “He that believeth” (ὁ πιστεύων) on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
5. **John 3:36** “He that believeth” (ὁ πιστεύων) on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
6. **John 6:35** And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and “he that believeth” (ὁ πιστευων) on me shall never thirst.
7. **John 6:47** Verily, verily, I say unto you, “He that believeth” (ὁ πιστευων) on me hath everlasting life.
8. **John 7:38** “He that believeth” (ὁ πιστευων) on me, as the scripture hath said, out of his belly shall flow rivers of living water.
9. **John 11:25** Jesus said unto her, I am the resurrection, and the life: “**he that believeth**” (ὁ πιστευων) in me, though he were dead, yet shall he live:
10. **John 12:44** Jesus cried and said, “He that believeth” (ὁ πιστευων) on me, believeth not on me, but on him that sent me.
11. **John 12:46** I am come a light into the world, that “whosoever believeth” (ὁ πιστεύων) on me should not abide in darkness.
12. **John 14:12** Verily, verily, I say unto you, “He that believeth” (ὁ πιστευων) on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.
13. **Acts 10:43** To him give all the prophets witness, that through his name “whosoever believeth” (everyone who believes (ὁν πιστεύοντα) in him shall receive remission of sins.
14. **Romans 9:33** As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and “whosoever believeth” (ὁ πιστεύων) on him shall not be ashamed.
15. **Romans 10:11** For the scripture saith, “Whosoever believeth” (ὁ πιστεύων) on him shall not be ashamed.
16. **1 Peter 2:6** Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and “**he that believeth**” (ὁ πιστεύων) on him shall not be confounded.
17. **1 John 5:1** “Whosoever believeth” (ὁ πιστεύων) that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
18. **1 John 5:5** Who is he that overcometh the world, but “he that believeth” (ὁ πιστεύων) that Jesus is the Son of God?
19. **1 John 5:10** “He that believeth” (ὁ πιστεύων) on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

Notice in these 19 verses of Scripture we see each verse has one or more promises for the believer. To reduce the translation from “**whosoever**” to “**he**” making this singular and dealing with only “**one**” person throws aside all these promises to all who believe and makes them exclusive to all but only one.

SECTION TWO: *Universal truth, is it the same in all languages?*

The purpose for **Section Two** is to show in all languages including the **Original Greek**, the phrase “**he that believeth on me**” actually is translated, “**whoever believes on me**, and does not use the words “**he**”, but “**whoever**”. The only language where the word “**he**” is used is the King James English version or other versions spawned from it. Other English versions use the words “**whosoever, everyone, anyone, they** etc.” None of these uses show singular in nature. None of them address only one person.

Now, when we read these words “*He that believeth on me*”, we need to know who this “*he*” is, if in fact we are to understand who can receive the blessings that these promises bring.

Now this issue concerns only those using the King James Version. There are some who teach based upon the King James Version that when Jesus says in **John 14:12** “*he that believeth on me*” they emphasize and teach that since “*he*” is a personal pronoun, therefore it is singular, and thus this Scripture (**John 14:12**) speaks only of one person.

This is not an accurate assessment of the English Language, nor of the Bible Doctrine concerning **John 14:12** because if this grammatical rule is true then it must be applied to all cases and it is not. It is true the word “*he*” is a personal pronoun and speaks of an individual, but **whether that individual is one or many depends entirely upon the object of the sentence**. And since the word “*he*” is not an accurate translation to begin with, the argument doesn’t hold water. The original translation is “*whoever*” as we will see in the original Greek and from every known language the Bible is translated into.

William Branham said himself in **How can I overcome 63-0825M P:91** “*Now, the first message to the angel of Ephesus, I want you to listen to what He said in Revelations the 2nd chapter, the 7th verse. This is to that church age, when He told them all what they'd done, left their first love. Seventh verse: He that has an ear, let him hear what the Spirit saith unto the churches; To him... (The person, not the church)... To him that overcometh I will give to eat of the tree of life, which is in the midst of the paradise of God. (See, the overcomer(s) in Ephesus.) Now, the next was Smyrna. Now, to overcomer(s) in that, we listen to this. Now, at the 11th verse: To he that has an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death, (See, the overcomer(s)). To Pergamos, we'll find out what the overcomer had left for him in this. We'll read the 17th verse, to the Pergamos church. He that has an ear... (That's the individual, not the whole group, the individual. That's the Bride coming out, you see, of the church.)... let him that has an ear hear what the Spirit saith unto the churches; To him that overcometh I will give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receives it. (That's to the over-comer of the church age.)*

So we see how William Branham uses the word “*Him*” or “*He*” concerning individual(s) plural. Therefore he is not speaking of only one person, but of persons, individuals, Bride...plural.

In the **original Greek**, this statement is written, (ὁ πιστευων εις) and is translated “*whoever believes on me*”, The word “*he*” is not even used here. As I mentioned earlier, not all English translations refer to this as “*he*”, in fact very few do. Most use words like, “*Whoever*”, “*anyone*”, “*everyone*”, or “*they*” and we will see in our study that every other language on earth translates **John 14:12** as “*whoever*” as well as William Branham himself who often quoted this verse using the same word “*whoever*”, or “*they*” in referring to this.”

1. In **French** the English Word “*he*” is translated “*il*”, but the statement “*he that believeth on me*” is translated in the **French Bible** as “*celui qui croit en moi*” and the word “*il*” is not used here at all, but the words “*celui qui*” which means “*that which*” and therefore it is not singular but means “*whoever*” meaning the promise is to individuals whether they be one or many, but does not speak of only one.

2. We see the same rule in the **Spanish Bible**. **John 14:12** “*el que cree en mi*” which translates “*whoever believes in me*” literally translated, “*that which*” or “*whoever*” and is not *singular* but rather it may include one or many.

3. **Luther's Bible** reads, “*Wer an mich glaubt*”, is translated “*Whoever believes in Me.*”

4. **Italian Bible**: “*chi crede in me*” is translated “*whoever believes in me.*”

5. **Portuguese Bible**: “*Aquele que crê em mim,*” is translated “*whoever believes in me.*”

6. **1917 Swedish Bible**: “*Den som tror på mig*”, is translated “*whoever believes in me.*”

7. **Hungarian Bible**: “*aki hisz bennem*” is translated “*whoever believes in me.*”

8. **Norwegian Bible**: “*Den som tror på meg*” is translated “*whoever believes in me.*”

9. **Polish Bible**: “*Kto wierzy w mię*” is translated “*whoever believes in me.*”

10. **Russian Bible:** “кто верит в Меня” is translated “who believes in me.”
11. **Ukraine Bible:** “Хто вірує в Мене” is translated “whoever believes in me.”
12. **Swahili Bible:** “mtu ye yote akiniamini” is translated “anyone who believes in me.”
13. **Bulgarian Bible:** “който вярва в мен” is translated “who believes in me.”
14. **Danish Bible:** “som tror på mig” is translated “who believes in me.”

We could give many more examples but you will find Bibles the entire world over all say the same thing except for the King James Version which make this verse singular.

Therefore, let’s view some other English Translations:

1. **Amplified Version:** “if *anyone* steadfastly believes in Me”
2. **Common English Bible:** “*whoever* believes in me”
3. **English Standard Version:** “*whoever* believes in me”
4. **Wycliffe Translation:** “if a man believeth in me” meaning “any man who believes”
5. **New Living Translation:** “*anyone* who believes in me”
6. **The Message:** “The person who trusts me” meaning “any person who believes”
7. **God’s Word Translation:** “*Those* who believe in me”
8. **World-Wide English New Testament:** “The person who believes in me”
9. **New International Version 1984** which uses the *Biblica Hebraica* makes the distinction between the works and the greater works as it reads; “*anyone* who has faith in me will do what I have been doing. *He* will do even greater things than these”. Notice it speaks generically of the works when it says “*anyone* who has faith in me”, but when it speaks concerning the greater works, it switches to the singular, “*he*” which verifies that only one person will do the greater works, and as William Branham is the only person evidenced by 2,000 years of history where only one man has done “more than Jesus” over the past 2,000 years, then we can say based on historical empirical evidence over the past two thousand years shows only one person did more than Jesus did in His earthly ministry. And since God interprets His word by bringing it to pass, we can thus say the greater works was confirmed in the ministry of William Branham, but the works as has been evidenced throughout the last 2,000 years has been manifested from saint to saint within the church of the Living God.

William Branham is quite plain that when **John 14:12** says “*he*” it means “*anybody*” who believes just like the **NIV** states. **Christ is the mystery 63-0728 P:68** ...*St. John 14:12, He said, "He (he, anybody)-he that believeth on me, the works that I do shall he do also." "Well, that was for another age." There you got your picture wrong again.*

As brother Vayle quoted Michener who said, “*when language loses its meaning, there is nothing left.*” And when men twist words to safeguard their doctrine, that shows they have no real understanding of the doctrine they claim to hold.

William Branham was very specific in his words concerning **John 14:12**. In his sermon, **Christ is the mystery 63-0728** 274 *Jesus said, “These signs shall follow them that believe.” Now where is it at? Uh-huh. See? Yeah. “Works that I do shall you do also,” every creature, every person that believes in Him. Now where is it at? That’s His Words. “Heavens and earth will pass away, but My Word shall never fail.”*

Now, either this vindicated prophet believed **John 14:12** was for every person or he did not. You can’t have it both ways. And he said if this is a promise of God then where is it at? Where are we seeing it?

The Fundamental Foundation for Faith 1953 *“Now, if we could throw yourself completely to God and to His will and be lost to our own thoughts, and just let the mind of Christ be in us, them same operations of the Spirit would work through us just as the natural things does, just the same thing. Because we were first created for that purpose to control, to rule, and to praise God and to live for God.”*

Christ is the mystery 63-0728 P:122 *If a man says he's born again and try to place these promises of Christ in this last day to some other age, making Him Christ yesterday, but not today, then that man or*

that person has been in a delusion by Satan. And if that man says that he believes that, and it doesn't manifest itself through him... Jesus said in Mark 16, "These signs shall follow them that believe... into all the world and to every age." Casting out devils, and speaking with tongues, and all of these great manifestations of gifts that would follow, that they shall, not that they maybe, they ought to; they will. And heavens and earth will pass away, but His Word won't.

We could go on and on with quotes and translations from many more languages, but I would think by now that if you can read you will understand that in every known language including the original Greek Language, the Bible promise reads, "**Whoever believes on me**".

The lone standout being the King James English Version which uses "**he**" in some of its translations of the Greek word **ὁ** instead of "**Whoever**". And as we quoted above, William Branham, God's Prophet to this generation interpreted the word "**he**" in **John 14:12** as the words "**any body**" that believes.

In most languages when we speak of "**the individual**" we do not necessarily mean there is only one specific individual we are speaking of. We know the new birth is for "**the individual**" and not for a group, yet we do not mean that the new birth is for only "**one individual**."

Therefore, we can not apply the term singular when the English KJV uses the word "**he**" when in fact the original speaks of "**whoever**". We know when the word "**he**" is used it is addressing the individual whether it be one or many, but never a group.

And thus in the translations of **John 14:12** in the Greek, French, Spanish, German, Italian, Portuguese, Polish, Swedish, Norwegian, Hungarian, etc. the thought "**Whoever**" is made rather than "**he**" which is only addressed in the King James English version. All other language translations from the Greek which says (ὁ πιστεύων) say "**whoever believes**".

SECTION THREE: "He that believeth on me" "Does this mean only one person believes?"

In **Section Three** we will examine this phrase in another way. Let's just presume that these brothers are correct and the word "**he**" in the phrase "**he that believeth on me**" speaks of "**only one person**" and let's just say for argument sake, they are correct, and that the one person is William Branham.

If we are to be consistent with our rules of Language, each time we see the phrase in our English Bible "**he that believeth on me**", we must conclude as well that all these verses must also speak of **only one** individual, and therefore do not speak of individuals, (plural). Thus we can see that all the promises that are associated in these verses would also have to be for just one person as well if we are to be consistent.

With this in mind, let's examine the phrase in question from all 19 verses of Scripture where it's used.

1. **Mark 16:16** "**He that believeth**" (ὁ πιστεύων) *and is baptized shall be saved; but he that believeth not* (ὁ πιστεύων) *shall be damned.* Now, if we believe that the words, "**He that believeth**" speaks of only one person, since "he" is a personal pronoun and speaks of just one person, then we must also believe that **only one person will be saved**? Are we willing to gamble our salvation on such theology? Do you preach from your pulpits that only one person will be saved? And that one person is William Branham? If not, then your use of "**he**" as singular in **John 14:12** is biased and your theology is flawed.

2. **John 3:15** *That "whosoever believeth" (ὁ πιστεύων) in him should not perish, but have eternal life.* Do we believe then that only one person will not perish, and that person is William Branham? or that only one person will have eternal Life and that is William Branham? If not, then your use of "**he**" as singular in **John 14:12** is biased and your theology is flawed.

3. **John 3:16** *For God so loved the world, that he gave his only begotten Son, that "whosoever believeth" (ὁ πιστεύων) in him should not perish, but have everlasting life.* Again, do you believe since "he" is singular here that only one person who believes will **not perish but will manifest eternal Life**? If not, then your use of "**he**" in **John 14:12** as singular is biased and your theology is flawed.

4. **John 3:18** *“He that believeth”* (ὁ πιστεύων) *on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.* Do you teach that since the word he is singular here that means only one person **will not be condemned**, and that man is William Branham? If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.
5. **John 3:36** *“He that believeth”* (ὁ πιστεύων) *on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.* Do you teach that since he is singular, then there will be only one person who **has eternal life** except William Branham? If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.
6. **John 6:47** *Verily, verily, I say unto you, “He that believeth”* (ὁ πιστεύων) *on me hath everlasting life.* Do you teach that since he is singular, then there will be only one person who has eternal life? That no man will have everlasting life except William Branham? If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.
7. **John 6:35** *And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and “he that believeth”* (ὁ πιστεύων) *on me shall never thirst.* Do you believe that there is only one man who will **never thirst** and that is William Branham? If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.
8. **John 7:38** *“He that believeth”* (ὁ πιστεύων) *on me, as the scripture hath said, out of his belly shall flow rivers of living water.* Do you believe that only one person, William Branham had this **living water**? If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.
9. **John 11:25** *Jesus said unto her, I am the resurrection, and the life: “he that believeth”* (ὁ πιστεύων) *in me, though he were dead, yet shall he live:* This Scripture speaks of resurrection. Do you believe that only William Branham has the promise of **being raised from the dead**? If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.
10. **John 12:44** *Jesus cried and said, “He that believeth”* (ὁ πιστεύων) *on me, believeth not on me, but on him that sent me.* Do you believe William Branham is the only believer that believes the Father sent His son? Then that would mean no one understands the Godhead except William Branham, and no matter how well others might teach it, they can never believe it. If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.
11. **John 12:46** *I am come a light into the world, that “whosoever believeth”* (ὁ πιστεύων) *on me should not abide in darkness.* Do you believe that only William Branham is the only one who walked in the light as He (God) is in the Light? Do you believe that He is the only believer who abode not in darkness? If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.
12. **Acts 10:43** *To him give all the prophets witness, that through his name “whosoever believeth”* (everyone who believes (ὁ πιστεύων)) *in him shall receive remission of sins.* Do you believe that only William Branham received **remission of his sins**, but that promise is not for everyone who believes? If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.
13. **Romans 9:33** *As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and “whosoever believeth”* (ὁ πιστεύων) *on him shall not be ashamed.* If you believe this is singular and speaks of only William Branham, then apparently you are not aware that the Apostle Paul also said in several places that “*we*” **who believe should not be ashamed**, making this promise for the believers plural, whoever those believers are.
14. **Romans 10:11** *For the scripture saith, “Whosoever believeth”* (ὁ πιστεύων) *on him shall not be ashamed.* Since this was translated from the same Greek words, it should have been translated “**he**” instead of Whosoever, if the KJV was consistent. If you believe this is singular and speaks only of William Branham, then apparently you are not aware that the Apostle Paul said in several places that

whoever believes should not be ashamed, making this promise for the believers whoever those believer are. If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.

15. **1 Peter 2:6** *Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and “he that believeth” (ὁ πιστεύων) on him shall not be confounded.* In this Scripture we see Peter say the same thing as the Apostle Paul. So do you still believe that “*he*” is singular and only speaks of one person who shall ***not be confounded***? If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.

16. **1 John 5:1** *“Whosoever believeth” (ὁ πιστεύων) that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.* Are you aware by looking at the Greek word here that it says the same thing as all 19 promises of God to the believer, and yet here in the KJV it is worded “*whosoever*” and not “*he*”, even though it is the same Greek word? Do you believe that only William Branham was ***born of God***? Now, this Scripture says whosoever but in verse 5 it says “*he*” and yet we can see it is the same Greek word (ὁ). Therefore do you believe that only William Branham could be born of God and this speaks that no other person could be born of God? If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.

17. **1 John 5:5** *Who is he that overcometh the world, but “he that believeth” (ὁ πιστεύων) that Jesus is the Son of God?* Why did the KJV translate the same Greek word as “*whoever*” in verse 1 and then “*he*” in verse 5? Do you believe this “*he*” is singular and only speaks of one man William Branham who shall ***overcome the world***? If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.

18. **1 John 5:10** *“He that believeth” (ὁ πιστεύων) on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.* Now, the Greek word for “*hath*” is “*echo*” and means the same as the English word “*echo*”. Therefore do you believe William Branham alone had the witness in Himself and he was the only person able to “*echo*” the Holy Ghost? If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.

19. **John 14:12** *“Verily, verily, I say unto you, “He that believeth (ὁ πιστεύων) on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.”* Now, we come to the Scripture that brought about this study. Since the word “*he*” is used in the KJV translation incorrectly instead of the word “*whosoever*”, can you now see that the promise of doing the very same things that Jesus did will be done through anyone who believes in Him? Does **Genesis 1:11** “*every seed must bring forth after it’s kind*” have any meaning to you? If not, then your use of “*he*” in **John 14:12** as singular is biased and your theology is flawed.

This thought that “*he*” is “*singular*” is only being spoken by a handful of individuals who believe this entire verse of **John 14:12** speaks of William Branham only. However, since William Branham denied this premise thousands of times as we will see by reading his own quotes, and since God interprets his Word by bringing it to pass we can see throughout church history the believers indeed have done the same works that Jesus did in ***healing the sick, changing the course of nature and raising the dead.***

Now, it is true that William Branham manifested “*greater works* or “*more works*” than Jesus did in his ministry and we know this because of empirical evidence.

But, although William Branham identified his ministry with “*the greater works*” as we will see in the quotes in **Section Nine** of this study, yet we will see hundreds of other quotes that William Branham also identified “*the works*” as a sort of evidence that God’s presence is with His church performing His works in them as He did in His own Son, working among his people who are filled with His Spirit.

William Branham taught us from **Genesis 1:11** that if we have the Spirit of Christ in us, we will do the things that he did, because “*every seed must bring forth after its kind*”.

William Branham never laid claim to the works of Christ belonging only to his ministry. Search the entire data base of his sermons, and you will not find him saying this. In fact you will find just the opposite, that the works of Christ must be evident in the body of believers, not that every individual will perform or manifest those works, but within the body of Christ no matter if it was the first church age, the middle church age or the end-time church age, the works of Christ will be evident because the Spirit of Christ that is indwelling God's Seed is the same yesterday as it is today and will be forever. That is **Genesis 1:11** "*every seed must bring forth after it's kind.*"

Therefore if our doctrine says "*he that believeth on me*" speaks only of one specific individual who alone believes, and that individual is William Branham, then we must also find that same thought every time those same words "*he that believeth on me,*" are used in Scripture. Otherwise your doctrine is not consistent.

Therefore, **St. John 14:12** speaks of the believer(s) who will manifest *the same life, the same nature, the same character, the same fruits* and therefore *the same works* that Jesus did, because that is what the law of reproduction in **Genesis 1:11** is all about. Otherwise the Life and nature is not the same yesterday, today and forever, and the Law of Life as spoken of in **Genesis 1:11** means absolutely nothing. Therefore the determination of who that individual is depends entirely upon the supporting evidence which in this verse is either *the works* or *the greater works*.

SECTION FOUR: Brother Bosworth and "**Christ the Healer**"

Now, we know Brother Bosworth was not a vindicated prophet, but outside of William Branham there has been no man living that understood the Bible promise of healing as Br. Bosworth had when he wrote "***Christ the Healer***". His ministry received over 225,000 letters from people confirming they had been healed through his ministry. In his book "**Christ The Healer**", he uses repeatedly the promise of **John 14:12-13** to the believer, as the authority whereby the believer may go to God for healing, and whereby we can be assured His Word will be manifested in our body. He also shows that you can not separate **John 14** verse **12** from verse **13**, for verse 13 is the manner in which verse 12 is to be accomplished for the believer. And it is not the believer who does the works, but Christ Himself promised He would do the works for us when we ask the Father in His name.

John 14:12 *Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall ask any thing in my name, I will do it.*

Notice the reason for this promise to the believers of doing the same works Jesus had been doing was because he was going to the Father and he was leaving the believer to carry on his work that he was doing in the Fathers name.

Br. Bosworth said in his book "**Christ the Healer**", *If Christ, as some think, is unwilling to heal as universally during His exaltation as He did during His humiliation, then He would have to break His promise in **John 14:12-13**. He would not be "Jesus Christ, the same yesterday, today and forever." The fact of healing in the Atonement necessitates the continuation of His healing ministry during His exaltation. **His redeeming work embraces all** who live on earth while He is with the Father. Accordingly, He gives the above promise to do the same, and greater works, in answer to our prayers from God's right hand. As long as the Church remained under the control of the Spirit, the same works continued. History reveals, as Dr. A. J. Gordon puts it, "that whenever we find a revival of primitive faith and Apostolic simplicity, there we find the Evangelical miracles which surely characterize the Apostolic age." pg. 36*

After Christ, for three years, had healed all that came to Him, He said, "It is expedient (profitable) for you that I go away." How could this be true if His going away would modify His ministry to the afflicted? Anticipating the unbelief with which this wonderful promise would be regarded, He prefaced His promise to continue the same and greater works in answer to our prayers after His exaltation, with

the words "verily, verily." *"Verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father. And [how are we to do them?] whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son" (John 14:12-13).* In other words, **we are to do them by asking Him to do them.** He did not say "less works," but *"the works"* and *"greater works."* **To me, this promise from the lips of Christ is a complete answer to all opposers and to all their books and articles against divine healing.** pg. 57

From pages 59 he said, "Christ's present attitude is fully revealed by His redemptive name Jehovah-Rapha. His redemptive names cannot change."

Therefore if we are taught by William Branham in his sermon *the Third Exodus* that *"the Pillar of fire will lead us to the Millennium"*, therefore, if God is still present, and if he still remains the same, then He is still here as Jehovah Rapha, *"the Lord who heals all our diseases."*

On Page 60 of *"Christ the Healer"* Br. Bosworth asks the question, *"Is healing for all?"* and answers it by saying, *"Redemptive names are a revelation of His present attitude in the matter of bestowing the blessing that each name was given to reveal. By what logic can we suppose that He has abandoned His office as Healer, revealed by the name Jehovah-Rapha?"*

"2. His present attitude is again fully revealed by His own definite promise to continue and augment His healing ministry in answer to the prayer of believers while He is at the right hand of God. "Verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do, because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son" (John 14:12-13)." pg. 60

"3. His present attitude is revealed by His own fulfillment of the above promise, recorded in the Book of Acts. Even in the very last chapter, thirty years after His ascension, we read, "All the other sick people in the island came and were cured" (Acts 28:9 Weymouth)." pg. 60

"Jesus, in John 14:12-13, emphatically taught and promised that the same mercy and compassion could reach the people through our prayers while He is our High Priest in Heaven. In fact, His departure was to open the way for His compassion to be manifested on a much larger scale." pg. 77 "Another tradition that has hindered the ministry of healing is the teaching that Jesus healed the sick as the Son of God, not as the Son of Man. Such teachers believe that as we are not Christ, we cannot expect such works today. The Scriptures teach us that Jesus, the Son of God, emptied Himself and became like unto His brethren in all things, except as to sin. He speaks of Himself as "The Son of man" about eighty times. As the Son of Man He said, "I can of mine own self do nothing." This certainly was not true of Him before He became the Son of Man. All things were made by Him and for Him. We have already seen that Jesus did His works in reliance on the Spirit. He "began both to do and teach, until the day He was taken up," what He Himself promised in John 14:12. These things He would continue and augment in answer to the prayers of the Church when He was glorified. The very words here quoted from Acts 1:1, "Jesus began both to do and teach," prove that what the Lord "began" both in doing and teaching was to be continued by the Holy Spirit operating through the Church." pg. 175 "Since Christ came to do the Father's will, was not the universal healing of all the sick who came to Him a revelation of the will of God for our bodies? 19. Did not Jesus emphatically say that He would continue His same works in answer to our prayers while He is with the Father (John 14:12-13) and is not this promise alone a complete answer to all opposers? 20. Why would the Holy Spirit who healed all the sick before His dispensation began, do less after He entered into office on the day of Pentecost?"

SECTION FIVE: Historical Evidence of the works of Christ in His church

Brother Branham states concerning *"the greater works"*, that the word *"greater"* simply means *"more"*, *"the works which were more in quantity not quality."*

This study will not concern itself with the *"greater works"*, since we are in agreement on that being identified with the ministry of William Branham. This study concerns itself only with *"The works of*

Christ” following the believer throughout the ages, since there are some who think the works of Christ were to be manifested only through William Branham.

Empirical evidence shows the history of the church was replete with examples of men who by the grace of God in their lives manifested “*the works of Christ* openly.” We see men such as **Br. Bosworth** himself who prayed for people without eardrums and God created eardrums where there had been none. An entire school for the deaf came to his meetings and all were healed so they had to close down the school because they had no more deaf students. Br. Bosworth ministry as an evangelist was unique in that he seldom laid hands on the sick to see them healed. He simply preached the Word of God and people were healed as they listened in their seats! People were also healed in this manner through his radio ministry. Br. Bosworth’s simple yet direct teaching of the word of God inspired faith in his hearers to receive their miracle. **Mark 16** shows laying on of the hands for healing whereas **John 14:12** does not speak of hands being laid, but asking the Father in the name of Jesus to receive your miracle.

Brother Bosworth conducted countless healing campaigns throughout the 1920’s. As his reputation grew in the later 20’s his revivals energized dozens of cities in the United States and Canada and his work made a dramatic impact on an entire generation of Americans and Canadians. In one of his campaigns “some 12,000 people sought salvation!”

As many divisions arose in the Pentecostal revival, Brother Bosworth (like Wigglesworth, Kenyon, and Lake before him) *distanced himself from the warring sects and organizational movements coming out of the revival*. Brother Bosworth could clearly see what others before him had seen, that *sectarianism was killing the revival* and therefore he began steering clear of them. Because of this, he later became a controversial figure among traditional Pentecostals groups due to his quiet withdrawal from the Assemblies of God in 1918. But this pattern of withdrawing from the movement is not unique with Br. Bosworth. After all both Paul, Luther, and William Branham had to do the same thing to keep themselves from the warring factions, and any true minister of God will have to do the same to continue in the works and pattern of Christ.

To save time and space let me just list some of the saints throughout the ages who had dynamic manifestations of the Works of Christ in their ministries.

The Apostle Paul. We know by Scriptural evidence throughout the New testament that Paul was used by God to heal the sick, raise the dead, and manifest the power of God throughout his ministry, and discern spirits.

The Apostle Peter himself had such a reputation for the power of God manifesting in his ministry that many came and lined the streets hoping to be healed by his shadow passing by. **Acts 5:15** *Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.* Peter also in acts 5 discerned Ananias and Sapphira, concerning their conspiring to lie against the Holy Ghost.

Martin of Tours through prayer *healed the sick, raised the dead, and changed the course of nature.*

William Branham spoke of **St. Martin** in his sermon **Christianity verses idolatry 61-1217 P:9** “*In studying in the early history of the church, Broadbent's, and Hazeltine's, and many of their comments on it, Nicene Fathers... And yesterday I just wound up with the complete life of Saint Martin that the Catholic church refused to canonize; God did that. So they... Of his great life, and how that the same signs and wonders followed that man right down through his life, how he raised two dead people, cast out evil spirits, spoke in unknown tongues, and seen visions and things, and what a great man. But yet, in the very secret of his power was in humility before God. And we find today that the church, yet teaching its power and teaching the signs to follow the believer, yet we find them puffed out, "big me, little you," and that. it isn't like the early Church. You see? They were humble, and kind to one another, and sweet, understanding. And it's so much different today. And I wonder if a lot of this hasn't sidetracked us from the real kernel of the Message, that we want to humble ourselves. Keep yourself... The more humbler you can be, the better God will use you.”*

Polycarp It is said his life reflected so much the life of Elijah with tremendous miracles and visions. He died a martyr brought to the stake to be burned. He went without being bound though, for he forbade them saying *“he that brought me thus far is able to keep me through the flames”*. *When they lit the fire he stood there as the flames leaped all around him, but as the flames rose up all around him, they swayed away from his body. Finally because the flames could not take him they pierced his side with a lance and out came water so much that it put out the flames, and then out of his side came a dove.* **CAB chapter 4 SMYRNEAN church age p:3**

Irenaeus Not only do we see in the life of Irenaeus the works of Christ but Br. Branham commented on the people he taught as a people who seemed to have that supernatural manifestation of the works of Christ daily due to his profound teaching.

From his sermon **Smyrnaean church age 60-1206 P:8** said, *“Another thing that I'd like to read you, it's found in the book: "How Did It Happen?" by R. C. Hazeltine, the history of the early churches. And here on page 180, "The spiritual Gifts In Irenaeus' Time, A.D. 177 to 202." Now, the reason I'm quoting this, it's going on tape (You see?), and it'll be taken off on books. "It was in Irenaeus' time that most of the apostolic church of France had all the gifts of the Holy Ghost." That was from him teaching. See? "Irenaeus' church members at Lyons (That's Lyon, France.) spoke with tongues. It was not uncommon to see someone dead brought back to life. Healing was an everyday occurrence in all the evangelical churches everywhere. (That Irenaeus knew how to teach.) Miracles were frequent. In fact, those churches were never without a miraculous manifestation of God's Presence either by vision, super-extension of the elements of nature, and a miracle, to remind the evangelical Christians of that day they was His beloved disciples. But from the history of the past, we cannot glean a single instance of raising the dead in the first Roman church.”*

So we see the importance of teaching the Scripture and expecting to see results from what we teach. As brother Vayle always said, *"you preach for results"*, and that is exactly what brother Branham said here.

St. Patrick had the works of Christ following his ministry, raising quite a few people from the dead.

Brother Branham said of him in his sermon **Influence 64-0315 P:5** *They said St. Patrick was a Roman Catholic. Anybody that knows history knows that's wrong. He absolutely firmly disagreed with the pope, never would go to see him. He wouldn't believe it at all. Suscat was his name. It wasn't St. Patrick. But after he was dead and gone, and you killed thousands of his children in schools... He wouldn't permit a crucifix, nor nothing, to be in his schools. It still stands up in Northern Ireland today, the same thing. He wouldn't let that enter into his schools. Said the people would be looking at images instead of what he wants them to see. He **had the power of the Holy Ghost.** He spoke with tongues. He had **great miracles and signs.** Why don't the church preach that today? See? And all those people, they are never know them till they're gone, passed on. Then we try to build their tombs.*

St. Columba manifested mighty works of Christ and also raised the dead as did the **Apostle Paul**. Brother Branham spoke of Columba many times and in his sermon, **Messiah the 61-0117 P:27** *I wonder where people that don't believe in signs and wonders following the believers... How would you ever read the history of the church and think it ceased with the apostles? In the church ages... I read the Nicene Fathers, the Nicene Council, oh, all the ancient writers I could think of, reading Hislop's "Two Babylons" and many of the other ancient books. And all the way down to the early Catholic church... Down for the first six hundred years after Christ, there was **Irenaeus, St. Martin, Columba,** and all of those; every one of those saintly men. They preached the baptism in the Name of Jesus Christ. They preached the remission of sins. They preached speaking in tongues. They raised the dead; they healed the sick. Signs and wonders followed them plumb on to the Dark Ages, and through the Dark Ages. There's been a little minority all the way down, keeping that Gospel Light shining. What was it? Messiahettes, ones holding forth the representation of the Messiahic Kingdom. Jesus never failed. He did just exactly what He was commissioned to do. And He come to establish a Kingdom, and He did it. The Kingdom of God comes into the heart by the power of the Holy Ghost, brings God's Spirit upon*

anointed church to perform signs and wonders as He did, to prove that Messiah is King of His Kingdom."

If we are to take the history of the church to make our argument that the "**greater works**" were manifested only in the ministry of William Branham, then we must also use the history of the church to understand that the "**works of Christ**" were manifested in the lives of many saints throughout the ages.

Now, in order to understand what the works of Christ are, we can simply go to the Scriptures and see for ourselves the things that Jesus was doing, and that he says will be done by the believers after His departure. Not only do we see healing mentioned as in **Mark 16**, but **stopping storms** by prayer and **commanding weather to change**, etc, etc, etc. The history of the Church of God is replete with the evidence of God's Spirit alive in His church and in the lives of His seed, doing things no man could do.

William Branham attributed the many mighty miracles in that Second church age to the teaching of Irenaeus. Therefore we can conclude that if you teach the truth about **John 14:12** you will create the correct atmosphere for the works of Christ to become manifested in the church as they were in the days of Irenaeus.

As brother Branham said in the earlier quote, **humility is the key for creating the right atmosphere for God to confirm His presence among us**. He showed how humble Martin was, and the people in the early church were, and we can say William Branham was definitely a humble man, and thus we saw in His life what we do not see in others. But my question to you is if William Branham preached a sermon entitled, "*If God be here then where are all the miracles?*" Then may I ask the question, "**why is there such a lack of miracles among the Message believers today?**" Perhaps it is because the spirit of the age, being Laodicean is more prevalent in the church today than the humble spirit of just being an "*obedient son of God*" was in the early church. Why is there such a lack of miracle amongst the Message today? Perhaps we don't have the same atmosphere of expectation they had in the early church, and we have too much pride in our theology, instead of belief in His Word.

The Spoken Word is the Original Seed pp. 142 144 *Now, the body carries on the works and does the works that the Head commands it to do. Tell me where He ever said, "organize." Tell me where the Head says it's all right for woman to cut their hair. Huh. Mention it; it's not there. Tell me where the Head ever said, "These works I do, but you shall **not** do them." Tell me that. But the Head said this (if you want to put the Scripture down, I'll give it to you: **John 14:12**), "**The works that I do, shall you also.**" **That's His body. See? See now, why I have been so zealous of the kind of seed that I have planted for the body?** *The rain's going to fall pretty soon; I mean the real rain. And it's got to have Seed to fall on. I hope I live to see it. Do you understand now? It will be the living Word as it was at the beginning, the spoken Word of God, **have His power; for it is in Him in His own body, working His own way.** Look to the promises that God gave this body.**

In order to have the nature of Christ you must have the same Spirit of Christ, and that comes through the baptism of the Holy Spirit which is the new birth. But there are many who teach if you believe the Message you have the baptism of the Holy Spirit, but this is not correct according to Br. Branham himself.

I thoroughly believe our problem in this Message today is we have a whole generation of believers who've not been born again, but their preachers tell them the evidence of having the Holy Ghost is to believe the message as he believes it. These same ministers say, **the evidence is the experience**. But **evidence and experience are two different words and they mean two different things**.

When William Branham and Lee Vayle discussed the evidence of the Holy Ghost, brother Vayle brought into the discussion two experiences that William Branham had, and brother Branham cut him off right quick, because **they were not talking about experience they were talking about evidence**. Brother Branham did not wish to confuse the issue. Because **experience** and **evidence** are **two different words** and they mean **two different things**.

The word **experience** means: *active participation in events or activities, leading to the accumulation of knowledge. An event or series of events participated in or lived through*, vs. the word **evidence** means: *a thing or things helpful in forming a conclusion or judgment: to indicate clearly; exemplify or prove or proof of.*

Too many people think *believing this Message is their evidence they are born again*, and too many preachers are teaching that. And so they teach the children they do not need their own *experience* with God, because believing the Message is evidence that they are filled with the spirit of God. Don't you know that *the devil believes and he trembles?* After the church age book was published brother Branham continued to teach that you must have an experience with God.

In his **Questions and Answers COD 64-0830M P:120 354** someone asked the question, the same question being asked today by so many. *Do your children have to have an experience to have the Holy Spirit? If they see the end-time Message, do they have the Holy Spirit?* But listen to brother Branham's answer after the Church age book was written. **"Every one must have an experience. Your children cannot go in on no other way but the same way you do. See? They've got to be born again. There's no grandchildren in the Kingdom of God; they're all children. They must have it, must have an experience with God to go in, just the same as you."**

Therefore, if the preachers are teaching that there is no need for an experience because *the evidence is the experience*, then as Michener said, *"when words no longer have any meaning that means it is over."* How can you expect the children to Know God in a personal relationship when their preachers don't know God in a personal relationship.

Now, does that make brother Vayle's version of what happened not true? In no way. You see they were talking about the evidence of being filled with the spirit, and they were not talking about the experience, because every birth is different. And so when brother Vayle brought up brother Branham's two experiences, brother Branham simply got him back on track again by saying, *"Lee we do not go by experience we go by the Word of God"*.

In **Questions and answers COD 64-0823E P:19 281**, he said, *There's only one evidence of the Holy Spirit that I know of, and that is a genuine faith in the promised Word of the hour.*

Now, then brother Branham makes clear that evidence and experience are two different things.

But in the morning Questions and Answers session **COD 64-0823M P:121 257**, he reads another question, and answers it very straight forward. *Dear, Brother Branham: Do you believe that signs should follow all who have the Holy Spirit?(Brother Branham answers:) **Jesus said so, Mark 16.** (then back to the question) *If so, what about the people who believe the Message with all that is in them, yet they have not these signs? Are they unbelievers or do they need the Holy Spirit? If so, please instruct us today, how to receive the Holy Ghost. We believe you are God's mouthpiece for our day. Your brother. Thank you, my brother, for regarding me as your brother, and I think that that's a very good question. Friends, yes, it is a little slack. I'd like to deal a little bit longer on that if I could. See? It is slack. Look. Some of you... See? **You cannot receive the baptism of the Holy Ghost without having an experience when it happens...** Now, if you believe "every speck of the Word," **You say you believe every speck of It, then the Word is laying in there waiting for the Holy Spirit to put It to work**; but it takes the lighting of the candle. Here's the candle with the wick in it, and with all the tallow, and everything it has to have in that candle; but until the fire comes on it, it will not shine any light. No matter how perfect the candle is, and how perfect it'll burn and everything, it's got to be lit, and then it burns. And when you believe and are made up of the instructions of what the Holy Spirit is, love, joy, peace, long-suffering, goodness, the fruits that It bears out, **until the Holy Spirit with a fiery experience comes down and lights that candle, then you haven't received the Holy Ghost. See? You've got to have the experience to have the Holy Ghost.****

And that brings us back to the question of **John 14:12**, and the very quote that started this debate.

In Pp 89 of [The Spoken word is the Original Seed](#) brother Branham said, “*The works that Jesus did, if a man has **the Seed of God in him with the Spirit of God watering that Seed, the same works** that Jesus, was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and **if the same Spirit that was within Him is in you, then the same works will be manifested.** You don't believe that? All right, let's turn over to Saint **John 14:12.** You say, "I'm a believer, Brother Branham. I sure am a believer." All right, **I'm going to see if Jesus would call you one, see if the Word of God calls you one... Verily, verily,... (absolutely, absolutely)... I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father.***

You see brother Branham quotes this verse and says, it is a qualifier of whether **you** are a believer or not. He's not talking about Himself here, he's talking about whether **you** are a believer or not, and the way to tell is the same life, the same works that Jesus did you will do if you have the same spirit He has. So how can it be him alone that this verse speaks of if he makes it a qualifier for you?

The Bible tells us the condition of the church today is that they are “*rich and increased with goods, and they know not that they are miserable, blind and naked.*” And why doesn't the church today know their own condition? The only reason they don't know their real condition is because they are full of pride. *They are rich, and filled with earthly goods*, so whose going to tell them they are drying up in their spirit from a lack of humility? **They will not submit themselves to prayer and fasting and dying to self in order to know the mind of God.** No, they think because they consider their theology more sound than the next guy, perhaps somehow that makes them more spiritual than the next guy. And they are proud and found wanting.

[CAB Chapter 9 - The Laodicean Church Age P:78](#) *The attitude of this age is exactly what it was then. People have it all. They know it all. **They cannot be taught.** If a point of truth from the Word comes up and a man tries to explain his view to one with an opposing view, **the listener is not at all listening that he might learn, but is listening only to refute what is being said.** Now I want to ask a fair question. **Can Scripture fight Scripture?** Does the Bible contradict the Bible? Can there be two doctrines of truth in the Word that say the opposite or oppose the other? No. it Cannot be so. Yet how many of God's people have their eyes open to that truth? Not even one percent, as far as I know, have learned that all Scripture is given by God and all is profitable for doctrine, reproof, correction, etc. **If all Scripture is thusly given, then every verse will dovetail if given a chance.***

To say there is no evidence that others are doing *the works of Christ* outside of William Branham in order to make their doctrine fit, is like ramming a square peg into a round hole. We can not Paul, Peter, martin, Columba, St. Patrick, br. Bosworth had not “*the works of Christ*” when they most certainly had. Neither can we apply all supernatural works of God to *Mark 16* or *James 5* which speaks only of healing. But is not **Mark 16** also the works of Christ? Since when is healing the works of man? And yet Jesus told us healing was a work that God did, and as an obedient son He **only did what God showed him to do.** So we can not say healing is not a work of Christ. To know what the works of Christ are, let's just go to the message of the one who evidenced “*the greater works*” in his ministry. If anybody ought to be able to define what the works of Christ are, it ought to be the one who did more of them than anyone else. And we find Brother Branham defined the works of Christ in several of his messages.

He said the works of Christ were **1) healing the sick, 2) raising the dead, and 3) changing nature or weather.** Any of these three therefore qualify as the works of Christ. He never attributed discernment as a work of Christ. Discernment is not a work, it is a passive revelation which God Who is the Word, gives to a man. **Hebrews 4** tells us “*the Word is the discerner*”. The word “*works*” however was translated from the Greek Word “*ergon.*” “*Ergon*” speaks of “*an act, or a deed; a doing, or a labor*”. It is not passive at all, but shows action. It is not a passive thing like Discernment, Revelation or Visions.

From his sermon, [That day on Calvary 60-0925 P:53](#) Brother Branham said, *Now, watch, Jesus said... Watch how He stated it. "The works that I do" (He's doing them right now.) "the works that I'm doing now", (1) **healing the sick, (2) raising the dead, opening the eyes of the blind, these works shall***

you do also. You'll do these if you believe in Me. You do these works, and then a greater than this shall you do, for I go to My Father. (Notice he speaks of works *and then* the greater works making a distinction between the two and he assigns the works to you, not to himself alone.

From his sermon, **Sirs we would see Jesus 57-1211 P:16** brother Branham again defines the works of Christ. "Now, the fruits of Christ, when He was here on earth, **the things that He did when He was here on earth, He promised that they would be done by His church after He left.** *"The works that I do, shall you do also; greater works than this shall you do; for I go to My Father."* Greater, if anyone who knows Greek, knows that that word "greater" doesn't mean that it would be in quality; it means in quantity. In other words it would be, "More than this shall you do," would be the way we would read it. "More than this shall you do, for I go to My Father." Great, because no one could do any greater work than He did; because **(1) He raised the dead; (2) He stopped nature.** He done everything that could be done. And **He stopped the roaring sea, made the winds be still, (3) raised up the dead** after they were done corrupted in the grave, and no one could do greater in quality..

So we see here that there are three categories of things Jesus did that William Branham broke down for us in defining as the works of Christ.

Again in his sermon, **Jesus Christ the same 58-0214 P:47** where he defines these three categories in defining the works of Christ. "**Flesh cannot do those things.** What is it? The vine, **the branches, the same life that was in the vine comes through His branches.** He feeds the branch through His vine. That's how He declares Himself to be the same yesterday, and forever, for He said, "I'm the Vine." The Holy Spirit now, Christ in Spirit form in you, **energizing you with His Spirit to believe God,** and He's everything that He does, He manifests Himself just like He did in the Bible times. *"The works that I do, shall you also.* A little while, and the world won't see Me no more (How many knows He said that? That's the unbeliever.), yet ye shall Me **(the believer),** for I (I, ' personal pronoun), I'll be with you, even in you, to the end of the world." Jesus Christ, the same yesterday, today, and forever. *"The works that I do, shall you do also."* Now, the word there in King James says, "Greater works than this will you do." But if you'll run that back to the Greek Lexicon, you'll find out that it doesn't mean, "greater," it means "more." You couldn't do greater. **(1) He stopped nature; (2) He healed the sick; (3) He raised the dead; He done things.** Well, there could be no more done.

So we see these three things that William Branham refers to as **John 14:12** are to manifested in the church. Again they are **1) healing the sick 2) raising the dead and 3) Changing or stopping nature.**

As we have already shown in the previous section, the words "**he that believeth on me**" do not apply to just one person, or else all 19 promises God gave the believers would be given to just one person. Think of the damage that would have resulted if the church throughout the last 2,000 years believed this poor understanding that there is to be just one believer who will do the works of Christ.

Without the works of Christ in the church, the history of the church would have been nothing more than a bunch of lodges gathering together to hear fine articulated sermons, but with no power and vindication of God's presence and Life in the church to confirm the Gospel (Good News) Message that was preached. They would have had only **a form of Godliness but no power thereof** as the Scriptures warn us against. **2 Timothy 3:5**

From his sermon **A Total Separation from Unbelief 64-0121 P:15** brother Branham said, *Now, the first Adam that was born in the world, or, not born, but created by God, the first Adam separated himself from the Word to his wife. Now, he could've stayed with the Word if he wished to. But he separated himself from the Word to be with his wife. That's exactly what the common, carnal church member does today: Separates themselves from the true living Word to hold to their church. Where Eve put a question upon the Word, "whether God would punish or not". Satan put the question; Eve believed it. And then when the church today puts the question upon the Word, "Is He the same? Does He still live in His Church and perform His signs and miracles that He did when He was here on earth," which He so surely promised us in **St. John 14:12,** "He that believeth on Me, the works that I do*

shall he do also; even greater than this shall he do, for I go to My Father. These signs shall follow them that believe": Shall follow "them". The question for the people today: "Does He really mean it?" And when you accept what the church says, "Does He really mean it?" then you put yourself in the same condition that Adam did, and join yourself with the woman, of the church of this world and separate yourself from the blessings that God has promised to every believer that would separate himself from the world to the Word. Now, that's the truth.

Now, those teaching "**John 14:12**" *is not for everyone who believes, but is singular and speaks of only one person*" not only deny the blessings of God for His church, but condemn the church itself to mere intellectualism. It leaves the church with no *character*, no *fruit*, no *life*, and no *manifestation of God-life*, and no *manifestation of God's presence* among it. *A church without the works of Christ is a dead church*, as **James** said, "*Faith without works is dead*". And by the way, that word "*works*" in James was translated from the same Greek word "*ergon*" as Jesus said in **John 14:12**. Therefore the church without the works of God in it has no idea whether they are even walking in God's favor or not. Then that church can only claim themselves to be a church **not** based upon the vindicated presence of Jesus Christ alive in their midst, but upon dogma alone. Intellect and social programs are what determine their status. Brother Branham called such churches, social lodges.

Brother Branham said in his sermon, **Blind Bartimaeus 55-0818 P:14** *Those Pharisees read the same Bible that the apostles read, but they didn't have faith to put into practice what they read. Every denomination today reads the same Bible. But what I want to see, somebody's got faith enough, that'll step out and take the word of it. Amen. That's what we need, somebody to practice what they believe. Faith without works is dead. Doesn't do you any good to have faith. You say, "I believe that's the Bible." Well, if it is the Bible, It's got promises. And if you believe that's true, well, the only thing you have to do is to let your faith loose with it. Practice what you believe. Every bit's a seed.*

Faith once delivered to the saints 57-0610 P:38 *Jesus said, "If I do not the works of God, then don't believe Me." But He did the works of God. And He said, "I do not do nothing in Myself, till I see the Father do it first. Whatever I see the Father doing, then the Son does likewise." He said, "He that believeth on Me, the works that I do shall he do also." That was the Church. Christ left this that His Church would have His Spirit. And the Spirit of Christ will perform, and act, and live like Christ. Amen. How can we segregate ourselves, when Christ taught brotherly love, "By this all men will know you're My Church," when you've got love one for another.*

In **Romans 8**, **Ephesians 1**, **Galatians 4** and **Hebrews 1, 3,7**, we are shown not only the pattern of behavior is predetermined by the **seed** we receive. But **if** we truly are born of God by the same Spirit that was in Jesus, then we must do the same things that he did. William Branham said in "**The Spoken Word is the Original Seed**", "*if Son of God seed is in us, we will produce Son of God life*" for brother Branham said in that same sermon, that "*Jesus was the "example seed" or "the pattern seed"*". And since he was the *Original Seed* and the law of reproduction says "*every seed must come forth after it's kind, or life in the seed,*" then if **Son of God Seed produced** an obedient Son in the *original seed* it will also **produce obedient sons** in other seeds that came forth from the original seed or the law of reproduction in **Genesis 1:11** means absolutely nothing.

In the **Church Age Book Chapter 2 - The Patmos Vision P:31** Brother Vayle in full collaboration with Brother Branham wrote, "*In **John 15**, Jesus said, "I am the Vine, ye are the branches." He is the main Vine, that which comes out of the original root from the original seed that has the life in it. Now the vine does not bear fruit; it is the branches that do that. Now watch this: You can take a citrus tree such as an orange tree, and graft into it a grapefruit limb, a lemon limb, a tangelo limb, and other kinds of that variety, and all those limbs will grow. But those grafted limbs will not bear oranges. No sir. The lemon limb will bear lemons, and the grapefruit limb will bear grapefruit and so on. Yet those limbs will be thriving off the life in the tree. But if that tree ever puts forth another branch of itself it will be an orange branch and bear oranges. Why? Because the life in the limb and the life in the trunk are identical whereas it wasn't so with the grafted limbs. Those grafted branches had their sources in*

other kinds of life from other trees, from other roots, from other seeds. Oh, they will bear fruit all right, but they won't bear oranges. They cannot because they are not the original.

32 That's the way the church is. The vine has been split and limbs have been grafted in. They have grafted in Baptist limbs, Methodist limbs, Presbyterian limbs, and Pentecostal limbs. And those limbs are bearing Baptist, Methodist, Pentecostal, and Presbyterian fruit. (Denominational seeds from which they produce their fruit.) **But if the vine ever brings forth another branch of itself, that branch will be exactly like the vine itself. It will be the same kind of a branch that was brought forth at Pentecost. It will speak in tongues, prophesy, and have the power and signs of the resurrected Jesus Christ in it. Why? Because it's thriving on the natural resources of the vine itself. You see, it wasn't grafted into the vine; it was BORN in the vine. When those other branches were grafted in, all they could do was bear their own fruit for they were not born of that vine. They don't know about that original life and original fruit. They cannot know for they were not born of it. But if they had been born of it, that same life that was in the original stem (Jesus) would have come through them and manifested through them. John 14:12, "Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father."** **33** Denominations which are man directed cannot be born of God; for it is the Spirit, NOT MAN, that gives life. **34** How thrilling it is to think of those seven lamps drawing life and light from the resources of that main bowl because they had their wicks dipped therein. Each church age messenger is depicted here. His life is on fire with the Holy Ghost. His wick (life) has been immersed in Christ. Through that wick he is drawing the very life of Christ, and by it gives out light to the church. What kind of a light is he giving? The very same light that was in the first lamp that was lit. And right on down the ages to the present time of the last day messenger the same life and the same light is manifested by a life that is hid with Christ in God. **35** Not only can we speak thus of the messengers, but **every true believer is dramatically depicted here. They are all drawing from the same source. They have all been dipped into the same bowl. They are dead to themselves and their lives are hid with Christ in God. They are sealed in by the Holy Ghost. Ephesians 4:30, "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption."** No man can pluck them out of His hand. **Their lives cannot be tampered with. The visible life is burning and shining, giving light and manifestations of the Holy Ghost. The inner, invisible life is hidden in God and fed by the Lord's Word. Satan cannot touch them. Not even death can touch them, for death has lost its sting; the grave has lost its victory. Thanks be unto God, they have this victory in and through the Lord Jesus Christ. Amen and amen.**

This was Brother Vayle's own words putting into writing the words of William Branham vindicated prophet. And the Apostle Paul warned us that if we or an angel preach any other Word than what has been preached let him be cursed.

From the **Spoken Word is the original Seed 89** Brother Branham said, "**The works that Jesus did, if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested. You don't believe that? All right, let's turn over to Saint John 14:12. You say, "I'm a believer, Brother Branham. I sure am a believer." All right, I'm going to see if Jesus would call you one, see if the Word of God calls you one...** Verily, verily,... (absolutely, absolutely)... I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father. **90** What is it? **Same seed. How can you plant wheat here and wheat here and say, "I'm going to get cucumbers here and wheat here?" You can't do it. The only way you're going to get cucumbers is plant cucumbers. If you hybrid it, then it won't be a cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. You've got to say it. It isn't neither one. Isn't cucumber or what you bred it with. It's a crossbreed, and it is a bad product, and it's dead in itself, and it can't breed itself back no more. It's dead right there, back, won't go no farther. That finishes it; that's all. But if you want a cucumber, start with a cucumber. If you want a church, start with the Word of God. If you want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of It. And if**

*that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden. See? Then now, where's your Latter Rain coming up at? You see where that's going after while, don't you? Going over with them wild gourds that Elijah got and thought they were gourds or them school of prophets up there, that denomination they had: gathered some wild gourds and thought they were peas. Oh, well. 91 **Then the works will be manifested in Him are the same, for it is the same Seed Word of God. God's Son was His example Seed. And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, the very Life that He produced with that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's the same Seed. Son of God Seed will bring forth a Son of God Seed.** Now, shame on you women with bobbed hair. Shame on you preachers denying that Truth...*

And watch as he continues in this sermon, **Spoken Word is the original seed** 92 “*See where it's at? See? **That's why I believe the Word. It's a Seed. And if the rain falls upon the Seed, it'll bring forth of its kind.** Now, what's the matter with these revivals? What do we do? Make a million more in '44: Baptists, Presbyterians, and whatever more, Pentecostals. But where is that manifestation of the works of Jesus Christ. **"I do nothing till first the Father shows Me."** Where is that kind of a Seed coming from? The Holy Spirit will water and bring forth that Seed. It's the Water to the Seed. **If the Seed's been planted, that's exactly what the Water's for.** If the Water falls on you, you say, "Bless God, let me tell you something, preacher. I'm So-and-so, and I don't believe in that stuff." **You're the denominational. You're just an old hypocrite to start with. That's what kind of seed was planted.**”*

Therefore, in examining the Greek words (ὁ πιστεύων) we can not apply the term singular just because the English translation of Scripture speaks of “*he*” when it is in fact speaking of “*whosoever*”.

In fact the two words which make up this Greek phrase (ὁ πιστεύων), literally can be translated “(ὁ)” “*son*” (πιστεύων) “*believe*”. Thus the literal word for word translation is “*son who believes*”. And of course the “*son who believes*” will also do the same things as the **first born son**, because he has the same **God-Life** of the first born son which is the Life from the Father living in Him.

This word Jesus used addresses the individual and not a group, but the Greek was never put forth in the “**singular**” as the term “*son*” can refer to one or many. And we must also go to the Omega interpretation in which William Branham prophet of God never said it was singular either. You can do an exhaustive search of the entire message and you will never find William Branham saying this verse is singular because it is not.

And if the word “*he*” used in the English translation of the phrase “*he that believeth on me*” speaks of only one person whom some believe was William Branham, then if we are to be consistent with our laws of Language, as we mentioned in **section two** each time we see that phrase “*he that believeth on me*” we would have to conclude that it also refers to only one person in these other 11 of the 19 verses where the King James rendered the Greek word (ὁ) as “*he*” and not “*whoever*”. Then by the rules of language this word “*he*” would have to refer to only one person.

Therefore if you are going to use laws of the English language to base your doctrine upon, God really messed up your thinking when he sent William Branham to be your prophet, because there is no way for you to even understand much of what he said based upon the rules of English Grammar. Furthermore, your doctrine is limited to only those English Speaking people, because every other Language on earth reads whoever believes and you will not be able to convince them that “*whoever*” is “**singular**” and means only one person. William Branham put his trust in the Word of God, not in common rules of language.

SECTION SIX: A Semi Colon is used to connect **independent** clauses.

Jesus said in **John 14:12** “*whoever believeth on me*”, ***the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.***

As you can see by the definition of a semi colon, it is used to connect independent clauses. Now if we are going to accept grammatical rules here then we must honor this semi colon. A semi colon means *A*

mark of punctuation (;) used to connect independent clauses. Now independent means *free from the influence or control of another*. Therefore each clause being independent of the other is connected by this semi colon. Now the word independent means they are independent from influence or control of the another, period. Then the works and greater works are independent of the other because they are separated by a semi colon.

we just throw this argument in for those who choose rules of grammar over Vindicated truths of a prophet. What we should care about is what the Bible and brother Branham said about it, if we claim to believe "*all that the prophets have spoken*." That's what we should want to know. What did he say about **John 14:12**. And the issue comes down to who is vindicated in this hour, a five fold ministry or God's Vindicated Prophet William Branham.

SECTION SEVEN: Quotes From William Branham on "The Works That I Do"

We all agree the greater works were manifested in the ministry of William Branham because historical evidence proves it so. I've taught this for more than 30 years along with Br. Vayle. But in the church Age Book and many other places, br. Branham also claimed the Greater works were also manifested in the church as a Body of believers combined. Brother Vayle told me as much in one of our conversations concerning **John 14:12** when he illustrated a five pound pail and a ten pound pail are both greater, just a one pound pail, as the works of Christ in the body of Christ is greater and the works God did in William Branham's ministry were greater in number than the works done by Jesus alone.

Church Age Book Chapter 2 - The Patmos Vision P:32 *That's the way the church is. The vine has been split and limbs have been grafted in. They have grafted in Baptist limbs, Methodist limbs, Presbyterian limbs, and Pentecostal limbs. And those limbs are bearing Baptist, Methodist, Pentecostal, and Presbyterian fruit. (Denominational seeds from which they produce their fruit.) But if the vine ever brings forth another branch of itself, that branch will be exactly like the vine itself. It will be the same kind of a branch that was brought forth at Pentecost. It will speak in tongues, prophesy, and have the power and signs of the resurrected Jesus Christ in it. Why? Because it's thriving on the natural resources of the vine itself. You see, it wasn't grafted into the vine; it was BORN in the vine. When those other branches were grafted in, all they could do was bear their own fruit for they were not born of that vine. They don't know about that original life and original fruit. They cannot know for they were not born of it. But if they had been born of it, that same life that was in the original stem (Jesus) would have come through them and manifested through them. **John 14:12, "Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father."***

Church Age Book Chapter 1 - Intro - The Revelation of Jesus Christ P:76 *May God begin by His Spirit to give us continuous life-giving and prevailing revelation. Oh, if the church could only get a fresh revelation and **become by it the living Word manifested**, we would do the greater works and glorify God our Father in heaven.*

Church Age Book Chapter 1 - Intro - The Revelation of Jesus Christ P:16 *Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that **the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless**. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. He knows that if the people get the **TRUE REVELATION of the TRUE CHURCH** and what she is, what she stands for and **that SHE CAN DO THE GREATER WORKS**, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.*

Section seven deals with quotes from William Branham showing the works must also be in the church and in the believer. He tells us *The works of Christ identifies who the believers are*. There are more than 712 quotes where brother Branham speaks on “*The Works that I do*” where he ties them with the believer, the church. However there’s an additional 414 quotes where he quotes **John 14:12** as “*The things that I do shall you do also*”. If you look up his reference to this scripture you will find an even greater number of varieties and the quotes are in the thousands. And all these quotes show how those works must be in the church if that church is the real elect church of the living God.

In *Section Seven* we’ve listed at least 3 quotes from each year of brother Branham’s ministry to show the consistency of his teaching. The point is that every time Jesus made this statement, “*whoever believeth in Me*” there was a promise for the believers. And **John 14:12** is no exception to this rule. Jesus spoke “*Whoever believeth*” 19 times, and we have seen in *section one* these 19 promises were made to believers. If we do not accept that He speaks to every believer and we choose to make this only one believer, then you’ve turned down God’s promises.

So let’s read William Branham’s comments since we shouldn’t add anything to what he said or to take from what he said, because he was very plain in what he said. Because he said what he meant and he meant what he said. And he said “*say only what is on those tapes, and say all that is on those tapes*”, which those who teach **John 14:12** is only one person, are not doing themselves.

Now, beginning with 1950 thorough 1965 we will take three quotes from each year. At the end of this study we will also add the quotes concerning the greater works for those who would like to reference them.

Now, why are we doing this? Why have we written this book? We have written this book because our conscience can not agree with what is going on in this Message. Ministers use quotes and Scriptures that only fit their theology, but any quote or scripture that does not reflect their theology they completely ignore. It is being done in every camp in this message bar none and it is wrong. When God brings to you quotes that don’t fit the way you currently understand the Message, then it’s time you back up and say "I have a part of this puzzle that just doesn’t seem to fit, and some how my picture just isn’t complete". Then you are being honest, other wise you are not.

We must adjust our mind to "*say all*" and "*believe all*" that the prophets have said. Let God produce the results from accepting all His Word. Too many base their doctrine on their own experiences and their own knowledge rather than on Gods Word? Having experienced fanaticism among the ranks of the Pentecostals, do we therefore avoid Scripture that teach a personal experience in the new birth in Christ?

Do we avoid Scriptures and quotes we can not justify with our doctrine? If you do so, you’ve taken away from the Word of God? And we are promised “*whoever takes one Word from this Book, his name will be removed from the book of Life.*”

So where do you stand with believing every Word?

In his sermon, **Restoration of bride tree 62-0422 P:199** in quoting Jesus, William Branham says, "*I’ll go with you, and you’ll be part of Me; you’ll be My Bride. My Life will be in your body. Just like a husband and wife is one person, you and I are going to be One. At that day you’ll know that I’m in the Father, the Father in Me, and I in you, and you in Me.*" Hmm. I just love that. *Satan just gets so angry at that. See? See the Oneness of God? All that God was, He poured into Christ, and all that Christ was, He poured into the church. There you are. It makes them all one. Now, look. Now, the Bride are one, Tree of Life. In other words like husband and wife is one, Christ and His Bride are One: same thing, same Spirit, same works, same signs, everything else, "For the works that I do shall you do also." How long? To all the world. How much? To every creature. Is that right?*

Now, on the following pages I began with dozens of quotes from every year beginning at 1950 all the way through 1965 where brother Branham shows *the works* Jesus mentions in **John 14:12** as separate from *the greater works*. There are also many more than a dozen per year, but I had to limit them for space sake, or this book would be hundreds of pages long. After all you only need two or three for a

witness. So that is what I have allotted to this book. Your own study I am sure will produce many hundreds and even thousands of quotes that are available on this subject.

Now, brother Branham identified his ministry with **John 14:12** because he not only had the works of Christ following his ministry but he also had *the greater works*. We see the same thing with **Malachi 4** even though **Malachi 4** has two parts (children to the Fathers-Omega, and Fathers to the children-Alpha) as does **John 14:12** the works and the greater works. Yet brother Branham identifies his ministry with **Malachi 4** because he was identified by that part of **Malachi 4** that restores the hearts of the children to the Fathers. But **John 14:12** has two parts as well, the *works* and the *greater works* and you will see in these quotes br. Branham rightly divides *the works* as being in the lives of believers and *the greater works* with his own ministry.

You will find in these quotes Br. Branham says the *works* that Jesus did are **not** just in **one man** but they will be found in any one who believes, Thus we can see the distinction between “*the works*” and then “*the greater works*” as brother Branham actually uses the term “*the works and then the greater works*” making the distinction very clear between the two when he says “*and then*”.

1950) God in His people 50-0227 P:22 *Now, if I told you I was John Dillinger, or the spirit of John Dillinger was on me, you'd look for me to have guns, act like John Dillinger. If I told you I was an artist, the spirit of a great artist was on me, you'd expect me to paint the pictures of an artist. Is that right? If I told you I was an expert mechanic, and the mechanic's spirit was on me, you'd expect me to know what was wrong with your car. If I said to you that I was born of the Spirit of God and the Spirit of Jesus Christ was on me, you'd expect me to do what He did, act like He did. That's His Spirit working through a human being. Do you believe that? His Spirit worked on a brass serpent one time. Do you believe that? And on the pool of Bethesda, a water chopped up, troubled water, ever who stepped in there believing, they received their healing. Is that right? Could the water say, "Look what a great water I am?" No, it was the Angel on the water that done the healing, not the water, the Angel. When the Angel went away, it was just water. Men are just men, but it's God's agency.*

1950) Gifts callings without repentance 50-0300 P:11 *If I came in the spirit of John Dillinger, you would expect me to have guns and act like Mr. Dillinger did. And if I told you I came here, and I'm a Christian, and the Spirit of Christ is upon me, you would expect me to act and do like Jesus did, for His Spirit would be upon me. Is that right? Then what He done, "These things that I do, greater shall you do; for I go to My Father." Is that the Scripture? Now, the Spirit of Christ is in the Church. It has never left the Church; It's been in the Church. And the days are growing evil, because that knowledge, man's knowledge, that he received in the garden of Eden. When he left the Tree of Life to eat from the tree of knowledge, that knowledge is increasing constantly. And as knowledge increases, they get away from the Bible and get into a theory.*

1950) Ministry explained 50-0711 P:12 *If I had the spirit of an artist in me, I would do the work of an artist. And if we had the Spirit of Christ, then we do the works of Christ. And the Spirit that was upon Him, He said, "A little while and the world seeth Me no more; yet, you'll see Me, for I'll be with you, even in you to the end of the age."*

1951) Works that I do bear witness of me 51-0413 P:27 *Now, watch closely. Jesus said, "The works that I do bear record of Me." The works that you do bear record of you.*

1951) Works that I do bear witness of me 51-0413 P:16 *And now, I want to speak just a moment, or just bring your attention to a few words here that Jesus said, "The works that I do bear witness of Me." The things that I do, what I say, is what bears record of me. And that's what bears record of every person. Do you know, I'd rather you'd live me a sermon than preach me one? It'll be a better evidence that you're a Christian. Isn't that right? A live a sermon. And what we are is what we live, what we do. Our actions shows what we are. And if we say we have faith, and then afraid to step out and claim our faith and put it to work, then our faith doesn't do us much good, does it? The Bible said that faith without works is dead, just as the body without the spirit is dead..*

1952) God testifying of His gifts 52-0713E P:38 Now, according to Jesus' own words, which I believe they are the Truth. No one disputes that *Saint John 5* is not but what's inspired. And according to His Words, He said, "*I do nothing until the Father shows Me what He's doing. Then what the Father shows Me, that I do.*" Is that right? *Saint John 5:19*. Now, if *Jesus Christ is the same yesterday, today, and forever, "A little while, and the world seeth Me no more, yet you'll see Me, for I will be with you even in you."* Then *Jesus Christ comes into His Church, to His people, to manifest Himself out through the people*, while He, Himself, is setting at the right hand of the Father, sending back the Holy Spirit, ... to live in human beings, *to work through them, to show the same works that He did in the beginning, making Him, "the same yesterday, today, and forever."* (Notice the Holy Spirit was given to us to be in us (plural) to do the same works Jesus did.)

1952) Do you now believe? 52-0817 P:5 Over in the Book of John we have another striking instant of Jesus in the 14th chapter, and the 12th verse. He said: "*The things that I do, shall you also. And greater things than this shall you do, for I go to My Father.*" As Christian believers, we believe that is the truth, because Jesus Christ said so. Is that the basis you put your faith on? Jesus said.

1953) God commissioning Moses the prophet 53-0508 P:74 Now, if Jesus is the same tonight as He was then, and I declare that He promised, "*These things that I do, shall you also. I will be with you, even in you, plumb to the end of the world.*"... Now, *that's either the truth or it's an error. And it's the truth. God knows it's the truth. Now, these are gifts and things that are set in the Church.*

1953) Do you now believe 53-1206E P:67 Now, I have testified of Jesus Christ, of His resurrection. And He said, "*The things that I do shall you do also. And I'll be with you to the end of the world.*" Is that right? And He said, "*The very things that He did...*" Now, what did He do? *He never healed people; he didn't claim to. He said, "I can do nothing in Myself, but what I see the Father doing."* Is that right? And what the Father told Him to do, and showed Him to do, that's what He done (See?), just exactly what God...

So I ask the question. Is He still with us, or did He leave when William Branham left? If He is still here leading us to the Millennium as He promised the Pillar of Fire would lead us to the Millennium, then He must still act the same or He is not God for God does not change. After all, it is not man that can do anything, but in obedience to our Father nothing is impossible to them that believe.

1954) Witnesses 54-0303 P:51 So we seen Him. When He was here on earth, He said, "*It's not me that doeth the work. It's My Father that dwelt in Me, He doeth the work. I do nothing of Myself.*" *St. John 5:19*, He said, "*Verily, verily, I say unto you, The Son can do nothing of Himself, but what He sees the Father doing. Whatever the Father shows Me, that I go do. The Father worketh, I worketh hitherto.*" Therefore, *He did not heal anyone Himself.* He said He only did as God showed Him a vision on what to do... Now, another thing. ... Now, all these things that He did, He said, "*You shall do also.*" Said, "*A little while, and the world will see Me no more; yet, you'll see Me...*" *Who's you?* "*You shall see Me, for I will be with you, even in you, to the end of the world: Jesus Christ, the same yesterday, today, and forever.*" If that isn't plain Gospel preaching, I don't know what is. Now, if He raised from the dead and living in us tonight, *the same works that a vindicated Him, will a vindicate His Church. These signs shall follow them that believe* (Is that right?) to vindicate His Church.

1954) Sir would we see Jesus 54-1205 P:15 They questioned Jesus. "Why," He said, "*verily, verily, I say unto you...*" Listen. "*Verily, verily, I say unto you, the Son can do nothing in Himself, but what He sees the Father doing.*" Well, whatever doeth He showeth the Son. Is that right? "*The Father worketh and I worketh hitherto.*" In other words, "*I can do nothing as the Son of God.*" And men claiming to be *Divine healers, when even the Son of God didn't claim to be a Divine healer.* He said, "*I can do nothing.*" He didn't claim to be a healer. Said, "*It isn't Me that does the work. It's My Father that dwelleth in Me; He doeth the works.*" Then if we're sons of God today with the Father's Spirit in us, what about it? *The same Spirit, the same mind, the same works, the same power...* Now, He said, "*I can do nothing except My Father shows Me. In other words...* Listen close now. This may shock just a little. But Jesus Christ, *the Son of God, never performed one miracle without first seeing a vision of it, or He*

told something wrong there. He said, "**The Son can do nothing in Himself, but what I see the Father doing.**" Is that true? That was Jesus nineteen hundred years ago. ... Now, Jesus said that He did nothing. You say, "Well, what about some blind man followed Him one day on the street; He had no vision about him?" He was hollering, "Having mercy. Have mercy." And the disciples put him back. And He went into the house and set down. After while the blind man got in some way, somebody brought him in. He come up to him, He touched their eyes, and said, "**According to your faith, be it unto you.**" Is that right? 17 Now, quickly, while we close. He said, "**A little while and the world** ('kosmos,' the word meaning 'the world order.')... **A little while and the world will see Me no more.** (The world's the unbeliever, the self-styled, the starchy, the heady, high-minded, lovers of pleasure more than lovers of God.) **They'll see Me no more, yet ye shall see Me.**" There's going to be some "world." **There's going to be some "ye's."** "**Ye shall see Me** (the believer), "**for I** (personal pronoun), **for I will be with you, even in you** (until the apostles are gone? No, sir.) **until the end of the world.**" Is that right? "I go away. But I come again." Is that right? "**And I will be with you, even in you, to the end of the world**": **Jesus Christ the same yesterday, today, and forever.** **No plainer Gospel,** I do not know any more plainer Gospel. Then, **here's the challenge.** Now, if He would come, how would He? **Jesus has no hands on earth today, but your hands and my hands. He uses my mouth and your mouth, my eyes and your eyes. And the whole thing is submitting yourself to the Holy Spirit of God.** **And God's works through the individual. Do you believe that?** May the Lord bless you. Now, if Jesus will come on the scene... Many of you know my ministry. You've read the books. I'm your brother. **There's no more grace to me than there is to the drunkard that was saved five minutes ago. See? God loves us all the same. We're not one above another. We're all the same. We're children.** I've got two little girls and a boy. I do not make one ounce of difference in them; they're all the same. That's the way God does. **If you're a housewife, or if you're a preacher, or a deacon, or whatever you are, in the sight of God we're all the same. We're just children. Each one has a job to do, and let's do it with all of our heart.**

1954) Law having a shadow 54-1203 P:19 And now, the Church is to give the Light, a lesser Light, in the absence of the Lord. And then when the light, as the moon is shining, and the sun comes into the moon, they both blend together, and it makes one light, **so will it be when the Lord Jesus returns.** The Light that the Church has reflected... And the same Jesus, **the same works, the same Light, the same thing that He did when He was here on earth is reflected by His Church, showing that He is living somewhere.** When I look out tonight and can see the moon a shining, the stars shining, the lesser light, when I can see that, it's a guarantee of one thing: that the sun's shining somewhere. That's right.

1955) Darkest hour Jesus comes 55-1114 P:22 Now, God gave Him the Spirit without measure. He gives it to you and I by measure. **He measured me out a spoonful.** But when He measured it out to His Son, He measured the whole oceans. See what I mean? But notice, the same chemicals that's in this spoon is in the whole ocean. And all the chemicals in the ocean is in the or a measure of them is in this spoon. It's the same kind. See, it'll do the same thing. **It'll do the same works. It'll produce the same Life. Don't you believe that? That's what makes us Christians.**

1955) Jesus Christ the same 55-1113 P:62 And when He was here on earth, before He left, He said, "**A little while and the world will see Me no more, yet ye shall see Me.**" Is that right? "**Ye shall see Me, for I** (Personal pronoun, like I said the other night) **will be with you to the end of the world. And the things that I do...**" Saint **John 14:12.** "**The things that I do shall you do also. Even more than this, for I go to My Father. I go away, and I come again. And I'll be with you, even in you to the end of the world.**" Jesus Christ, risen from the dead, the same yesterday, today, and forever. Amen. Now, **He introduced that faith to the saints.** "**The very things that I do, shall you also.**"

1955) Jesus Christ the same 55-0603 P:36 When He got ready to go away, He said, "**These things that I do** (**giving His church orders**)... **The things that I do shall you do also;** even more than this..." The word there is 'greater,' but get the right translation, means 'more.' He couldn't do anything greater. **It was more and or greater in quantity, but not in quality.** He did everything as in quality, **raised the dead, and stopped nature,** and everything else." But more than this shall you do, for I go unto My Father. A little while, and the world won't see Me no more, yet you shall see me." My brethren

tonight and sisters, listen to this a minute; since that day till this day there has been "ye's" "A little while and the world (world order), the world won't see Me no more." They don't believe it. "The world will see Me no more, yet ye shall see Me, for I will be with you," He said He would be in us until the end of the world." And till Jesus comes visibly in the second coming, **the Holy Spirit will be working in His Church, doing the same things that He did when He was here on earth.** I believe it with all my heart. I believe Jesus rose from the dead. I believe He ascended to God the Father, setting in glory tonight, at the right-hand of the majesty of God, making intercessions upon our profession. **I believe the Holy Ghost is here on earth, carrying out the same work that Jesus did, by His anointed vessels tonight in the earth.**

1956) Workings of the Holy Spirit 56-0816 P:93 And the great Father God Who is omnipresent now, that has promised through Jesus Christ, that where two or three would be gathered together, "I'll be in their midst, and **the works that I do, shall they do, also...**" Now, Father God, it's all in Your hands.

1956) Faith 56-0815 P:77 "Now, I want to ask you something. When Jesus Christ, God's Son, was here on earth, **what kind of a works did He do? Let's see what He did.** He said, "**I do nothing, till the Father shows Me first by vision.**" Is that right? **Saint John 5:19.** No! He said, "**I don't do it Myself. I do nothing. I can do nothing till the Father shows Me first.**"

1957) Jehovah Jireh 57-0326 P:104 Now, if God made the promise, then here's what it is. He promised that whatsoever things you desire when you pray, believe you receive it, you shall have it. "**The things that I do shall you also.**" After the resurrection, He, if He was supposed to do, that Spirit that was sent back that was in **Christ to come on the church, was to do the same works that Jesus did** when He was here on earth to make the covenant of people exactly the same with the body. This is the physical Body of Christ now. And when it is resurrected, it goes to meet its Mate, Christ Jesus, as Husband and Wife or as King and Queen. It's the same material that was in that Body is in this body of believers. **The same Spirit that was in Christ is in us, doing the same works if Christ keeps His Word.**

1957) Faith once delivered to the saints 57-0610 P:46 Now, if Jesus Christ, God's Son, said, "**These signs shall follow them that believe. The works that I do shall you also. These things that I do, you'll do it also. I'll be with you even in you to the end of the world,**" then the disciples followed right behind Christ, doing the very same things that He did. That's right. Exactly. When they found out that Peter and John were ignorant and unlearned men... They wasn't educated, neither was they smart. But they had to take notice that they had been with Jesus, because the Spirit that was in Jesus was in them doing the same things Jesus did, taking the same kind of a motive. And **everything that Jesus had, that's what they had.** You don't have to be smart, you don't have to have an education. **You just have to have a willing heart.** God sends His faith down, His power. Faith is power.

1957) We would see Jesus 57-0226 P:21 But now, while **He's here working with His Church in the form of the Spirit...** Then if His Spirit is with us, He will act just exactly like He act when He was here on earth. It'll make you act the same way, because **it's not your spirit any more; it's His Spirit in you, Christ's Spirit in you.** "**The things that I do... He that believeth on Me (Saint John 14:12.), the works that I do, shall ye do also.**" See? **We'll do the same works, think the same thoughts, live the same type of life. If the Spirit of God is in you, it makes you live like Christ, Christ-like.** Then you become a written epistle, read of all men, Christ in you, reflecting His Light out of you, as God was in Christ reconciling the world to Himself, and reflecting God from His own body. No man has seen God at any time, but the only begotten of the Father has declared Him. God was in Christ. And what Christ's attitude was, was God's attitude, 'cause the two work together, the Spirit and flesh united together.

1957) Faith once delivered to the saints 57-0610 P:38 He said, "**He that believeth on Me, the works that I do shall he do also.**" **That was the Church.** Christ left this that His Church would have His Spirit. **And the Spirit of Christ will perform, and act, and live like Christ.** Amen. How can we segregate ourselves, when Christ taught brotherly love, "**By this all men will know you're My Church,**" when you've got love one for another.

1957) Sirs we would see Jesus 57-1211 P:16 Now, the fruits of Christ, when He was here on earth, **the things that He did when He was here on earth, He promised that they would be done by His church after He left.** "The works that I do, shall you do also; greater works than this shall you do; for I go to My Father." Greater, if anyone who knows Greek, knows that that word "greater" doesn't mean that it would be in quality; it means in quantity. Another words it would be, "More than this shall you do," would be the way we would read it. "More than this shall you do, for I go to My Father." Great, because no one could do any greater work than He did; because **He raised the dead; He stopped nature.** He done everything that could be done. And **He stopped the roaring sea, made the winds be still, raised up the dead** after they were done corrupted in the grave, and **no one could do greater in quality.** But being that **His Spirit would come into the Church and would reach out, it would be a universal church, all around the world; and they could do more of the same things that He was doing.**

Here we see he says even the church will do greater works because combined together it is more than Jesus did. That's the five pound pail more than the one pound pail brother Vayle said to me concerning this.

1958) Jesus Christ the same 58-0323 P:55 The Bible said; Jesus said, "I am the Vine; ye are the branches." The vine doesn't bear fruit, **the branch bears fruit.** And **the branch will bear the fruit of the vine it's connected with.** And I ask any scholar of the Scriptures to show me where Christ ever organized a church or made an organization, where He ever said a certain bunch of creeds would do it. He said, "Except a man be born again, he cannot even understand the Kingdom of God." If it's pumpkin vine, it'll bear pumpkins. If it's a watermelon vine, it'll bear watermelons. If it's a grapevine, it'll bear grapes. If we are the branches of His Church, we'll bear the fruits of the Lord Jesus. "He that believeth on Me, **the works that I do, shall he do also.**" The same kind, not a different, "The same works that I do." God help us.

1958) Greater than Solomon is here 58-0625 P:34 Now, if Jesus is still dead, then He was just a man. But if He's raised tonight, been alive two thousand years, since His death, burial, and resurrection, then the Bible said, "He is the same yesterday, today, and forever." Then **if He's the same, He will act the same, do the same: same works, same miracles, same power, same grace.**

1958) Jesus Christ the same 58-0214 P:26 He said in Saint John 14:12, "He that believeth on Me, the works that I do, shall he also."... And then, if this church doesn't bear the fruit of the vine, and the same fruit of the same vine, then we would be connected into another vine. Like a wild gourd, that was in the days of Elijah.

1958) Expectation the 58-0508 P:12 If God dwells in immortality, then He cannot die. He is immortal. And it's He Who we worship tonight. It was He who made the promise, "**The works that I do, shall you do also.**" He promised His church, that He would work in His church, among His members, His mystic Body, spiritually speaking, until He came again, that the same things that He did, would be confirmed in His church by the believers.

1958 44-F Simeon Prophet If God dwells in immortality, then he can not die. He is immortal. And it's he who we worship tonight. It was He who made the promise, "**the works that I do shall you do also.**" He promised His church that he would work in His church among His members, (His mystic body, spiritually speaking), until he came again, that the same things that He did would be **confirmed in His church by the believers.**

1959) What Holy Ghost was given for 59-1217 P:45 Now. "The works that I do..." God is in His church **to continue His works.** That's why He sent the Holy Ghost. Now, He knew that. He knew it couldn't be done that way, so was it by otherwise... So He had to send... The Father sent the Son, put all that's in the Son in you. And the same works that He did, the same very works now that Jesus did, you'll do also, the church. Wouldn't you like to do the works of God? Jesus said, "If you want to do the works of God, believe on Me."

1959) Faithful Abraham 59-0415E P:69 not just for the apostles, to the end of the world. *"The works that I do shall you do also. More than this shall you do for I go to My Father."* And then the Holy Spirit wasn't only in one Person; it's in the entire church universal doing the same works that Jesus did. Hallelujah. I challenge the world to believe that. And you'll see a revival break through this country. You'll see Divine healing and the power of Almighty God. He's here now.

1959) Balm in Gilead 59-0707 P:38 Now, he said, *"The works that I do shall you also; even more than this shall you do."* I know the King James says "greater," but there could be no greater, it's "more," because He was in one Man; now He's all over the world and in every member. *"More than this shall you do, for I go to My Father."* Let us think on that now, and know there is a Balm in Gilead.

1959) New ministry 59-1115 P:85 When he was here on earth, He told Peter, "On the revelation of the Word of God," He said, *"upon this rock, I will build My Church, and the gates of hell cannot prevail against It."* Isn't that right? All right. When He was... 'Fore He left, in **Mark 16**, He said, *"These signs shall follow them that believe."* Did He say it? *"In My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things."* He also said, *"The works that I do, shall you do also."* Is that right? That's the signs that's to follow His Church. It's not a denomination. It's a ordained of God, Holy Ghost filled, heaven born Church that comes out of all denominations, a real believing bunch of people. Don't you see what the greater thing is? That's the greatest thing that could ever happen was to impart Eternal Life to people. 56 What is Eternal Life? *The Life that He lived, the Life that was in Him: impart that to others.* Can a man do that? A Son of God can. ... There's the greater works.

1959) From the beginning it wasn't so 59-1125 P:3 Jesus said at the beginning, *"The works that I do, shall you do also."* That's the way it was at the beginning. What kind of a works did He do at the beginning? The same works that He's doing now. What kind of a church did He have at the beginning? A church that was filled with the Spirit, that healed the sick, and prophesied, and great signs and wonders. And it wasn't ashamed of the religion. They shouted and danced under the Spirit like drunk men, and had cloven tongues like fire set upon them. And they done signs and wonders, and exploits followed them. That's the kind it was at the beginning. That's the kind it'll be in the middle. That'll be the kind it'll be at the last. You say, "My church don't teach that." Well, it wasn't so from the beginning. You say, "I'm a Methodist." It wasn't so from the beginning. "I'm a Baptist." It wasn't so from the beginning. "I'm a Lutheran." It wasn't so from the beginning. They were baptized saints of God with the Holy Ghost. That's what the beginning was: signs and wonders. You say "My church don't believe in it." It wasn't so from the beginning. "My church don't believe in seeing visions." It wasn't so from the beginning.

1960) That day on Calvary 60-0925 P:53 Now, watch, Jesus said... Watch how He stated it. *"The works that I do (He's doing them right now.) the works that I'm doing now, healing the sick, raising the dead, opening the eyes of the blind, these works shall you do also. **You'll do these if you believe in Me.** You do these works, and then a greater than this shall you do, for I go to My Father. (Notice he speaks of works and then the greater works making a distinction between the two) A little while and the world won't see Me no more. Yet you'll see Me. I'll be with you, even in you to the end of the world. I will not leave you comfortless. I'll pray the Father. He'll send you another Comforter, which is the Holy Ghost, Whom the world cannot receive, yet you can receive Him." 54 Now, notice, the greater works was to have the power in the church, not only to heal the sick by prayer, cast out devils by prayer, but to impart Eternal Life to believers. The Holy Ghost was coming and given into the hands of the church to impart life. Oh, that's what Calvary meant. It took stooped, degraded men and women and lifted them into a place to be sons and daughters of God to heal the sick and to impart Eternal Life. By giving the Holy Ghost to obedient believers, men who were once unbelievers be made believers and impart spiritual Eternal Life. 55 How much greater is it to say to this sick woman laying here, "I can pray a prayer of faith," and she'll be healed. That's a great thing. That's what He was doing then, but said, *"Greater than this shall you do. I'm going to give you power, not only to raise him up for a while, but to give him Eternal Life, which will be eternal forever."* Poor, blind, wretched people, how do you miss that?*

1960 Five identifications 60-0911E P:56 John 14:12, He gives the teaching what **the church should do**. In *John the 14th chapter, and the 12th verse*, we'll see what that says. **John 14:12**, so we read it, make it official. All right, **John 14 and the 12th** verse. Verily, verily, I say unto you, **He that believeth on me, the works that I do shall he do also; and greater works than these do he, do, shall; because I go to my Father. That's the message of the church: "Jesus Christ, the same yesterday, today, and forever,"** living in the church, King of the church, raised from the dead, same yesterday, today, and forever, **performing the same works, doing the same things that Jesus did. That's the message of the church. If the church isn't teaching that, it's teaching some false theology. That's what Jesus commanded them to preach.**

1960 Uncertain sound 60-1218 P:157 Now, when He was on earth, He was the Pillar of Fire, led the children of Israel. Is that right? Then He was made flesh **in** the Son of God, in order to taste death for the whole human race, make an atonement. You believe that? Now, what is He today? The same Jesus. The same (what?) yesterday in the Fatherhood, same in the Son-ship, same here in the form of the Holy Spirit, same Light. Paul on his road to Damascus was struck down by a Light, and said, "Who are You, Lord?" Said, "I'm Jesus."...?...That's right. What is it? Three times He took off His mask. Took off His mask from a Pillar of Fire and become what? A Man to take away sin. Then took off His mask as a Man, and went back again to be a Spirit called the Holy Ghost; **the Ghost of a Man to come back and be on you, and in you, and the very same works...** Mm. Do you see it, church? There's nothing uncertain about that. **"The works that I do, shall you also. For I will be with you, even in you, until the end of the consummation, the end of the world, the end of the time, the end of all things. I'll be right with you, doing the same works."** Now, there's no uncertainty about that.

1960) Queen of Sheba 60-0710 P:40 The Bible said that **"No man can call Jesus the Christ only by the Holy Ghost."** If you've never received the Holy Ghost, you don't know that He's the Christ yet. Remember that. You're only walking towards that light. You can say, "My pastor said so." That's true. "My Bible said so." That's true. "My mother said so." That's truth. "My church believes it's the Holy Ghost." That's true, **but what about you? As an individual, you don't know until you've received It. And when you receive the Holy Ghost, then you are a witness that He's alive forever more. Now, the Holy Ghost is within you; now, and then you watch Him as He works. If the Life of Christ is in you, it will produce His Life in you." The works that I do shall you do also." The same works, because it's the same life.** If the life in a watermelon vine produces a watermelon, well, The next branch that comes out, it'll produce another watermelon; every time it'll be a watermelon. And if the church is really anchored in Christ, **every church will write a book of Acts behind it.** That's exactly right, because the first one wrote a book of Acts behind it. So, there we are.

1961) Message of grace 61-0827 P:130 If He's still God, He can use my lips to speak the same words that He'd do, 'cause He has no lips but **mine and yours**. He has no eyes but **ours**. So He just comes down and **operates His church through our body** (You believe that?), **operates Himself**. That's what He said. **"The works that I do, you shall do the same."** Is that right? **"Same works, you shall do..."** That was the works He did to prove He was Messiah. Now, if He is Messiah, and He is, then that being true, **then He does the same works right now through His church that He did then.** That proves that it's right, regardless of all your denominations. Oh, hallelujah.

1961) Sirs we would see Jesus 61-1224 P:102 ... and let it die to its own thoughts, and let this Word abide and come to life, then they'd say, "If you don't believe me, **believe the works that I do**, for they are they which testify of me." **What is the works?** Jesus said, **"These works, the works that God gave Me to do."** And said, **"As the Father sent Me, so send I you."** The very works that God did was in Him, made Him and the Father One; and **the same works that Jesus did, and the Holy Spirit of Jesus in you will make you do the same works. "The works that I do shall he do also."** Sure.

1961) Faithful Abraham 61-0312 P:53 Now, the church that professes to be a Christian church, **will have to have that same Spirit that was in Jesus Christ.** For at the resurrection of the church, **Christ and His Bride will come together and dovetail.** The writings and promises of God will be made fulfilled

there. *So it cannot come together unless the same Spirit was in Christ is in you and me. And then if that same Spirit is in there, **It'll do the same works, and live the same kind of a separated life, and do the works that He did.*** The Bible said so,...

1962) **Messiah the 61-0117 P:62** They look like him. They act like him. They are his flesh, his blood, his spirit. Amen. *That's the way God's church is, His Eaglets, His Messiahettes. They look like Him; they act like Him; they preach like Him; they do the works that He did. "The things that I do shall he also. More than this shall he do, 'cause I go to the Father."* Amen. *"These signs shall follow My eaglets."* Amen *"They'll do just as I do. If My Spirit's in them, then they'll do the works that I do. If they don't do the works I do, it's because that My Spirit's not in them."*

1962) **The Spoken word is the Original Seed 62-0318M P:89** *The works that Jesus did--if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested. You don't believe that? All right, let's turn over to Saint **John 14:12.** You say, "I'm a believer, Brother Branham. I sure am a believer." All right, *I'm going to see if Jesus would call you one, see if the Word of God calls you one... Verily, verily,...* (absolutely, absolutely)... *I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father. ...91 Then the works will be manifested in Him are the same, for it is the same Seed Word of God. God's Son was His example Seed. And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, the very Life that He produced will, that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's the same Seed. Son of God Seed will bring forth a Son of God Seed. Now, shame on you women with bobbed hair. Shame on you preachers denying that Truth.**

1963) **Awakening Jesus 63-0117 P:70** You say, "How can this be, Brother Branham?" St. John the 14th chapter, 12th verse, said that He'd prove it. See, *"He that believeth on Me, the works that I do shall he do also."* You say, "I wish you could prove and show me that He is just as He always was. If you could prove it to me..." Well, here's where He challenged the proof. *"He that believeth on me, the things that I do..."* In other words, you will be an amateur Messiah, Messiahette. That's exactly right. For if His life be in you; it ain't you; it's Him. See? *And you are ordained to carry His work on. "He that believeth on Me, I'll prove that I am Messiah. And He that believeth on me will do the same thing."* Now, He can't lie and be what you think He is, and what I know He is, and you believe He is too.

1962) **It is I be not afraid 62-0726 P:89** The fruit is in the life, of course. And that's the same thing here. If you put the Life of Christ, and take the life of a sinner out, he has to die first. And then when the Life of Christ comes into him, then **he will produce the Life of Christ** because *that's what's living in him. See? If... "He that believeth on Me, the works that I do shall he do also," 'cause His Life is in him.*

1963) **Be not afraid 63-0607 P:42** And Jesus said, *"Who can accuse Me of unbelief?"* And, *"If I don't do the works of My Father, then don't believe Me. But if I do the works, and yet you can't believe Me, believe the works that I do."* So, you see, here **He was doing the same thing that God did.** Now, I want to ask you brethren, if the life of Jesus Christ is in the church, then surely the church would do the same thing He did, because the same life is in it. If here stands a peach tree, and I take all the peach life out of it, and put apple life in it, what kind of a fruit will it bear? Apples. That's the kind of life that's in it. Well then, if the life that was in Christ is in us, it'll bear the fruits that He bore. It's got to.

1963) **Remembering the Lord 63-0122 P:76** "How wonderful to think that He promised this. "Yet a little while, and the world won't see Me no more. The world won't see Me; but yet you'll see Me." Oh. "Wherever two or three are assembled together, I'll be in their midst." I remember that. You remember that, brethren? Yeah. See? *"And the works that I do, they'll do it also."* (here brother Branham quotes St. John 14:12 as Plural- **they**)

1963) **Man that can turn on light 63-1229M P:91** *Oh, God, if we can only understand that we are the reflection of Jesus Christ, His Word made manifest. You are the reflection of His Word. See? "Where is the Welch revival held? What building is it in?" He said, "Sir, it's in my heart." He was the Welch revival. That's right. And today the church ought to be Jesus Christ in action upon the earth. "Because I live, you live also; and My life will be in you. **The works that I do, you'll do also.**" See? **The church has got to get to that place to... And He promised it would do it and it will.** It's got to come that way. So you see, that's what takes place. We--we got to be that way.*

1964) **Questions and answers COD 64-0830M P:167 373.** *And will every true believer **do the works** that Jesus said, as stated in **St. John 14:12** (Not exactly. No.): heal the sick, cast out devils, raise the dead (I don't think that's in **St. John 14**, but it's all right. It's **Mark 16**.), or is this only to be Elijah? Must the believer do all this that really believe? And if he really is a real believer, will he raise the dead and do great miracles? Now, that is **among the believers**. See? **Every man doesn't have those gifts, and that don't mean that just one person will do it; there'll be groups of people.** Like for instance, what if we had a little girl here in the church, or a little boy, or somebody that we love real well, and life would go out of them. **The whole church would get together, and they'd go to pray and fasting:** "Lord, have mercy on that child." See? **God could raise it up.** How many ever read the Nicene Fathers and them? You know, **that's the way they did it in the early church.** They'd all get together, you know, and even raise up their pastor sometime and different ones like that, if God seen fit to do it; but they did it.*

1964) **God identified by characteristics 64-0311 P:22 John 14:12,** *"He that believeth," Jesus said, "on Me, the works that I do shall he do also." Now, look, "He that believeth on Me (a true believer), the works that I do shall he do also." Notice. In other words, like this, **"He that believeth on Me, shall be identified by My characteristic, the works."***

1965) **God's provided place of worship 65-0425 P:75** *Jesus said in Saint **John 14:12**, "He that believeth, while he is in Me..." No wonder people say the days of miracles is passed, no wonder they say these things. **"He that believeth in Me** (not believe **on** Me, but believe **in** Me), **the works that I do shall he do also.**" Why? It's His Life. It's His dynamics in His mechanics that's in you that fires it off, makes it go and **do the works** that it promised do. Or, my life in Him, has quickened me by His Spirit, to make His Word, which is the Mechanics, **work by His Dynamics. Hebrews 13:8, "Jesus Christ is the same yesterday, today, and forever."***

1965) **Paradox a 65-0117 P:53** *Was a paradox vindicated, and it's then to be Gospel Truth; a Gospel that had promised this, and here it happened and vindicated what it was. Now, let me give you a great noble paradox here, just a minute. In **John 14:12**, Jesus said, promised that the believer that believed in Him, would do **the same works**. Is that right? God, Who makes a law or a promise, must keep that promise to be God. He does keep it. To think, the God... Why, It's a paradox itself; for God, Who makes a promise and cannot break that promise, to give that promise of the things that **He did to His people to follow throughout the age until He returned again.** "Go ye into all the world, preach the Gospel to every creature (every creature, all the world.); he that believeth and is baptized shall be saved, and he that believeth not shall be damned; and **these signs shall follow them that believe.**" He's got to keep that Word. And **because He said it, it went from His mouth, it's got to be fulfilled.** All Scripture's got to be fulfilled. So it's a paradox alone to hear Jesus the Son of God make such a statement as that, "The things that I do will you do also." Now, the Bible said in Hebrews 13:8, He's the same yesterday, today, and forever. That's a paradox, **'cause it has to be done. "Heavens and earth will pass away, but not one Word that I've ever said will ever fail,"** He said. It has to be done.*

SECTION EIGHT: *The Life of Christ in you will produce the same works of Christ."*

This section deals with quotes from William Branham that show that if the Life of Christ is in you, you will act like Christ and you will do the Works of Christ.

Jehovah Jireh 1 64-0402 P:47 *The Spirit that was in Him is on you: Eternal Life. He is the Giver of Eternal Life. He is the Redeemer to bring back that which fell in the fall in the human race, to bring*

back to God. And the Spirit that was in Christ is in you. And if the spirit of a villain was in me, I'd have guns. If the spirit of an artist was in me, I'd paint pictures. **If the Spirit of Christ is in me, the works of Christ you'll do.** Amen. That's right.

Look away to Jesus 63-1229E P:15 As I've said, "If I had the spirit of Beethoven in me, I would write songs. If Beethoven lived in me, I'd be Beethoven. See? If Shakespeare lived in me, I'd be Shakespeare. I'd write poems, and plays, and so forth, if Shakespeare lived in me. And **if Christ lives in me, the works of Christ you'll do.** It's got to be. And what is Christ? The Word. He said, "If ye abide in Me, My Word in you, then ask what you will, it'll be done," because the Word there, just needs the Light; and the Light makes it live.

God's gifts always find place 63-1222 P:36 Notice now, we find that if He identified... **The works that He did identified that He was Deity**, showed that He was. For He said, "If I do not the works of My Father, then don't believe Me." And **could not the Christian say today, "If I do not the works of my Saviour, believe me not"?** See? "As the Father sent Me, so send I you." And **if you did the works, creation works of the Father that sent Him, then it's a creation... The Christ the Creator that sends us, does the works of Christ the Creator.** See? "As the Father sent Me, so send I you. And **if I do not the works of My Father, believe me not.**" **Then the Christian today has got to do the Life that Christ did or we have a right to say, "It's not so."**

What shall I do with Jesus 63-1124M P:95 As I said, if the life of Beethoven was in you, you'd live like Beethoven. If the life of Hitler was in you, you'd live like Hitler. And **when the Life of Christ is in you, you'll live like Christ. And the works of Christ you do.** If Christ lived today He'd do exactly what the Word said He'd do today. And if the Word said that, "He is the same yesterday, today, and forever," why can't this blind ecclesiastical world see the time that they're living.

He that is in you 63-1110E P:99 But He that is in you is Christ. And **if Christ is in you, the works of Christ you'll do, if Christ lives in you.** He said so, **St. John 14:12, "He that believeth in Me, the works that I do shall he do also."** If Christ lived in you... Then Christ is the Word. Is that right? And the Word come to His prophets. See? And **if Christ lived in you, the works of Christ would be done through you, the Life of Christ would be lived through you. The works He did, the life He lived, and everything, it would live in you,** just like if Shakespeare, Beethoven, or whoever it was, lived in you. If His Life, But if you still living your own life, then your own works you'll do. See? But **if you're living the Life of Christ, if Christ is in you, "He that's in you is greater than he that's in the world."** If your doubts and frustrations about God's promise is in you, then Christ isn't there. See, you're only worked up. But **if Christ is living in you, His Word He will recognize and His promise He'll do.** See? He'll do.

Go wake Jesus 63-1103 P:70 If Beethoven lived in you, wouldn't you be a composer of songs? the great composer Beethoven? Say, "Beethoven lives in me." Then you'll do the works of Beethoven. You'll write his music. Certainly. If it lived in you, you would certainly do that, because the spirit of him lived in you. Then if Christ lives in me... My. **If Christ lives in me the works of Christ will be done through me.** Certainly. If Beethoven lives in you, the works of Beethoven will be made known. **If Christ lives in you, the works of Christ will be made known,** for He is the same: same. He can't change. Remember what I said? He's eternal. He can't change He's the same yesterday, today, and forever. Oh, then call Him on the scene. Are you afraid to? Is men of this hour, is men of this day afraid to call Jesus on the scene, to say, "Lord, You promised it. Now do it."

Greater than Solomon is here 63-0605 P:82 And if you are a Christian, the Life of Jesus Christ is in you, because it is the Holy Spirit. You believe that? And then the Holy Spirit...If I told you that the spirit of John Dillinger was in me tonight, you'd expect me to have guns out here and be a robber, like he was. If I told you the spirit of some great artist was in me, you'd expect me to be able to paint these mountains here just like they look, 'cause the spirit of that artist is in me. And if I tell you that the Spirit of Christ is in me, He said Himself **you'll do the works of Christ.** **St. John 14:12 said, "He that believeth on Me, the works that I do shall he do also; greater works than this do."** I quoted that once and a man said, "Sure, we do greater works. We preach the Gospel to all the world. He didn't do it in His day. "I said, "Just

show me the works that He did first, and then we'll talk about the greater," See? Ninety percent of the world hardly knows nothing about Jesus Christ. Millions dying every year that never heard His Name. It's less evangelized today than it ever was. Hearing them talk about greater works, preaching the Gospel, certainly not.

Countdown the 62-1125E P:54 Now, He said, "*He that believeth on Me, the works that I do shall he also.*" He cannot change that decision. He said, "*These signs shall follow **them** that believe.*" **If the Life of Christ be in you, if the mind of Christ, then we're concerned and do the things of Christ.** He said these signs that He done will follow **every believer** that believes in Him.

Awakening Jesus 63-0117 P:82 He said, "*It's not Me that doeth the works. It's My Father that dwelleth in Me, He doeth the works.*" Now, we believe that, don't we? Now, if I told you the spirit of a gangster is in me, you'd expect me to have big guns, and mean. See? The spirit of an artist, you'd expect me to take a brush and paint. **If I tell you the Spirit of Christ, then it'll do the works of Christ.** "*He that believes in Me, the works that I do...*" Just like putting the life out of one vine into another, **it'll bear the fruit of the life that's in the vine.**

Return and Jubilee 62-1122 P:39 *But in order to be a son of God you've got to be born of the Spirit of God, then you become Christ-like and do the works of Christ; then you're not funny to them people. A human acting like a human's not funny. And a Christian acting like a Christian, born of the same Spirit... You see the Pentecostal group at the beginning, that same Pentecostal group acts the same way if it's born of the same Spirit, 'cause it's born. That's why, today, that people doesn't understand the church. And the church has begin to grow cold and formal, getting after creeds and things and leaving off the following of the Holy Spirit.*

Stature of a perfect man 62-1014M P:60 *And now, we're supposed to do His work. He said, "He that believeth on Me..." (St. John 14:7) "He that believeth on Me, the works that I do shall he do also." You're beginning to reflect the works of Christ. But **so many of us try to do the works of Christ before the reflection of Christ is in us.** Now, **there's the trouble.** We find those things happening. You know it. I know it. We see these stumbles along the road. We find the scrap heaps of ministers, of Christians, piled along the road. Is because **they didn't go into it right.** And that's why I'm here this morning, is to try to teach this little church, and myself, how that **we can become the dwelling place of the living God.** How many would like to be that? The dwelling place of the living God...*

Perseverant 62-0623 P:116 *Jesus Christ the same yesterday, today, and forever. **Then if the Spirit of Christ is in us, He will do the works of Christ.** That's where my faith stands.*

Letting off the pressure 62-0609E P:64 *If I tell you the Spirit of Christ is in me, then I should do the works of Christ, live the kind of Life that He lived, a sacrificed Life for the people. That is right.*

Letting off the pressure 62-0609E P:51 *Jesus said in **John 14**, "I am the Vine; ye are the branches." And the first branch that come forth out of that Vine they wrote a Book of Acts behind it. That's right. And today, we have denominations living on the name of Christianity, but only bearing denominational fruit. That's right. But if that Vine ever puts forth another branch, **you'll write a Book of Acts behind it, because it'll bear the original life. If the Spirit of Christ is in the church, well, it'll do the works of Christ.** Jesus said so.*

End time evangelism 62-0603 P:36 *And if I told you the spirit of John Dillinger was in me, I'd have guns here and be an outlaw; because that would be His spirit in me. If I told you the spirit of an artist, you'd expect me to paint the picture of an artist. If I tell you I am a Christian, and **the Spirit of Christ is in me, or in you, then we do the works of Christ.** Jesus said, in St. John, "**He that believeth on Me, the works that I do shall he do also.**" Then He said here, "**These signs shall follow **them** that believe.**"*

Spoken word original seed 62-0318M P:97 *All right. Manifested, the works manifested the same by us, for It is the same Word. Now, **if you want to do the works of Christ, do the same thing He done.** "**He that believeth on Me shall have My works.**" What is that? Believeth what? That He is the Original Seed germ that come.*

Perseverance 62-0218 P:132 *If It's the Spirit of Christ, It'll do **the works of Christ.***

Perseverance 62-0218 P:98 *If the Holy Spirit is in the church, if this Pillar of Fire that science has taken the picture of, and so forth, that we see here in the church all the time, if that is the Spirit of Christ It'll do the works of Christ. Jesus said, "If you can't believe Me, believe the works that I do. They are the ones that testify of Me." If the Holy Ghost is still real, then the Holy Ghost will testify for Himself. **Believe the works of the Holy Spirit.***

Paradox a 62-0128A P:97 *And if I tell you the Spirit of Christ is in me, then I'll do the works of Christ. That's exactly what He said. You believe that? If you believe it, don't doubt it, God will make it manifest.*

Forsaking all 62-0123 P:86 *And if the Spirit of Jesus Christ is in me, I'll do the works of Christ because it's the life of Christ in you. See? Manifested in who? Manifested in who? He forsaken His Son-ship and became sin and took our sins, that He might take sinners and make them sons. He became me that I might become Him. He become a sinner that I might become a son of God. Oh, it--it's striking what He done. See, He taken your place that you might take His place. You're joint heirs with Him in the Kingdom. He become a sinner like you, your sins placed upon Him that He might take you and make you a fellow citizen of heaven and set you with Him in God's Kingdom. **There you are: put His Spirit in you. And if His Spirit's in you, the works that He did you'll do also.***

Unchangeable God 62-0120 P:100 *And if I tell you the Spirit of Christ is upon me, then **do the works of Christ.** Christ said that God was in Him. God was in Christ reconciling the world to Himself. We all know that God represented Himself in Christ to reconcile the world to Himself. He was Immanuel. Jesus said, "**It's not Me that does the works. It's My Father that dwells in Me, He does the works.**"*

Mark of the beast 61-0217 P:38 *And if you're of Christ, **you do the works of Christ.** That bears record and proves that it is. It's just as clear as the Scripture, I know how to say it. That's just as plain as the nose on this big face, or big nose on this face of mine, rather.*

Ten virgins 60-1211M P:129 *They were filled with the Holy Ghost (That's right.), and **their works was the works of Christ.** They laid hands on the sick and they recovered; they done all kinds of signs and miracles and wonders.*

Jehovah Jireh 2 60-0802 P:29 *Then if we are Abraham's seed, **the Holy Spirit lives in us doing the works of Christ.** See what I mean?*

Be not afraid 60-0717 P:46 *Now, we might say the same thing. If you can't believe us as servants of Christ, **believe the Holy Spirit that's with us doing the works of Christ.** Believe Him. Now...So he said, "That must have been some connection with Jehovah, because Jehovah performed a miracle and fed the people with bread when they were hungry. And our Lord, this afternoon, fed the people with bread and fish when they were hungry. It must've been something, some contact He has with Jehovah. And I'm satisfied, no matter what our church says, no matter what the Pharisees says, or the Sadducees, or any. I know that we are not deceived in this Man, **because He does the works of God.** The same kind of works that God did, **He does them also.**" I can hear the brethren across the ship say, "Amen, Brother John. That's just exactly right."*

Hear ye Him 60-0712 P:94 *That's the way Christ is doing to His Church. He's beating it, and turning it, and beating it, and turning it, and beating it. How dare a preacher to be sissy enough not to tell the Word of God and tell men and women when they're living wrong. Tell them it's wrong to wear these immoral clothes. It's wrong to smoke cigarettes. It's wrong to stay home from church. It's wrong to go to gambling, and racing, and carrying on the way the church is doing today, and playing lotteries and things. God forbid when I have to do that. No, sir. Beat that thing until... **Jesus beats it with the Holy Ghost until He sees His own reflection in it. Then you can see the works of Christ being performed in the Church; then she's ready for the rapture.** Pure gold... Do you believe that, all of you?*

Adoption or placing 60-0522E P:23 *The church has got to be so perfectly like Christ, until Christ and the church can unite together, the same Spirit. And **if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me, the works that I do shall he do also."** Jesus said that. See? Now, we're going to have... We got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? The coming of the Lord.*

We would see Jesus sirs 60-0109 P:67 *If we profess to have the Spirit of Christ, we should do the works of Christ.*

What is the Holy Ghost 59-1216 P:45 *They knowed **the church was to receive power that would work in the church the same works of Christ**, because as a shadow becomes deeper and deeper and reflects more... You take a shade; farther away from the shade, the least reflection you get of the shade. After while the shade gets closer, closer to the tree, and the shade is the same thing.*

Be certain of God 59-0708E P:49 *If I had the Spirit of Christ, **I'll do the works of Christ**. Jesus said, "**If I do not the works of My Father, then believe Me not.**" And **if the church does not do the works of Christ, then don't believe that church**. Jesus said, "These signs shall follow them that believe." And **we've perverted it by works of man, doctrines of man**. The Bibles said, "In the last days, they'd be heady, high-minded, and lovers of pleasure more than of God, truce breakers, false accusers, incontinent, and despisers of those that are good." You say, "Them's communists." No, **them's Christians, so-called, and church members**. "Having the form of godliness, but **denying the power thereof**." Saying, "Oh, God did that in another age, not this age." The Bible said, "From such, turn away." We're living in that day.*

God's provided way 59-0415A P:41 *What is this robe? **When you wear the robe of Christ, you should have the Spirit of Christ in you. And the Spirit of Christ will act like Christ. It will do the works of Christ**. It will be gentle, long-suffering, goodness, mercy, meekness, patience, with the Holy Spirit. Love, joy, peace, long-suffering, that's the Spirit of God that comes when you're robed with His righteousness. **His Spirit lives within you**.*

Blind Bartimaeus 59-0408 P:43 ***The Spirit of Christ is in the Church; It'll do the works of Christ. It's got to; it's the same Spirit**.*

Have faith in God 58-0510 P:50 *If I say, "**The Spirit of Christ in me,**" then it produces the works of Christ. He promised it.*

Door to the heart 58-0316E P:92 *If it's a sinful vine you're hooked into, it'll bear sin. If it's a church vine, it'll bear churchianity. **If it's Christ, it'll bear the works of Christ**: got to. "I am the Vine; ye are the branches." And now, He only has hands, mine and yours, eyes, mine and yours. He is the same yesterday, today, and forever. And let me say this as I'm leaving tonight.*

Love 58-0313 P:62 *Any spirit, anything, **any life will bear record of itself**. Now, if that Angel of God Who's picture you see here, **if that Angel of God is the Christ, it'll bear the works of Christ**. How many knows that? **It'll bear the works of Christ. If it don't bear the works of Christ, then it isn't Christ**. If I had the spirit of John Dillinger, I'd have guns; I'd be a...?... character. **Whatever spirit you are, that's what bears your record**.*

Jesus Christ the same 58-0312 P:31 *If a Christian church is the branch that's in Christ, **they'll do the works of Christ and bear the Life of Christ**. "By their fruits you shall know them." Now, then the way that He is today, He's here in the form of the Holy Spirit, **working through His Church, performing the same things that He did there**. That makes Him the same yesterday, today, and forever. **His Life, the Life that was in Christ, which was God, produced the kind of a life that He lived then, that same Life comes into His churches, His church members**, since they have been purged by His Blood and given the Holy Spirit access to work through them, **bears the same fruit that He bore**. So therefore, the world can see then that Christ is the same yesterday, today, and forever.*

Will church go before tribulation 58-0309E P:48 Now, the Lord Jesus, when He was here on earth, **the works that He did**, which we've just quoted, He promised that He would come again before the end of time and would do the same thing. He said **He would do it through His church**. Now, He said, "I am the Vine. Ye are the branches." Now, the vine doesn't bear fruit. **The branches bears fruit**. Now, if it's a pumpkin vine, it'll bear pumpkins. If it's a watermelon vine, it'll bear watermelons. If it's a cantaloupe vine, it'll bear cantaloupes. If it's a grapevine, it'll bear grapes. **If it's a Christian vine, it'll bear Christ, the life of Christ, the works of Christ. See? Then our spirits has to be energized by something.** I'm so glad to be in Him, tonight.

Hear ye Him 58-0301E P:87 If I tell you **the Spirit of Christ is in me, you'd expect me to do the works of Christ. That's right. That's what the churches look to, not to have creeds, but to have the Spirit of Christ.**

Hear ye Him 58-0209A P:37 And if the new life that you think you've received doesn't pattern with God's Word, you've got the wrong life in you. **The life of Christ will produce the works of Christ, will produce the faith of Christ, will make you act as Christ, make you love Him.** He will be first in your life. **Your objectives, your motives, and everything will be all-together different.** It'll be for the glory of God.

Queen of Sheba 58-0125 P:44 If I say, "The Spirit of Christ is in me," then **I must do the works of Christ.** Jesus said, "The Father has sent Me, and **if I do not the works of God, then believe Me not.** But if I do the works, and you can't believe Me, believe the works that you might be saved." How plain. Your objective right, your motive right, sincerely, dumped out of self, and yield yourself to the Holy Spirit and watch what He will do for you.

I stand at the door and knock 57-1208 P:56 and if a spirit of the devil is in you, you'll do the works of the devil. If John Dillinger's spirit was in you, you'd pack guns and kill people. If the spirit of anything was in you, it'll make it act like the person. **If the Spirit of Christ is in you, it'll act like Christ. It'll do the works of Christ.** "He that believeth on Me, the works that I do shall he also." There you are.

Sirs we would see Jesus 57-0804E P:34 That was Jesus yesterday, if He's the same today, He has to be the same. He will do the same; He will act the same. And **if His Church has got His Spirit, they'll be like Christ.** If I told you I had the spirit of some outlaw in me like John Dillinger, you'd expect me to have big guns and be dangerous to be around me, if his spirit was in me. If I told you I had the spirit of some famous artist, you'd expect me to be able to catch the waves or the sunset and so forth, and paint like that artist, if his spirit is in me. Oh, I hope this goes home. But **if the Christian Church has got the Spirit of Christ, they'll do the works of Christ; Christ said so. If the Spirit is in the Church.** What faith are you to contend for? We're just Christians by profession. We might be Christians by cold formal profession; we might be Christians by radical, enthusiastic, hysterical faith. But **a real Christian, the Spirit of Christ produces the Bible again, for it's His Spirit.**

Faith once delivered to the saints 57-0610 P:27 The spirit that was in you, controls you. And **if the Spirit of Christ is in us, the body of Christ will be Christ-like in it's feelings in it's actions.** Whatever it is, it'll be Christ-like. It'll do the works of Christ. **God wants to work in the body of Christ as He did in the physical corporal body of the Lord Jesus. He wants to work in this body of Christ,** if He can only get them to a place where they'll stand still long enough, that He can place them on the foundation of His Word so He can work. God cannot work contrary to His Word.

God in His Word 57-0323 P:53 Something is going through your heart. What is it? It's the Holy Ghost feeding on the Word of the living God. It's God in His people. You believe that He's here? I believe He's here just in as much power as He ever was in anywhere in the world. Oh." Yet a little while and the world sees Me no more. Yet you'll see Me, for I'll be with you." He said, "As the Father has sent Me, so send I you." The Father that sent Him, come in Him, and went with Him, and stayed with Him: stayed with Him in death, stayed with Him in the resurrection. And as the Father sent Him and went with Him,

He's sending us, and going with us, and performing the works of Christ as Christ performed the works of God, going with us through death, and raise us up at the last day. God's in His people.

Where I think Pentecost failed 55-1111 P:44 *And If I've told you the Spirit of Christ was in me, I have to do the works of Christ. And if you profess to be a Christian, depart from sin and selfishness and tempers, and live like Christ did, a peaceful, humble, God-blessed life. Amen. That's right.*

Ministry explained 50-0711 P:12 *And if we had the Spirit of Christ, then we do the works of Christ. And the Spirit that was upon Him, He said, "A little while and the world seeth Me no more; yet, you'll see Me, for I'll be with you, even in you to the end of the age."*

SECTION NINE: "Greater works shall he do"

This last section deals with those quotes where brother Branham identified his ministry with the greater works of John 14:12

1958) Queen of the south 58-0620 P:50 *And, friends, I say unto you, that a greater than Solomon is here tonight. The Holy Spirit is here. When Jesus was here, which was far beyond Him, when He was here in His first form as a body of flesh, they called Him a devil. **The Spirit that was working in Him, the Spirit of God discerning the thoughts**, a million times more than there was in Solomon... And I want you to notice, watch the things that Jesus done and compare it with one single meeting. **There's more done in that respect in one night's meeting, then there is in the entire life of the Lord Jesus.** Why? Because "A little while and the world seeth Me no more; yet ye shall see Me, for I will be with you, in you to the end of the world. And the works that I do shall you also, and more than this shall you do, for I go to My Father." I know King James says "greater." **There could be no greater**; the right translation is "more." 'Cause God's universal, now in His whole Church, the world around. He was only in one Man then, His Son. And here He is tonight in the power of His resurrection, moving in a little bunch of people like this, performing, and working, and doing the very same things that He did when He was here on earth. And if the Queen of Sheba, when she stands in the judgment and condemns that generation, what will she do to this generation? Think of it while we pray; let us bow our heads.*

1958) Jesus Christ the same 58-0214 P:47 *You have to know it by the Spirit. Flesh cannot do those things. What is it? The vine, the branches, **the same life that was in the vine comes through His branches**. He feeds the branch through His vine. That's how He declares Himself to be the same yesterday, and forever, for He said, "I'm the Vine." The Holy Spirit now, **Christ in Spirit form in you, energizing you with His Spirit to believe God**, and He's everything that He does, **He manifests Himself just like He did in the Bible times**. "The works that I do, shall you also. A little while, and the world won't see Me no more (How many knows He said that? That's the unbeliever.), yet ye shall Me (the believer), for I (**I,' personal pronoun**), I'll be with you, even in you, to the end of the world." Jesus Christ, the same yesterday, today, and forever. "The works that I do, shall you do also." Now, the word there in King James says, "**Greater works than this will you do.**" But if you'll run that back to the Greek Lexicon, you'll find out that it doesn't mean, "greater," it means "**more**." You couldn't do greater. **He stopped nature; He healed the sick; He raised the dead; He done things**. Well, there could be no more done. **But you could do more of it**, because He would be in His church as the vine in His branches, or whole world around...?... the same thing.*

1958) Jesus Christ the same 58-0207 P:21 *Jesus said these words, "The works that I do shall he do also." Saint John, I believe it's 14:7. "The works that I do shall he do also; greater..." The right translation is **more**. You couldn't do any greater. **A greater in quantity, but not in quality... He raised the dead, stopped nature**. He just did everything. So **it would more than this**, because then the Holy Spirit would be working through the church throughout the universe. "**More of the same works will you do**; because I go to the Father. And I'll come again, and be with, in you."*

1959) Let us see God 59-1129 P:76 *Now, this Angel of the Lord, **if It doesn't perform and do the same works that Jesus did, then it's not the Spirit was on Jesus**. But if It does the same works that Jesus does; because He said, "**He that believeth on Me, the works that I do, shall he also**." You know the Bible*

says, same chapter, John 14, *"The works that I do, shall he do also; even more than this shall he do, for I go to My Father."* I know the King James puts it **"greater."** It couldn't be no greater; the original says **"more."** 'Cause **He stopped nature; He raised the dead;** well, it's just everything. You could do no greater than He did. But **the church would do more of it, because while we're having a meeting here, they're having a meeting in Africa; they're having them in Brazil; they're all around the world (See?);** 'cause it could be more. God was manifested in one Person then, His Son Jesus; **now He's manifested in His church universal, but the same Spirit doing the same works. One day...**

1959) From the beginning it wasn't so 59-1125 P:52 Oh, just think now, just in a moment. Think, in a moment the words that I've preached God has to speak if they're truth, or if He doesn't, then I've misrepresented Him. And if I've misrepresented Him, His Word has misrepresented Him. Did not Jesus say in John 14, *"He that believeth on Me, the works that I do shall he do also."* I said that to a man one time, he said, "Oh sure, we got great churches, denominations; that's the works that He didn't do." I said, "He said, *'The same works that I do, shall you do also. Greater than this shall you do.'*" **You show me the works that He did first, then show me the greater.** In the original translation doesn't say greater; it says more. **More than this, 'cause the Holy Spirit would cover the whole earth at that time, this time now. "More than this shall you do, for I go unto My Father."** (Notice in brother Branham's comment to the man he distinguishes between the works and greater works showing there is a difference between them. The difference is in the volume.)

1960) Queen of Sheba 60-0110 P:46 Oh, my. I believe the honest in heart wants to see something real. Words are fine, but will that Word work? If God made a promise of healing, will it work? If He made these promises, will it work? If He said, *"The things that I do shall you do also, and more than this 'cause I go to My Father,"* would it work? I know the King James says **"greater,"** but nothing could be, if you'd watch the original, it said **"more."** **He stopped nature, raised the dead. You could no greater, but you could more of it.** He was in one person then, His Son, God was, Jesus. And **now He's in the church universal around the world. "More than shall you do because I go to My Father."**

1960) Show us the Father and it will satisfy 60-0731 P:83 You say, "Well, Jesus said, *'The works that I do, shall you also, greater.'*" "Well," you said, "He said, *'Greater.'*" "Well, let's see you first do the works that He did, then do the greater. You do the first works He did. That's it; then you'll do the greater. See? Let's see you do the first things He did. *"The works that I do shall he also."* Then greater, if you'll take the translation, it says, **"More than this shall he do."** 'Cause he couldn't do any greater, 'cause He did about everything could be done. But now, if this woman... Now, I'm just going to pray for the rest of the people down the line. But the people might know that the Holy Spirit is here. Now I'm just going to see if God will give us the vision for this woman. Now, if you catch what brother Branham is saying here, he specifically distinguished between the works and greater works. He says, *You do the first works...*

1961) Mary's belief 61-0121 P:33 We're looking for a Messenger. That Messenger is the Holy Spirit. The Bible said, *"A little while and the world won't see Me no more (Jesus did), yet ye shall see Me, for I'll be with you to the end of the world. The works that I do shall you do also. More than this shall you do, for I go unto My Father."* Now, the word there **"more,"** in the right translation... I'm using it there and **"more,"** because it said in the King James **"greater."** Who could do any greater? **He raised the dead, stopped nature, done everything. But then He was is in one Person.** All of God was bottled up into one Man, **Jesus Christ. But in this time He's across the universe in His church, doing more of it, the same works.** *"The same works that I do shall they do also. More than this shall I do, because I return back to the Pillar of Fire that I was before I was made flesh and dwelt on the earth. I showed Myself alive by the same works and the same manifestations I did."* That is exactly right. Jesus said, when He was here on earth, *"I come from God and I return to God."* Is that right? All right. If He was God...

1962) Perseverance 62-0608 P:101 Now, you sick people again out there, now, I can't go down through discernment through that line. You know, it would take me right off the platform. One little woman

caused the Son of God to say He got weak, and Him the Son of God. What do you think I would be, a sinner saved by His grace? I couldn't even stand one of them if He didn't say, "**The works that I do shall you also, and more than this shall you do.**" I know the King James says "**greater**" but it's actually "**more.**" See? Greater, He couldn't do no greater. He **raised the dead, stopped nature, done everything.** See? **So it's just more of it, because there'd be more people. The Spirit was just in one man there. Now, it's universal around the world in all of His people. Believe.**

1962) Greater than Solomon is here 62-0628 P:34 Now, we got resurrection by history. But then we got resurrection by sign, that **Jesus Christ lives tonight in His church.** He's not dead; He's alive. **Saint John 14:12,** Jesus said, "**He that believeth on Me...**" Not, "professes to believe," but He said, "**He that believeth on Me, the works that I do shall he do also. More than this shall he do, for I go to the Father.**" Now, I know King James says here, "**greater.**" They couldn't do no greater. He **raised the dead; He healed the sick; He stopped nature; He done everything.** But the right translation in the original Hebrew, yet it says, "**more than this.**" That is, **Christ was in one Man there, and Christ is in His church universal now.** "**More of the same works will you do, for I go to My Father.**" "A little while and the world (cosmos, world order) sees Me no more. Yet ye shall see Me, for I (And 'I' is a personal pronoun as I have said.) I will be with you, even in you (How long?) to the end of the world." "Jesus Christ the same yesterday, today, and forever."

1963) Jesus Christ the same 63-0627 P:100 Now, if Jesus is the same yesterday, today, and forever, as I've told you, and you know that I'm not a theologian, I'm not a preacher, as what I call like your pastors here anointed to preach this. That's their call. This is my call, now anointed with the Holy Spirit to let God flow through His people. See? Now, will you believe it? If He'll show Himself among His people tonight, that He promised, "**A little while and the world won't see Me no more. The unbelievers won't see Me.** (No, they're out there in Sodom.) **But you shall see Me, for I'll be with you, even in you.** (See?) **The works that I do shall you also. More than this shall you do.**" I know the King James says "**more,**" but you get the "Emphatic Diaglott" and see if it don't say... King James says, "**greater.**" You couldn't do no greater. Nothing could be done any greater. He **healed the sick, raised the dead, stopped nature, done everything there was.** "**But more shall you do.**"

1963) God's gifts always find place 63-1222 P:35 Did Jesus, when He was here... Now, this is for thinking, now for probing rather. Notice, just for thinking, Jesus said, in St. **John 14:12,** "**He that believeth on Me, the works that I do shall he do also and greater than this shall he do, for I go to My Father.**" Did you notice that? Notice, now, **that was the Son of God promising to the believer, that greater things than He did; in these last days that the believer would do greater things than He did. St. John, 14th chapter, 12th verse.** Is that right? Do you believe Jesus said it? Notice, when Jesus created bread, He took a piece of bread, and created bread that had already been bread. When He created fish, He took a fish that was first created a fish, and put another fish out of it. Is that right? He took water, which will--potentially would've become wine, and made wine out of it. Is that right? But we've seen Him in our midst in this last days, create things right out without anything standing there. Is that right? **He can create a squirrel where there is no squirrel.** That's right. Oh, He remains God. He's just as much Deity today as He was then and ever was, or ever will be. He's still God, and challenging hearts to believe it, "**Greater things than this you do, without anything to hold and break off of. Speak it, and it'll be so.**"

1963) Man that can turn on light 63-1229M P:103 Now, watch. Listen close. Get on your... I pray that God will open your heart and your mind, understanding, so that you'll understand without saying it's too much here. Notice. He said one day... **Let's see some of the great work He done.** Let's just stop for just a couple of things. Let's think. One time He said, "You feed them something to eat." They said, "We have none." Said, "What have you got? Bring Me what you've got." And they said, "We have five barley loaves and two fishes." He said, "Bring them to Me." And He took the original five barley loaves and begin to break the loaves. And from the original He made bread that fed five thousand. Is that right? Then He said, "Have you got a fish? Hand Me the fish." It was a fish to begin with, and He took off that fish another fish, and another fish, and fed five thousand. Is that right? **But in the last day He had**

nothing; He just spoke and said, "Say it'll be there," and it was there without anything in it. He never had a squirrel; there was none there. He just said, "Let there be," and there was. Oh, His Word's infallible. It has be fulfilled. I could tell you things that would shake you. See? It's there when He says it's there. Let Him say it. See? Just exactly. See?

1963) Be not afraid 63-0607 P:107 *Now, this lady here, would you look this way just a moment? We're strangers to each other. We don't know each other, but Jesus Christ knows us both. Well now, if the Lord Jesus will reveal something like He has, say to the woman, "You had five husbands," and you have a tumor, ulcer, cancer, you've got domestic troubles, or whatever it is, you'd know it'd have to come from God, wouldn't you? See, He just told that woman one thing, and the whole city repented. And here He is doing more now, for He said, "The works that I do shall you do also; and more than this shall you do." I know the King James says "greater," but the Emphatic Diaglott says "more." Couldn't do any greater. He stopped nature, raised the dead. **You just do more of it. See? Quantity, instead of quality.***

1963) Man that can turn on light 63-1229M P:104 *See, the east--the west here has come back and met the east. It was Moses even picked up sand and said, "Let there be fleas," and so forth like that upon the earth. But in this last day He doesn't take anything (See?), just the Word. "Let it be, and it is." What's said, that's the way it'll be. I want to testify of some of those things tonight (See, see?) of what's happened that you can see He's still God. His Words cannot... "These works that I do, shall you also, and greater than this shall you do. I took a fish to make a fish. You don't even have to have a fish." He's still God. It's still the same Son, the same Son of God that took a fish off of a fish. It's the same Son of God today. "These works that I do shall you also; even greater than this will you do." **It'll be magnified. "Greater than this shall you do."** And people refuse to see it. Greater works...*

1963) Man that can turn on light 63-1229M P:101 *And He's the same yesterday, today, and forever; Hebrews 13:8 says He is. He's the same today as He was then, because He does the same thing that He did. The same Word that Christ...Listen, I want to ask--just take you now, and let this be personal. I don't know; I'm going to decide whether to turn that off now or not (See?) for that tape. I'll just let it stay there. I want to ask you something. Watch this. See? He is the same yesterday, today, and forever. Watch, His works that He did manifest itself. Now, listen close. When He stood there in **John 14:12**, He said, "The works that I do, shall you do also. Greater than this shall you do, for I go unto My Father." Now, He said it. Heavens and earth will pass away, but that Word will never fail. Now, if we're at the last end of the age, where is them greater works going to come? See, see? We're here. We haven't got...*

1964) Shalom 64-0119 P:47 *The Word is Light when It's vindicated. Until the Word, it--that's promised for the day is a-vindicated, then it is not Light. It cannot be. If God said, "Let there be light," and no sun come in existence, there's no sign of light. But when God said, "Let there be light," and there was light... When God promised a Messiah, Messiah come, then His Word was fulfilled and He was the Light of the hour. When He promised Noah, and He promised the others, and on down, they was the light of the hour. And there's a Light of the hour today; that's Jesus Christ in the power of His resurrection, His Word that's promised for this day. "The works that I do, shall you also; greater than this will you do, for I go to the Father." **Greater works, greater things than He did?** You believe it? I believe it. It seems humble. It seems like it goes over the top of people's head. Look when He was here on earth. **How could you do greater works?** I've translated that, many times, "more," but the same thing. "Greater," He said in **St. John 14:12**, "greater works than this shall you do."*

SECTION TEN: Additional quotes "The Works That I Do"

What Hearest thou Elijah 59-0412E P:36 *Jesus said, "These things that I do shall you also. These works that I do, shall you also," the same works, only more of it. It would be in the universal church around the world. Where now it could only be in one place, that was in Christ. But when Christ is in His church, the same works that He did will be going on completely around the world, all the time. 37 What we fail to see is to listen to that still small voice that speaks to us, then wrap ourself in His righteousness, and walk out saying, "Lord God, did You speak to me? Does it mean me, O Lord?"*

What is the attraction? 65-0725E P:55 Let's take **John 14:12**, of the New Testament, Jesus said:... **He that believeth on Me, the works that I do shall he do also**;...Also in Luke 17:22 to 30, He said: As it was in the days of Lot, before Sodom was burned, so shall it be at the return of the Son of man, that day when the Son of man is being revealed. Oh, just look at the Scriptures! "The Son of man," Jesus Christ the same yesterday and forever, grewed a-past denominations, grewed into the top of the tree. What did He say in John 14, or 15? **"Every branch that's in Me that doesn't bring forth the fruit, it'll be cut off and pruned, thrown into the fire and burned. But every branch that'll bring forth fruit, it'll be purged."**

Shalom 64-0119 P:34 Your life proves whether Jesus is with you or not. Your life shows whether He's occupied here, or whether He's still in His heavens or not, whatever you are. **"The works that I do shall you do also."** How could you have Christ in you, and then the very Spirit in you deny His Word, take up a creed instead? It can't do it. He would defeat Himself by denying His Own Word. Just because somebody put a wrong interpretation to It? You got a Bible, you can read like anybody else. Be sincere. David said, "Put Him always before your face." Know that when we're meeting this new year, we're meeting it in the power of the resurrection of Christ. "He's always before me. I shall not be moved."

Spiritual food in due season 65-0718E P:50 Notice, there was meal in the barrel. Every time she went after meal, there was meal in the barrel. There was oil in the cruse, every time she went for it. Why? Meal represented Christ in the meal-offering. The burrs had to be set just right to grind every one of them. Every burr of this meal exactly the same, showing that He is the same yesterday, today, and forever. That was the Word, the Bread of Life following the message, to vindicate the Word. So is it today, friends. So is it today, that the Bread of Life that the children eat on, follows the Message of God, to sustain them during the time of the drought. What if He stood in our presence today? What if He stood in our presence right now? He would act and do just exactly like He done the days when He was in flesh here on the earth. The Bride is part of the Husband; the church is the same as Christ. **"The works that I do shall you do also."** And it is the Word that done it. He told us that **the things that He did that we would do also.**

Perseverant 64-0305 P:44 No, she wasn't a hybreed, as a so-called crop of believers is today. What did she do? She admitted He was right. The Word and faith always admits the Word is right. Amen. If your faith don't punctuate every Word of God's Word with "amen," there's something wrong with your experience. The Bible said He's the same yesterday, today, and forever. If it don't say "amen" to that, then there's something wrong. Jesus said, **"The works that I do shall you do also."** If it don't say "amen" to that, then there's something wrong. If it don't punctuate every Word of God's promise, with an "amen," there's something wrong.

Turn on the light 64-0125 P:26 But, you see today, we find the people like it was somewhat in that day there: trying to live back in a glare. The church should ripen as the wheat ripens, that man shall live not by bread alone, but by every Word of God, the Bread of Life, not just part of the Word, every Word of God, every age. Just don't stay and eat beans and potatoes all the time. There's other things goes with it, as we go on into the full course of God's great Dinner that's set before His people, the power of the Holy Ghost, the--the rejoicing of It, of the power and the Spirit that has been given. **"The works that I do shall you do also. Because I live, you live also."** The promises that Jesus made to His church, and yet today we find people trying to go way back into some other age that's gone by.

Shalom 64-0119 P:90 Where do you see Jesus in David? When the Word was made manifest through him. How do you see Christ, God in Elijah, in that chariot going into heaven, see Jesus in Elijah? 'Cause the Word was vindicated. How do you see It in Moses? Jesus was in Moses. The Bible said so. See? That's right. He was the burning bush that was with Moses in the wilderness. **How will people know Jesus Christ? When they see Him in you, when they see Jesus in you.** For He said, **"The works that I do shall you do also. Greater than this shall you do, because I go to My Father."** Is that right? That's how they, world knows.

Token the 63-1128E P:28 "And these signs shall follow them that believe," not just professors, but identified believers. "They may not follow. They probably will, and perhaps they will"? Jesus said, "They shall follow them that believe." Just absolutely impossible for it not to happen. "**The works that I do shall you do also.**" That's the identification. Jesus' identification was to manifest the Word of God, which He was. And **the Church's identification today is to manifest the promised Word of this day by the same Spirit that manifested and quickened the Word then. The same Spirit quickens the Word to the believer today and manifests the same thing, showing that the Token is on this person, which is the resurrected Life of Jesus Christ living in His believer. Oh, that ought to set a church afire. And that's true, just as true as it could be.**

Perseverance 63-1116E P:54 And nothing can bother the Church of the living God as long as we can feel that Holy Ghost, the Covenant of God's Word in our hearts, the Pentecostal blessing. "**For the works that I do, shall you do also.** The Life that's in Me, will be in you. As the Father hath sent Me, so send I you." The Father that sent Him, come in Him. **The Jesus that sends the man, goes in the man. It isn't the man; it's Jesus. It wasn't Jesus; it was God.** "**As the Father sent Me, so send I you.** Lo, I am with you always, even to the consummation. I'll be with you to the end of the world. And **the works that I do, shall you also.** A little while and the world won't see Me no more; yet ye shall see Me (the believer), for I'll be with you, even in you, to the end of the world," Jesus Christ. As long as I can feel that Spirit of God around, something's going to happen. I can see people that'll believe It, that will reflect the praises and glory of God.

Christ is the mystery 63-0728 P:212 Notice, notice. And the "Father that sent Me" went with Him. The Father that sends--the Jesus that sends us goes in... "A little while and the world won't see Me no more, yet ye shall see Me, for I (personal pronoun, 'I' the Person, Jesus) will be with you, even in you to the end of the world. **The works that I do shall you do also.**" Now, go back and see what He done; then see what you do, and then compare yourself.

Look 63-0428 P:53 but the life comes when you're, been born again by the Blood of Jesus Christ. The germ, the... "**The works that I do shall you do also. He that believeth on Me, though he were dead, yet shall he live: whosoever liveth and believeth in Me shall never die.**" **There's that life of God.** As a son of God, born by the Blood of God, The same Holy Spirit that wrote this Bible will focus **It right back into you again.** There's not a denomination or a creed that can do that. Only God Himself can take a-hold of **the camera of your eyes and let you see what God is, and what His purpose is.** Yes, sir, certainly.

Identification 63-0123 P:51 **We've got to take the entire full Gospel.** We must, And now, being that we have identified ourselves as full Gospel people, let's mold our character. **We're invited to be molded in His Image, that we might reflect His Presence.** "And **the works that I do, shall you do also.** The Life that I live, so shall you." We're invited by God to take Him as an Example, and let our character be molded like His. What a thing. My. Then when we let His character be in us, then we have become sons by having the mind of Christ: mind, which is His character. Your mind makes your character. "Let the mind," Paul said, "of Christ, this mind that was in Christ be in you." **Let that mind of Christ be in you. It molds the character of a son of God.**

Zacchaeus the businessman 63-0121 P:42 He's not dead. He's alive, just as much here in this place tonight as He was on the shores of Galilee. "Lo, I'm with you always, even to the end of the world. **The works that I do, shall you do also.**" If that isn't so, then He was a false Messiah; He wasn't the Messiah that He was supposed to be. But **if He does maintain and keep His promise, He's still God that makes Himself known to the people.** He'd have to do the same things He did. That's His way of doing things. He'd have to show Himself the way He did then. **Hebrews 13:8**, Paul speaking to the Jews, he said, "**Jesus Christ is the same yesterday, today, and forever.**" Therefore He must be **the same in principle, the same in power, the same in everything,** that He was. He must be the same today.

Influence 63-0112 P:65 Oh, could I say this morning that same Messiah in the form of the Holy Ghost is right here now (Don't miss it, church.), showing the same signs, and same thing. "**The works that I do, shall you do also.**" Same signs, it has to be. If a life is in a grapevine growing... If you could transfer

the life of a pumpkin into a grapevine, why, it would grow a pumpkin, or watermelon, whatever life is in it. And **if the Life of Christ has been transferred into you by the Holy Spirit, you bear the fruit, you live the life.** So you see, if we're bearing pumpkins over here, and should be bearing grapes, there's something wrong. See? So get that life out of you. You don't have to take that. The transfusion's open this morning. **"There is a fountain filled with Blood, drawn from Immanuel's veins, where sinners plunge beneath the flood."** Impersonators can plunge there, and lose all their impersonation, and get something that's real. And then your influence will be greatly among the people, in the Presence of God. The woman went in action.

Absolute the 62-1230M P:66 Then when we know that **our actions is exactly with the Word**, we know **our teaching** is perfect with the Word, adding nothing or taking nothing, just the Word; and we see **the same results** that others who anchored to the same Word living up in our life, then your anchor holds. The Life of Christ being reproduced in almost an incarnate way through you as it was in Christ, because it was God in Christ reconciling the world to Himself. And you see God in yourself holding that same keel on the Word, just exactly the way Jesus did, and you see His Life...**"The works that I do shall you do also. He that believeth... (Not him that maketh believe, he that thinks he believes, but he that believeth) He that believeth on Me, the works that I do shall he also."** Why? He's anchored to the same Rock. What was the Rock? The Word, always. You're anchored there.

Way back the 62-1123 P:68 **"These signs shall follow them that believe. The works that I do shall you do also.** Christ in you, the hope of glory. **Let the mind that was in Christ be in you."** **If that same mind's in there with the same power that's in there, you'll do the same works that He did.** If you take all the poison out of it, and all the hurt...Somebody, say, "I'm afraid to tell you..." Sissy. **God wants men.** "I don't like to say..." Oh, some... Need to have... I don't know what. They need inoculation. Yes, sir. What we need, inoculation. Yes, sir. It's for you, and to your children, them that's far off.

Why against organized religion 62-1111E P:65 Do you think I could stand on the platform here, take a thought and tell a man back there, "His name is John Doe and he come from so-and-so a place; he done this. And he married another woman back there, and twenty years ago, and he had children by this woman. He has to take this thing back, and do that," you think, taking thought I could do that? No such wisdom in this birth here on earth for that. It's beyond that. It has to come from above. Then **when you're born of the Spirit above, the Life that was in Him Who did do those things, said, "The works that I do, shall you do also."**

Stature of a perfect man 62-1014M P:77 Some of them say, "Well now, the Bible said that **He's the same yesterday, today, and forever.**" And the church says, **"In a certain sense He is the same."** Oh, oh. Oh, no, you done broke the gap right there. See? Yes, sir. No, sir, **He is the same.** Yes, sir. **Jesus Christ the same yesterday, today, and forever.** There's no difference in Him at all. **He lives in His church doing the same things.** "A little while," as I quoted awhile ago, "A little while and the world seeth Me no more, yet ye shall see Me." For He said, "I'll be with you, even in you, to the end of the world." Again He said, **"The works that I do, shall you do also."** Again He said, "I will be the vine; you'll be the branches." And **the branch only lives by the life of the vine.** Whatever's in the vine comes out through the branch. Glory. **Then Christ the same yesterday, today, and forever, it produces the Life of the Lord Jesus Christ.**

Perseverant 62-0719E P:25 And now, if that be the Angel of the Lord leading these people, **It'll produce the same thing that It did when It was manifested in the true Son of God. It'll do the same thing in the adopted sons of God.** For Jesus said, **"The works that I do shall you do also."** **If His Life is in us, It'll produce the same. And if it does things contrary to the Scripture, then it can't be the same Angel. But if It produces the same Life that It was when It was here on earth, manifested in flesh, and promised to be manifested again the same way, then It's the same Spirit, same God, by the same Word.** See what I mean? Now, then you can base your faith that that is the truth. And of the tens of thousands of visions around the world, I'll ask anyone at any time to show me where it ever failed. It doesn't fail. And it can't fail.

Hear ye Him 62-0711 P:68 *That's the reason He could smile here. Jesus had carried out every Word of it. That's it. He'd carried out just exactly to the Word, now, because He was that perfect Son. And He is the same, and He died to become the Vine, that we might become the branch, that He can energize us with His Life to make the same Life that He had, living in us. Then we'll do the same thing. Jesus said in Saint **John 14:12**, "He that believeth on Me, **the works that I do shall he do also.**" Now, we watch what He done. See, we haven't time tonight, but we'll take it up later, and **see what His works was:** maybe tomorrow night. Then, **see if He will perform that same works.** If He does, He remains the same. Now, then God would be pleased with that.*

Hear ye Him 60-0806 P:56 *Now, notice this, then when this adoption come, that boy's name was just as good as his daddy's. He was heir of all things then. All his father had, so did he have. Now, Jesus said, "He that believeth on Me, **the works that I do, shall he do also.** **He will be able to do the same things that I do.**" Now, God was proving here, what He was doing to His own Son. He'd pleased Him.*

Hear ye Him 57-0322 P:55 *Let us pray now as we bow our heads. O God, them Words ring in my ears and heart, "This is My beloved Son; hear ye Him." And here's His Words, "If I be lifted up, I'll draw all men unto Me." And again He said, "A little while and the world will see Me no more, yet ye shall see Me, for I'll be with you, even in you till the end of the world. And **the works that I do shall you do also.**" And we find that the works that You did then was what the Father showed You to do according to the Scriptures, that You have written for us. And I pray Thee tonight, Holy Spirit, to speak to every heart here in a very definite way.*

Hear ye Him 57-0125 P:44 *Not flop flop from the Methodists, to the Baptists. And flop flop to the Presbyterians, and flop flop to the Pentecostal, to the Assemblies, and to the Oneness, and to the Church of God, and to the Nazarene. Don't do that. Just set your wings; fly out. Go on up higher with God's Holy Spirit, and the gravitation loses its hold, and by an unseen force you're lifted above this chatter, chatter, chatter, chatter, "Dr. So-and-so said so-and-so." The church don't believe it's the...?... **No matter what the church says, God says it's the truth.**" **Go into all the world and preach the Gospel to every creature: These signs shall follow them that believe. Lo, I am with you always even to the ends of the world. And the things that I do shall you also. The works that I do, he that believeth on Me... And the works that I do shall he do also.**"*

Hear ye Him 57-0125 P:18 *The hope of all the ages rests there on the Person of the Lord Jesus returning the second time. He was a man, yes. But He was Divine man. **God was in Christ reconciling the world to Himself:** Jehovah's tabernacle. "Not Me that doeth the works; it's My Father that dwelleth in Me," said the Son. "He doeth the works." Another words, in that day the Father was the Vine. He was the Branch to bear the fruit of God. Now, He becomes the Vine, and we become the branch. And **all that was in God was poured into Christ...?... Here it is. But listen. All that was in Christ was poured into the Church.** "The works that I do shall you also. More than this shall you do, for I go to My Father." You see it? We are living under our God given privileges that God has redeemed us to.*

Hear ye Him 56-1215 P:69 *They say, "Days of miracles is past. He died, rose, went into heaven; that settles it." But He didn't say that. He did ascend to the Father and return back. One man saw Him after He had returned back. You know who it was? Paul. What did He look like? A Light. Is that right? On his road to Damascus... He was a Light that even struck Paul down, blinded his eyes. The Bible said that **Jesus Christ is the same yesterday, today, and forever.** Jesus said **the works that He did would continue on in the church until He come again.** Does the Bible say that? It does. "The works that I do shall ye also; more than this shall you do (more places); for I go unto My Father. I go to My Father and come again. I came from God (the Pillar of Fire that led the children of Israel.) I came into the world (and the Son called the flesh, or the Son, the flesh called the Son) I return to God," back to the Light again, and appeared over here to Paul and down in... "Doing the same work," **God in His church.** "That day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me." It's God in you, the hope of glory.*

He that is in you 63-1110E P:99 *But He that is in you is Christ. And if Christ is in you, the works of Christ you'll do, if Christ lives in you. He said so, St. John 14:12, "He that believeth in Me, the works that I do shall he do also." If you was in Christ, or if--if Christ lived in you... Then Christ is the Word. Is that right? And the Word come to His prophets. See? And if Christ lived in you, the works of Christ would be done through you, the Life of Christ would be lived through you. The works He did, the life He lived, and everything, it would live in you, just like if Shakespeare, Beethoven, or--or whoever it was, lived in you. If His Life... But if you still living your own life, then your own works you'll do. See? But if you're living the Life of Christ, if Christ is in you, "He that's in you is greater than he that's in the world." If your doubts and flusterations about God's promise is in you, then Christ isn't there. See, you're only worked up. But if the Life... If Christ is living in you, His Word He will recognize and His promise He'll do. See? He'll do.*

Adoption or placing 60-0522E P:23 *Now, notice, then the coming of the Lord Jesus is so close at hand, until the Spirit from way down in here, just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone... The church has got to be so perfectly like Christ, until Christ and the church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me, the works that I do shall he do also." Jesus said that. See?*

Love 58-0313 P:62 *A Pillar of Fire that led the children of Israel ... How many knows that Pillar of Fire was Christ? You Bible readers. How many know when He was here on earth He said, "I come from God and I go to God." How many knows that? And when He went back to God, Paul met Him after His resurrection on the road to Damascus . What was He? A Pillar of Fire again, a Light that put his eyes out. Is that right? Peter when he was praying. He come as a Light through the--the prison, went in and delivered him, opened the gates in front of him, and took him out. Is that right? He's the same yesterday, today, and forever. What will it do? Any spirit, anything, **any life will bear record of itself.** Now, if that Angel of God Who's picture you see here, if that Angel of God is the Christ, it'll bear the works of Christ. How many knows that? It'll bear the works of Christ. **If it don't bear the works of Christ, then it isn't Christ.** If I had the spirit of John Dillinger, I'd have guns; I'd be a...?... character. **Whatever spirit you are, that's what bears your record.***

God's gifts always find place 63-1222 P:36 *Notice now, we find that if He identified... The works that He did identified that He was Deity, showed that He was. For He said, "If I do not the works of My Father, then don't believe Me." And **could not the Christian say today, "If I do not the works of my Saviour, believe me not"?** See?" As the Father sent Me, so send I you." And if you did the works, creation works of the Father that sent Him, then it's a creation... **The Christ the Creator that sends us, does the works of Christ the Creator.** See? "As the Father sent Me, so send I you. And if I do not the works of My Father, believe me not." Then **the Christian today has got to do the Life that Christ did** or we have a right to say, "It's not so."*

Go wake Jesus 63-1103 P:70 *If Beethoven lived in you, wouldn't you be a composer of songs? the great composer Beethoven? Say, "Beethoven lives in me." Then you'll do the works of Beethoven. You'll write his music. Certainly. If it lived in you, you would certainly do that, because it--the spirit of him lived in you. Then if Christ lives in me... My. **If Christ lives in me the works of Christ will be done through me.** Certainly. If Beethoven lives in you, the works of Beethoven will be made known. **If Christ lives in you, the works of Christ will be made known, for He is the same: same. He can't change.** Remember what I said? He's eternal. He can't change He's the same yesterday, today, and forever. Oh, then call Him on the scene. Are you afraid to? **Is men of this hour, is men of this day afraid to call Jesus on the scene, to say, "Lord, You promised it. Now do it."***

Be certain of God 59-0708E P:49 *If I told you I had the spirit of Al Capone, you'd better call the police in and arrest me; I might have his gun. If I told you I had the spirit of some famous artist, you'd expect me to paint these hills out here just as natural as they are. 'Cause that's what the artist would do if I had his spirit. **If I had the Spirit of Christ, I'll do the works of Christ.** Jesus said, "If I do not the works of*

My Father, then believe Me not." And **if the church does not do the works of Christ, then don't believe that church.** Jesus said, "These signs shall follow them that believe." And **we've perverted it by works of man, doctrines of man.** The Bibles said, "In the last days, they'd be heady, high-minded, and lovers of pleasure more than of God, truce breakers, false accusers, incontinent, and despisers of those that are good." You say, "Them's communists." No, them's Christians, so-called, and church members. **"Having the form of godliness, but denying the power thereof."** Saying, "Oh, God did that in another age, not this age." The Bible said, "From such, turn away." We're living in that day.

I stand at the door and knock 57-1208 P:56 And in this Pillar of Light, Jesus said, "I came from That and I go back to That." Now, that might be out of your theology, but it's in the Bible. Jesus said it. And when He died, buried, rose again... And when Saint Paul was on his road down to Damascus to arrest the people, Jesus appeared to him again in that Pillar of Fire and struck him down. Now, it could be possible one could see it and the others couldn't see it. Them men that was with Paul didn't see it. They said, "We heard a noise, but we seen no Light." But the Light was so bright to Paul till It put his eyes out, and he was blind for certain days: Pillar of Fire. He come to--He come to Peter in the prison as a Pillar of Fire. And here He is today. And if a spirit of the devil is in you, you'll do the works of the devil. If you're an outlaw, a spir... If John Dillinger's spirit was in you, you'd pack guns and kill people. **If the spirit of anything was in you, it'll make it act like the person. If the Spirit of Christ is in you, it'll act like Christ. It'll do the works of Christ. "He that believeth on Me, the works that I do shall he also." There you are.**

Stature of a perfect man 62-1014M P:60 And now, **we're supposed to do His work.** He said, "He that believeth on Me..." (St. John 14:7) "He that believeth on Me, the works that I do shall he do also." **You're beginning to reflect the works of Christ. But so many of us try to do the works of Christ before the reflection of Christ is in us.** Now, there's the trouble. We find those things happening. You know it. I know it. We see these stumbles along the road. We find the scrap heaps of ministers, of Christians, piled along the road. Is because they didn't go into it right. And that's why I'm here this morning, is to try to **teach this little church, and myself, how that we can become the dwelling place of the living God.** How many'd like to be that? The dwelling place of the living God...

Perseverance 62-0218 P:98 Now, if I told you that the life of John Dillinger was in me, you'd expect me to have big guns out here to shoot you. If I told you the life of a artist was in me, you'd expect me to paint the picture of an artist. **Listen, church.** I'm not scolding you. See? Look, **if the Life of Christ is in the church, it'll do the... If the Holy Spirit is in the church, if this Pillar of Fire that science has taken the picture of, and so forth, that we see here in the church all the time, if that is the Spirit of Christ It'll do the works of Christ.** Jesus said, "If you can't believe Me, believe the works that I do. They are the ones that testify of Me." **If the Holy Ghost is still real, then the Holy Ghost will testify for Himself. Believe the works of the Holy Spirit.**

Queen of Sheba 58-0125 P:44 If I say, "The Spirit of Christ is in me," then I must do the works of Christ. Jesus said, "The Father has sent Me, and if I do not the works of God, then believe Me not. But if I do the works, and you can't believe Me, believe the works that you might be saved." How plain. **Your objective right, your motive right, sincerely, dumped out of self, and yield yourself to the Holy Spirit and watch what He will do for you.**

Faith once delivered to the saints 57-0610 P:27 If I told you tonight that the spirit of some person was in me, you'd expect me to impersonate that person, because the very life in me would be that life. If I told you the spirit of some great criminal was in me, why, you would expect me to be a criminal. If I told you the spirit of a painter was in me, you'd expect me to hold the brush right. When Elijah's spirit come upon Elisha, Elisha was just like Elijah. And when that same spirit come on John the Baptist at nine years old, it even drove him into the wilderness. **The spirit that was in you, controls you. And if the Spirit of Christ is in us, the body of Christ will be Christ-like in it's feelings in it's actions.** Whatever it is, it'll be Christ-like. **It'll do the works of Christ.** God wants to work in the body of Christ as He did in the physical corporal body of the Lord Jesus. He wants to work in this body of Christ, if He can only get

them to a place where they'll stand still long enough, that He can place them on the foundation of His Word so He can work. God cannot work contrary to His Word.

Forsaking all 62-0123 P:86 *There you are: put His Spirit in you. And if His Spirit's in you, **the works that He did you'll do also.***

Mark of the beast 61-0217 P:38 *When God sends something and you fail to walk in it, then you're out; that's all. You either do or you don't. That's the way it was. All that didn't get in the ark, drowned, and that was all there was to it, no matter who they was. That's the same thing, all that's not in Christ today will perish without Christ. It's true. So you can't say, "I'm a Methodist, or Baptist, or Pentecostal, or anything else; you've got to be of Christ. And **if you're of Christ, you do the works of Christ.** That bears record and proves that it is. **It's just as clear as the Scripture,** I know how to say it. That's just as plain as the big nose on this face of mine.*

We would see Jesus sirs 60-0109 P:67 *If **we** profess to have the Spirit of Christ, we should do the works of Christ. He said it Himself.*

It is I be not afraid 59-0811 P:48 *The Spirit of Christ in us a doing...If the spirit of a gangster was in us, we'd do the work of a gangster. If the spirit of a singer was in us, we'd sing. **If the Spirit of Christ was in us, we'll do the works of Christ.***

We would see Jesus 59-0422 P:15 *A little while and the world will see Me no more. Yet, ye shall see Me for I (a personal pronoun) will be with you to the end of the world." Christ in us. **Then if the Spirit of Christ is in the Church, It should be doing the works of Christ; because God set that body aside, the Lord Jesus, His Son.***

God's provided way 59-0415A P:41 *When you wear the robe of Christ, you should have the Spirit of Christ in you. And **the Spirit of Christ will act like Christ. It will do the works of Christ.** It will be gentle, long-suffering, goodness, mercy, meekness, patience, with the Holy Spirit. Love, joy, peace, long-suffering, that's the Spirit of God that comes when you're robed with His righteousness. His Spirit lives within you.*

Sirs we would see Jesus 57-0804E P:34 *That was Jesus yesterday, if He's the same today, He has to be the same. He will do the same; He will act the same. And **if His Church has got His Spirit, they'll be like Christ. But if the Christian Church has got the Spirit of Christ, they'll do the works of Christ; Christ said so. If the Spirit is in the Church.** What faith are you to contend for? We're just Christians by profession. We might be Christians by cold formal profession; we might be Christians by radical, enthusiastic, hysterical faith. **But a real Christian, the Spirit of Christ produces the Bible again, for it's His Spirit.***

God in His Word 57-0323 P:53 *And as the Father sent Him and went with Him, **He's sending us, and going with us, and performing the works of Christ as Christ performed the works of God,** going with us through death, and raise us up at the last day. God's in His people.*

Where I think Pentecost failed 55-1111 P:44 *If I told you the spirit of John Dillinger was in me, you'd look for me to have big guns, and be a desperado. And **If I've told you the Spirit of Christ was in me, I have to do the works of Christ. And if you profess to be a Christian, depart from sin and selfishness and tempers, and live like Christ did, a peaceful, humble, God-blessed life. Amen. That's right.***

Ministry Explained 50-0711 P:12 *Now, if I told you I was a gangster, and had the spirit of John Dillinger was upon me, well, you'd expect me to have guns and be that kind of a character, because his spirit was on me. If I told you I had the spirit of an artist, some great famous artist, you'd expect me to be able to catch the scene of the waves when it was tipping of the sunset, and almost bring it out in life's color. If I had the spirit of an artist in me, I would do the work of an artist. And **if we had the Spirit of Christ, then we do the works of Christ. And the Spirit that was upon Him,** He said, "A little while and the world seeth Me no more; yet, you'll see Me, for I'll be with you, even in you to the end of the age."*

Jehovah Jireh 1 64-0402 P:47 *And the Spirit that was in Christ is in you. And if the spirit of a villain was in me, I'd have guns. If the spirit of an artist was in me, I'd paint pictures. **If the Spirit of Christ is in me, the works of Christ you'll do. Amen.***

Return and Jubilee 62-1122 P:39 *But in order to be a son of God you've got to be born of the Spirit of God, then you become Christ-like and do the works of Christ; then you're not funny to them people. A human acting like a human's not funny. And a Christian acting like a Christian, born of the same Spirit... You see the Pentecostal group at the beginning, that same Pentecostal group acts the same way if it's born of the same Spirit, 'cause it's born. That's why, today, that people doesn't understand the church. And the church has begin to grow cold and formal, getting after creeds and things and leaving off the following of the Holy Spirit. All right.*

Letting off the pressure 62-0609E P:64 *If I tell you the Spirit of Christ is in me, then I should do the works of Christ, **live the kind of Life that He lived, a sacrificed Life for the people.** That is right.*

Letting off the pressure 62-0609E P:51 *Jesus said in John 14, "I am the Vine; ye are the branches." And the first branch that come forth out of that Vine they wrote a Book of Acts behind it. That's right. And today, we have denominations living on the name of Christianity, but only bearing denominational fruit. That's right. But **if that Vine ever puts forth another branch, you'll write a Book of Acts behind it, because it'll bear the original life. If the Spirit of Christ is in the church, well, it'll do the works of Christ.** Jesus said so.*

End time evangelism 62-0603 P:36 *And if I told you the spirit of John Dillinger was in me, I'd have guns here and be an outlaw; because that would be his--his spirit in me. If I told you the spirit of an artist, you'd expect me to paint the picture of an artist. **If I tell you I am a Christian, and the Spirit of Christ is in me, or in you, then we do the works of Christ.** Jesus said, in St. John, "**He that believeth on Me, the works that I do shall he do also.**" Then He said here, "**These signs shall follow them that believe.**"*

Have faith in God 58-0510 P:50 *Any vine bears fruit through the branch of what it is. If it don't do the same thing Jesus did, then it's not Jesus. Certainly. If God told you the spirit of John Dillinger was in me, I'd have guns, and I'd be dangerous. If God told you the spirit of an artist was in me, you'd expect me to paint the picture of the artist. If I say, "**The Spirit of Christ in me,**" then it produces the works of Christ. He promised it.*

Jesus Christ the same 58-0312 P:31 *If a Christian church is the vine, or the branch that's in Christ, they'll do the works of Christ and bear the Life of Christ. "**By their fruits you shall know them.**" Now, then the way that He is today, He's here in the form of the Holy Spirit, working through **His Church, performing the same things that He did there. That makes Him the same yesterday, today, and forever. His Life, the Life that was in Christ,** which was God, produced the kind of a life that He lived then, **that same Life comes into His churches, His church members,** since they have been purged by His Blood and given the **Holy Spirit access to work through them, bears the same fruit that He bore.** So therefore, the world can see then that Christ is the same yesterday, today, and forever.*

Will church go before tribulation 58-0309E P:48 *If it's a Christian vine, **it'll bear Christ, the life of Christ, the works of Christ.** See? Then our spirits has to be energized by something. I'm so glad to be in Him, tonight.*

Hear ye Him 58-0301E P:87 *Now, if I told you the spirit of John Dillinger was in me, you'd expect me to have big guns and be an outlaw. If I told you the spirit of an artist was in me, you'd expect me to paint these mountains. If I told you the spirit of a mechanic was in me, you'd expect me to hear your car and know what was wrong. If I tell you the Spirit of Christ is in me, **you'd expect me to do the works of Christ.** That's right. **That's what the churches look to,** not to have creeds, but to have the Spirit of Christ.*

Hear ye Him 58-0209A P:37 *if the new life that you think you've received doesn't pattern with God's Word, you've got the wrong life in you. **The life of Christ will produce the works of Christ,** will produce*

the faith of Christ, will make you act as Christ, make you love Him. He will be first in your life. Your objectives, your motives, and everything will be all-together different. It'll be for the glory of God.

What shall I do with Jesus 63-1124M P:95 *As I said, if the life of Beethoven was in you, you'd live like Beethoven. If the life of Hitler was in you, you'd live like Hitler. And **when the Life of Christ is in you, you'll live like Christ. And the works of Christ you do.** And that'll be... If Christ lived today He'd do exactly what the Word said He'd do today. And if the Word said that, "He is the same yesterday, today, and forever," why can't this blind ecclesiastical world see the time that they're living. See?*

Way back the 62-1123 P:90 *If I told you the spirit of Dillinger was in me, you'd expect me to have guns. If I told you the spirit of a artist was in me, you'd expect me to paint a picture. **If I tell you the Spirit of Christ is in me, then do the works of Christ.** It's what He said.*

Spoken word original seed 62-0318M P:97 *All right. Manifested, the works manifested the same by us, for It is the same Word. Now, if you want to do the works of Christ, do the same thing He done. "He that believeth on Me shall have My works." What is that? Believeth what? That He is the Original Seed germ that come. Where is the seed?*

Ten virgins 60-1211M P:129 *They were filled with the Holy Ghost (That's right.), and **their works was the works of Christ.** They laid hands on the sick and they recovered; they done all kinds of signs and miracles and wonders. And in their forehead, was sealed by the revelation that He was the Son of God, and they were working with Him (the Deity of Christ), there's the mark.*

Hear ye Him 60-0712 P:94 *Jesus beats it with the Holy Ghost until He sees His own reflection in it. Then you can see **the works of Christ being performed in the Church;** then she's ready for the rapture. Pure gold... Do you believe that, all of you?*

What is the Holy Ghost 59-1216 P:45 *They knew the church was to receive power that would work in **the church the same works of Christ,** because as a shadow becomes deeper and deeper and reflects more... You take a shade; farther away from the shade, the least reflection you get of the shade. After while the shade gets closer, closer to the tree, and the shade is the same thing.*

Blind Bartimaeus 59-0408 P:43 *Then if I told you I had the spirit of John Dillinger, the outlaw, you'd expect me to have guns and be mean. If I said I had the spirit of an artist, you'd expect me to be able to paint the picture of the artist. **The Spirit of Christ is in the Church; It'll do the works of Christ. It's got to; it's the same Spirit.***

Look away to Jesus 63-1229E P:15 *As I've said, "If I had the spirit of Beethoven in me, I would write songs. If Beethoven lived in me, I'd be Beethoven. See? If Shakespeare lived in me, I'd be Shakespeare. I'd write poems, and plays, and so forth, if Shakespeare lived in me. And **if Christ lives in me, the works of Christ you'll do. It's got to be. And what is Christ? The Word.** He said, "**If ye abide in Me, My Word in you, then ask what you will, it'll be done,**" because the Word there, just needs the Light; and the Light makes it live.*

Jehovah Jireh 2 60-0802 P:29 *Then if we are Abraham's seed, **the Holy Spirit lives in us doing the works of Christ.** See what I mean?*

Door to the heart 58-0316E P:92 *If it's a sinful vine you're hooked into, it'll bear sin. **If it's a church vine, it'll bear churchianity. If it's Christ, it'll bear the works of Christ:** got to. "I am the Vine; ye are the branches."*

NOTES: